Page 1 of 1

Division of Corporations Public Access System

Electronic Filing Cover Sheet

Note: Please print this page and use it as a cover sheet. Type the fax audit number (shown below) on the top and bottom of all pages of the document.

(((H04000229931 3)))

Note: DO NOT hit the REFRESH/RELOAD button on your browser from this page. Doing so will generate another cover sheet.

To:

Division of Corporations

Fax Number

: (850)205-0380

From:

Account Name

: ADAM R. SCHIFFMAN, P.A.

Account Number : I20000000100 Phone

: (305) 682-1328

Fax Number

: (305)682-0063

# **BASIC AMENDMENT**

I.B.L. REALTY & MANAGEMENT, INC.

Certificate of Status	1
Certified Copy	1
Page Count	02
Estimated Charge	\$52.50

Electronic Filing Menu

Corporate Filing

Public Access Help

## ADAM R. SCHIFFMAN, P.A.

ATTORNEYS AT LAW
CONCORDE CENTRE II • SUITE 900
2999 NORTHEAST 191 STREET
AVENTURA, PLORIDA 33180
DADE (305) 682-1328
FAX (305) 682-0063

### FACSIMILE TRANSMITTAL SHEET

TO:

NAME:

FTRM/COMPANY:

Florida Department of State - Division of Corporations

ELECTRONIC FILING

TELEFAX NUMBER:

(850) 205-0380

FROM:

ADAM R. SCHIFFMAN, ESQUIRE

(The original of this document is being retained by the sender but will be transmitted by mail

upon request).

OUR FILE #:

I.B.L. Realty & Management, Inc.

DATE:

November 17, 2004

TOTAL NUMBER OF PAGES (INCLUDING TRANSMITTAL SHEET):

COMMENTS:

See attached.

IF YOU DO NOT RECEIVE ALL THE PAGES SET FORTH ABOVE, PLEASE CALL BACK AS SOON AS POSSIBLE AT (305) 682-1328 FOR VOICE CONTACT WITH THE OPERATOR.

THE INFORMATION CONTAINED IN THIS TRANSMISSION MAY BE ATTORNEY/CLIENT PRIVILEGED AND CONFIDENTIAL. IT IS INTENDED ONLY FOR THE USE OF THE INDIVIDUAL OR ENTITY NAMED ABOVE. IF THE READER OF THIS MESSAGE IS NOT THE INTENDED RECIPIENT, YOU ARE HEREBY NOTIFIED THAT ANY DISSEMINATION, DISTRIBUTION OR COPY OF THIS COMMUNICATIONS IS PROPRIETED. IF YOU HAVE RECEIVED THIS COMMUNICATION IN ERROR, PLEASE NOTIFY US IMMEDIATELY BY TELEPHONE AND RETURN THE ORIGINAL MESSAGE TO US AT THE ABOVE ADDRESS VIA THE U.S. POSTAL SERVICE. WE WILL REIMBURSE YOUR COSTS. THANK YOU BOR YOUR COOPERATION.

# ARTICLES OF AMENDMENT TO ARTICLES OF INCORPORATION OF I.B.L. REALTY & MANAGEMENT, INC.



- 1. The name of the corporation is I.B.L. REALTY & MANAGEMENT, INC.
- 2. The Articles of Incorporation of the Corporation were filed with the Florida Department of State on May 30, 1991 under Document Number S56101.
- 3. Articles of Amendment to the Articles of Incorporation were filed with the Florida Department of State on November 14, 2001, January 27, 2003 and on October 7, 2004.
- 4. The following amendments to the Articles of Incorporation were adopted by unanimous consent of the corporation's shareholders at a meeting held on November 1, 2004:
- A. That Article I of the Articles is hereby modified to provide that the Corporation's Name shall be:

### HEMISPHERE 1 HOLDINGS, INC.

B. That the amendments made hereunder shall be effective, as allowed by Florida law, on the earlier of (i) the date hereof, or (ii) the date of filing of these Articles of Amendment with the Florida Department of State.

IN WITNESS WHEREOF, the President of the Corporation has executed these Articles of

Amendment this 1644 day of November, 2004.

JOSEF MUELLER, as President

STATE OF FLORIDA

: SS.

COUNTY OF MIAMI-DADE

BEFORE ME, a Notary Public authorized in County and State set forth above, personally appeared Josef Mueller, known to me and known to be the person who, as President, executed the foregoing Articles of Amendment, and he acknowledged before me that he executed same Double Least

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal in the County and State aforesaid, this day of November, 2004.

NOTARY PUBLIC, STATE OF FLORIDA

My Commission Expires:

