2004 FOR PROFIT CORPORATION ANNUAL REPORT

DO NOT WRITE IN THIS SPACE

DOCUMENT # S39541

1. Entity Name

NEW SOUTHERN ARMATURE, PUMP & EQUIPMENT COMPANY, INC.



FILED Jan 23, 2004 08:00 AM Secretary of State

Principal Place of Business

3201 S.W. 2ND AVE. FT. LAUDERDALE, FL 33315 Mailing Address

3201 S.W. 2ND AVE. FT. LAUDERDALE, FL 33315



01062004

No Chg-P

CR2E034 (10/03)

4. FEI Number 65-0252558 Applied For Not Applicable

5. Certificate of Status Desired

\$8.75 Additional Fee Required

5. Name and Address of Current Registered Agent

LENFORD MCLYMONT 3201 S.W 2ND AVE. FORT LAUDERDALE, FL 33315

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. 5(1) 2 (52.16) 122, 12 55510			IN THIS SPACE		
8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.					
SIGNATURE					
		Election Campaign Finan Trust Fund Contribution.	cing 🔲	\$5.00 May Be Added to Fees	
10. OFFICERS AND DIRECTORS					
TITLE NAME STREET ADDRESS CITY-ST-ZIP	CS MCLYMONT, LENFORD 3201 S.W. 2ND AVE. FT. LAUDERDALE, FL				U00000011851 01/23/04-80054-004 150.00
TITLE NAME STREET ADDRESS CITY-ST-ZIP	V MARTIN, CARLTON 3201 S.W. 2ND AVE. FT. LAUDERDALE, FL				.
TITLE NAME STREET ADDRESS CHY-ST-ZIP	V JOHNSON, PAISLEY 3201 S.W. 2ND AVE. FT. LAUDERDALE, FL			DO	NOT WRITE
TITLE NAME STREET ADDRESS CRTY-ST-ZIP				IN '	THIS SPACE
TITLE NAME STREET ADDRESS CITY-ST-ZIP					
TITLE NAME STREET ADDRESS CITY-ST-ZIP					

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119,07(3)(i). Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trastee empowered to execute this 190 tt as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if charged, or on an attachment, with an address, with all other like empowered.

SIGNATURE: JAL

STURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

1-16-04 (954)522-673