## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State
DIVISION OF CORPORATIONS

## **DOCUMENT # \$34514**

| 1. Corporation   |  |   |   |                       |            |  |                           |  |
|--|--|---|---|-----------------------|------------|--|---------------------------|--|
| WEATH  | ER-TECH, INC.  |   |   |                       |            | 4 18841818 188 1111 B185 B1181 1181 8181 B181  |                           |  |
|  |  |   |   |                       |            |  |                           |  |
| Principal Place of Business Mailing Address  |  |   |   |                       |            |  | II BIBII BIBII BIBII B    |  |
| 403 OLD MILL POND RD P O BOX 12655   |  |   |   |                       |            | ,  |                           |  |
| PALM HARBOR FL 34683-1718 ST PETERSBURG FL 33733   |  |   |   |                       |            |  |                           |  |
| US US  |  |   |   |                       |            | DO NOT WRITE IN THIS SPACE.  3. Date Incorporated or Qualifed                                |                           |  |
|  |  |   |   |                       |            | 02/27/1991   |                           |  |
| 2. Principal F   | Place of Business  | 2a. Mailing Address   | <del></del>                             | <del></del>           |            | 4. FEI Number  | Ap                        | plied For                              |
| 21 26  |  |   |   |                       |            | 59-3052955   | No                        | t Applicable                           |
| Suite, Apt. #, etc. Suite, Apt. #, etc.  |  |   |   |                       |            | 5. Certifcate of Status Desired  | \$8.75 A                  |  |
| City & Sta   | to   | City & State  |   |                       |            |  | Fee Re                    | •                                      |
| 23   |  | 28  |   |                       |            | 6. Election Campaign Financing Trust Fund Contribution                                       | <b>\$5.00</b><br>Added to | •                                      |
| Zip  |  |   | Country                                 |                       |            | 8. This corporation owes the current year  |                           |  |
| 24   | 25 29  |   |   | 30                    |            | Personal Property Tax.   |                           | □No                                    |
|  | 9. Name and Address of Current   |   |   |                       |            | 10. Name and Address of New Registere  | d Agent                   |  |
| RIST   | , JAMES  | •   | 81                                      | Name                  |            |  |                           |  |
| 403 OLD MILL POND RD   |  |   | 82                                      | 2 Street              | Addres     | ss (P.O. Box Number is Not Acceptable)   |                           |  |
| PALI   | M HARBOR FL 34683  |   | 83                                      | 3                     |            |  | A CONTRACTOR OF STREET    | ************************************** |
|  |  |   |   | 1 04                  |            |  |                           |  |
| ann is ferrei  | 6. ** or   |   | 84                                      |                       |            | F  | <b>85</b> Zip C           |  |
| 11. Pursuant   | to the provisions of Sections 607.0502   | and 607.1508, Florida Statute   | s, the above                            | re-named              | corpor     | ration submits this statement for the purpose is board of directors. I hereby accept the app | of changing its           | registered                             |
| agent. I a   | im familiar with, and accept the obligati  | ons of, Section 607.0505, Flori   | ida Statute                             | s.                    | Olation    | s board or directors. Thereby accept the app   | omunem as reg             | jistereu                               |
| SIGNATURE  |  | and the Manufacture (NATC)  | F                                       | <del></del>           |            | when reinstating} DATE   |                           |  |
| Signature, typed or printed name of registered agent and title if applicable. (NOTE:  12. OFFICERS AND DIRECTORS |  |   | Registered Agent signature required 13. |                       | reduired w | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12  |                           |  |
| TITLE  | PVST   | ☐ DELETE  | 1.1 TITLE                               |                       |            | 1. 3 to \$4.00   | ☐ Change                  | Addition                               |
| NAME   | RIST, JAMES  |   | 1.2 NAME                                |                       |            |  |                           |  |
| STREET ADDRESS   |  |   |   | 1.3 STREET ADDRESS    |            |  |                           |  |
| CITY-ST-ZIP  | PALM HARBOR FL 34683-1718  | O DELETE  | 1.4 CITY-5                              | ST- ZIP               |            |  |                           |  |
| TITLE  | DELETE   |   | 2.1 TITLE                               |                       |            |  | ☐ Change                  | Addition                               |
| NAME<br>STREET ADDRESS   |  |   | 2.2 NAME<br>2.3 STREET ADDRESS          |                       |            |  |                           |  |
| CITY-ST-ZIP  |  |   | 2.4 CITY-                               |                       |            |  |                           |  |
| TITLE 5.427  | DELETE   |   | 3.1 TITLE                               |                       |            |  | ☐ Change                  | ☐ Addition                             |
| NAME -   |  |   | 3.2 NAME                                |                       |            |  |                           |  |
| STREET ADDRESS   | <b>有种种种的</b>   |   | 3.3 STREE                               | TADORESS              |            |  | S                         | 100                                    |
| CITY-ST-ZIP  | ☐ DELETE   |   | _                                       | 3.4. CITY-ST-ZIP      |            |  | Change 3                  |  |
| TITLE  | *  | ,   |   | 4.1 TITLE<br>4.2 NAME |            |  | - □ Change                | Addition                               |
| NAME<br>STREET ADDRESS   | TOTAL TOTAL  | in in it is a second of the s |   | T ADDRESS             |            |  |                           |  |
| CITY-ST-ZIP  | 5-3-11   | •   | 4.4 CITY-5                              |                       |            |  |                           |  |
| TITLE  |  | ☐ DELETE  | 5.1 TITLE                               |                       |            |  | ☐ Change                  | Addition                               |
| NAME   |  |   | 5.2 NAME                                |                       |            |  |                           |  |
| STREET ADDRESS   | - 4431<br>- 4431   |   |   | TADDRESS              |            |  |                           |  |
| CITY-ST-ZIP  | A State Comments of the Commen | □ SE SETE   | 5.4 CITY-ST-ZIP                         |                       |            |  |                           |  |
| TITLE  | 400 <b>(40</b> ) 67 (50) 7.  | ☐ DELETE  | 6.1 TITLE<br>6.2 NAME                   |                       |            |  | Change                    | ☐ Addition                             |
| NAME<br>STREET ADDRESS   | Contract of the second   |   |   | T ADVORESS            |            |  |                           |  |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or suppliemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.

6.4 CITY-ST-ZIP

SIGNATURE:

CITY-ST-ZIP

NATURE AND TYPED OR PRINTED NAME OF LIGHTING OFFICER OR DIRECTOR

1-6-98 Date 127/842-995 Paytime Phone #

**FILED** 

Jan 21, 1999 8:00am

Secretary of State 01-21-1999 90038 005 \*\*\*150.00

CR2E034 (11/98)