2005 FOR PROFIT CORPORATION ANNUAL REPORT

| | | MINIONE | TIET OILT | | | 1 | | 13 SFL | | - <i>U</i> |
|--|---|--|----------------------------------|----------------------------|------------------------|---|----------------------|---------------|----------------|--------------------------------|
| DOCUI 1. Entity Nam EREM, IN | ne | # S37044 | | | | | TAL | Chillass | 19 p | -0 ^M 2:46 GOA |
| Principal Place | e of Busines | is | Malling Address | Malling Address | | | | 500 | 6245 | ARIDA |
| 2772-S NW 4 | | | 2564 NW 13TH ST | | | | | | 0020 | '8 . ~~ |
| GAINESVILLE, FL 32606 | | | GAINESVILLE, FL 32609 | | | िति©ॐअल• SFP 1 9 2nnन | | | | |
| | | | | | | | | | | |
| 2. Principal Place of Business | | | 3. Malling Address | | | | | | | |
| Suite, Apt. #, etc. | | | Suite, Apt. #, etc. | | | 08042005 | Chg-P | CR2E03 | 34 (10/03) | |
| City & State | | | City & State | | | 4. FEI Number 59-305 | | | | optied For at Applicable |
| Zip | | Country | Zip | Count | try | | ol Status Desired | | \$8.75 Add | iltional |
| 6. Name and Address of Current's | | | tegistered Agent | | | 7Name and Address of New Registered Agent | | | | |
| UOLDEN I | CHADIE! | e i in | | I | Name | | | | | |
| HOLDEN, CHARLES I., JR. 2772-S NW 43 ST GAINESVILLE, FL 32606 | | | | | Street Address (| (P.O. Box Numb | er is Not Acceptable |) | | |
| | , | | | | | | | | | |
| | | | | ŀ | City | | | FL | Zip Code | e . |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent. | | | | | | | | | | |
| SIGNATURE | | | | | | | | | | |
| Signature, typed or printed name of registered agent and trie if applicable. (HOTE: Registered Agent algredure required when reinstating) DATE | | | | | | | | | | |
| | | !! FEE IS \$550.00 ptember 7, 2005 | ncing \$5. | i.00 May Be ded to Fees | | | | | | |
| 10. | | OFFICERS AND (| DIRECTORS | 11, | | ADDITIONS/ | CHANGES TO OFF | ICERS AND | DIRECTORS | 3 IN 11 |
| TITLE | S | | ☐ Delete | TITLE | - 1 | | | | Change | ☐ Addition |
| NAME STREET ADORESS | HOLDEN, 2772-S N | I, <u>CH</u> ARLES I., JR. IW 43 ST | | NAME STREE | ET ADORESS | . 2 | 100059 1/05010 | 999 | 377 | 2 |
| CITY-ST-ZIP | GAINESV | | | | -S1-ZIP | 09/2 | 21/05~-010 | 0200 | J6 **· | 400.00 |
| TITLE | DPT | | ☐ Delete | TITLE | E | | | | Change | ☐ Addition |
| NAME | I | | | NAME | - I | | | | | |
| STREET ADDRESS City-St-Zip | 1 | NW 43RO STREET /ILLE, FL 32606 | | | ET ADDRESS '-SI-ZIP | | | | | |
| TITLE | | | ☐ Delete | IIILE | 1 | | | | Change | Addition |
| NAME STREET ACCORESS | 1 · · · · · · · · · · · · · · · · · · · | | | | E ADDRESS | | | • | | |
| CITY-ST-ZIP | | | 1 | V | -57-2P | | | | | |
| TITLE | | | ☐ Delete | TTLE | | | | | ☐ Change | Addition |
| HAME | 1 | | • | NAME | · . | | | | | |
| STREET ADDRESS CITY-ST-ZIP | | | | | ET ADORESS - ST-ZIP | | | | | |
| TITLE | | | Delete | TITLE | | | | | ☐ Change | Addition |
| NAME | | | | HAM | I . | | | | | |
| STREET ADDRESS CITY-ST-ZIP | 1 | | | 1 | ET ADDRESS - ST-ZIP | | | | | |
| TITLE | | | ☐ Odete | TITLE | | | | | ☐ Change | Addition |
| NAME | ĺ | | | HAME | E | | | | _ ~~~ | F1 |
| STREET ADDRESS City-St-Zip | 1 | | | | ET ADDRESS -ST-ZIP | | | | | İ |
| | cartify that th | e information supplied with | this filing does not qualify for | | | ection 119.07(3)(| (i) Florida Statutes | further certi | in that the ir | formation |
| 12. Thereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. | | | | | | | | | | |
| 0 6 40 2/2 | | | | | | | | | | |
| SIGNATURE: 5 SIGNATURE AND TYPED OR PRINTED NAMED SPICE OR DIRECTOR DIRECTOR DIRECTOR | | | | | | | | | | <u>'3</u> |

08-26-2005 90001 047 ***150.00