

**FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00**

**CORPORATION  
ANNUAL REPORT  
1995**



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morahan  
Secretary of State  
DIVISION OF CORPORATIONS

**APPROVED  
AND  
FILED**

95 APR 26 AM 9:30

SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

**DOCUMENT # S50929 (6)**

1. Corporation Name

**NEW NAUTICAL COATINGS, INC.**

Principal Place of Business

4242 31ST STREET N  
ST PETERSBURG FL 33714

Mailing Address

4242 31ST STREET N  
ST PETERSBURG FL 33714

DO NOT WRITE IN THIS SPACE.

3. Date Incorporated or Qualified  
**05/09/1991**

3a. Date of Last Report  
**05/31/1994**

4. FEI Number  
**59-3073054**

Applied For  
 Not Applicable

5. Certificate of Status Desired

**\$8.75** Additional  
Fee Required

6. Election Campaign Financing  
Trust Fund Contribution

**\$5.00** May Be  
Added to Fees

8. This corporation has liability for intangible tax under S. 199.032,  
Florida Statutes  Yes  No

2. Principal Place of Business

21 Suite, Apt. #, etc.

23 City & State

24 Zip

25 Country

2a. Mailing Address

26 Suite, Apt. #, etc.

27 City & State

29 Zip

30 Country

9. Name and Address of Current Registered Agent

**BRADDOCK, ALFRED C  
2008 ILLINOIS AVENUE NE  
ST PETERSBURG FL 33704**

10. Name and Address of New Registered Agent

81 Name **David Norrie**  
82 Street Address (P.O. Box Number is Not Acceptable)  
**9967 - 119 Way North**  
83  
84 City **Seminole,** FL 85 Zip Code **34643**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE **David Norrie, Vice President**

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent signature required when re-registering)

**April 20, 1995**

DATE

12. OFFICERS AND DIRECTORS

TITLE	<b>P</b>
NAME	<b>BRADDOCK, ALFRED</b>
STREET ADDRESS	<b>2008 ILLINOIS AVE NE</b>
CITY-ST-ZIP	<b>ST PETERSBURG FL</b>
TITLE	<b>V</b>
NAME	<b>NORRIE, DAVID</b>
STREET ADDRESS	<b>9775 LAKE SEMINOLE E</b>
CITY-ST-ZIP	<b>SEMINOLE FL</b>
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY-ST-ZIP	

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

1.1 TITLE	<b>P</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
1.2 NAME	<b>John B. Norrie</b>	
1.3 STREET ADDRESS	<b>8972 Baywood Park Drive</b>	
1.4 CITY-ST-ZIP	<b>Seminole, FL 33543</b>	
2.1 TITLE	<b>V</b>	<input checked="" type="checkbox"/> Change <input type="checkbox"/> Addition
2.2 NAME	<b>David Norrie</b>	
2.3 STREET ADDRESS	<b>9967 119 Way North</b>	
2.4 CITY-ST-ZIP	<b>Seminole, FL 34643-4556</b>	
3.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
3.2 NAME		
3.3 STREET ADDRESS		
3.4 CITY-ST-ZIP		
4.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
4.2 NAME		
4.3 STREET ADDRESS		
4.4 CITY-ST-ZIP		
5.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
5.2 NAME		
5.3 STREET ADDRESS		
5.4 CITY-ST-ZIP		
6.1 TITLE		<input type="checkbox"/> Change <input type="checkbox"/> Addition
6.2 NAME		
6.3 STREET ADDRESS		
6.4 CITY-ST-ZIP		

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 110.07(3)(b), Florida Statutes. I further certify that the information indicated in this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 007, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or as an attachment with an address.

SIGNATURE: **David Norrie, Vice President**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**April 20, 1995 (813) 528-0997**  
Daytime Phone #