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SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 30, 1998.
AMOUNT DUE ON OR BEFORE 09/30/98: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

PROFIT CORPORATION ANNUAL REPORT 1998

3201 S.W. 2ND AVE.

FT. LAUDERDALE FL

JOHNSON, PAISLEY

3201 S.W. 2ND AVE.

FT. LAUDERDALE FL

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

CITY-ST-ZIP

TITLE

NAME

TITLE

NAME



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT #

S39541

(5)

NEW SOUTHERN ARMATURE, PUMP & EQUIPMENT COMPANY, INC.

| Principal Plac | o of Rusinoss | Mailing Address | | | | | |
|--|---|-------------------------------|---|---|-------------------------|--|---|
| Principal Place of Business Mailing Address 3201 S.W. 2ND AVE. 3201 S.W. 2ND AVE. | | | | | | | |
| FT. LAUDERDALE FL \$3315 | | FT. LAUDERDALE FL 33315 | | | | | |
| | | | | | | DO NOT WRITE IN THIS | SPACE |
| | | | | | | 3. Date Incorporated or Qualified | |
| 2 Deleviori D | Jane of Business | 2a. Mailing Address | <u>.</u> | | | 03/21/1991 4. FEI Number | Applied For |
| 2. Principal Place of Business | | 26 | | | | 65-0252558 | Not Applicable |
| Suite, Apt. #, etc. | | Suite, Apt. #, etc. | | | | | \$8.75 Additional |
| 22 | | 27 | | | | 5. Certificate of Status Desired | Fee Required |
| City & State | | City & State | | 6. Election Campaign Financing | \$5.00 May Be | | |
| 23 | | [28] | | | Trust Fund Contribution | Added to Fees | |
| Zip | Country | | | Country 8. This corporation owes or has paid the current year intengible | | | |
| 24 | 25 | 29 | 30 | | | | Yes No |
| | 9. Name and Address of Curre | nt Registered Agent | | 81 | T \$1 | 10. Name and Address of New Registered | Agent |
| ROSENTHAL, STUART S. | | | | 01 | Name | | |
| 800 EAST CYPRESS CREEK ROAD | | | | 82 Street Address (P.O. Box Number is Not Acceptable) | | | |
| SUITE 303 | | | | 83 | | | |
| FT. LAUDERDALE FL 33334 | | | | 63 | | | |
| | | | | 84 | City | FL | 85 Zip Code |
| l office or | to the provisions of sections 607.050 registered agent, or both, in the Stat am familiar with, and accept the oblig | e of Florida. Such change was | s authorize: | d bv | the corpora | oration submits this statement for the purpose of c dion's board of directors. I hereby accept the appo | hanging its registered intment as registered |
| SIGNATURE | | | | | | coulred when reinstation) DATE | |
| 12. | Signature, typed or printed name of registered agr | ND DIRECTORS | (NOTE: Registered Agent signature regul | | | ADDITIONS/CHANGES TO OFFICERS A | ND DIRECTORS IN 12 |
| TITLE | D | DELETE | 1,1 TI | TLE | I | ADDITIONAL TO CONTRACT OF THE PARTY OF THE P | Change Addition |
| NAME | WOOD, DANIEL L. | | | 1.2 NAME | | | Change Poolson |
| STREET ADDRESS | 3201 SW 2ND AVE | | | 1.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | FT. LAUDERDALE FL | | | 1.4 CITY-ST-ZIP | | | |
| TITLE | CS | DELETE | 2 1 TITLE | | | | Change Addition |
| NAME | MCLYMONT, LENFORD | | | 2.2 NAME | | | _ ` ` |
| STREET ADDRESS | 3201 S.W. 2ND AVE. | | | 2.3 STREET ADDRESS | | | |
| CITY-ST-ZIP | FT. LAUDERDALE FL | | | 2 4 CITY-ST-ZIP | | | |
| TITLE | PT | DELETE | 3.1 TITLE | | | | Change Addition |
| NAME | WOMACK, JAMES L. | | 3.2 NAME | | | | |
| STREET ADDRESS | 3201 S.W. 2ND AVE. | | 3.3 \$7 | REE1 | ADDRESS | | |
| CITY-ST-ZIP | FT. LAUDERDALE FL | | 3.4 CI | TY-ST | i-ZIP | | |
| TITLE | | | 4.1 TI | 4.1 TITLE | | | Change Addition |
| NAME | MARTIN, CARLTON | | 4.2 N/ | AME | | | |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee employment of the execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

4.3 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5 4 CITY-ST-ZIP

4 4 CITY-ST-ZIP

5 1 TITLE

6 1 TITLE

62 NAME

DELETE

DELETE

Dames 1 10/10 James 1 10/10 to Pres 8/5/98 954-572-6733

CR2E034 (5/98)

Change Addition

____ Addition

Change