## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1997



FLORIDA DEPARTMENT OF STATE

**FILED** 

Apr 17 1997 8:00am

Secretary of State

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

DOCUMENT # S27049

(3)

BETH-HELEN WOLFE, P.A.

| Principal Plac<br>8100 N. UNIVE<br>SUITE 202<br>TAMARAC FE          | Address UNIVERSITY DR. 02 C FL 33321-1717   |  |  |                                     |   |  |  |               |
|---|---|--|--|-------------------------------------|---|--|--|---------------|
| US  |   | US   |  |                                     |   | <ol> <li>Date Incorporated or Qualified<br/>01/24/1991</li> </ol>  | 3a. Date of Last Report 04/26/1996                                   |               |
| 2. Principal F  | Place of Business   | 2a. Mailing<br>26                            | Address  |                                     |   | 4. FEI Number<br>65-0260698  | Applied For<br>Not Applicable  | le l          |
| Suite, Apt.   | #, etc.   |  | pt. #, etc.  |                                     | +   | Certificate of Status Desired  | \$8.75 Additional Fee Regulred                                       |               |
| City & Stat   | e   | City & S                                     | State  | •                                   |   | Election Campaign Financing     Trust Fund Contribution  | \$5.00 May Be Added to Fees  |               |
| Zip   | Country   | Zıp  |  | Country                             | ,   | 8. This corporation has liability for  | intangible tax under s. 199.032.                                     | ┨             |
| 24  | 25   29   9. Name and Address of Current Registered Agent   |  | jac<br>gent  | <u>'1 - , ,</u>                     | Florida Statutes Yes No  10. Name and Address of New Registered Agent |  |  | $\dashv$      |
| BUB   | BERTS, JAMES  |  |  | 81                                  | Name  |  |  | 一             |
|   | 00 N.W. 19TH STREET   |  |  | 82                                  | Street A  | Address (P.O. Box Number is Not Accepta  | ble)   | $\dashv$      |
|   | IBROKE PINES FL 33029   |  |  | <u> </u>                            |   | College (F.C. Dox Hallings is Hell Accepte   |  |               |
|   |   |  |  | B3                                  |   |  |  |               |
|   |   | ,  |  | 84                                  | [ 1   | 1  | FL 85 Zip Code   | ٦             |
| 11. Pursuant office or agent( \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ \ | to the provisions of Sections 60 registered agent, or both, in the an familiar is seen.   | 7.050? and 607.7508.<br>State of Forida/Such | Florida Statutes,<br>change was aut<br>505. Florid | the abov<br>horized b<br>la Statute | e-named of the corp<br>s.   | corporation submits this statement for the<br>oration's board of directors. I hereby accor-  | purpose of changing its registered opt the appointment as registered | 3             |
| SIGNATUF \iint  | Ecuno M   | Troper                                       | Note is  | egistered Ag                        | eor signature :   | required when reinstating)   | 1 /9 /97   | .             |
| 12.   | OFFICER   | S AND DITTO TO THE                           |  | 13.                                 | , , , , , , , , , , , , , , , , , , ,                                 | ADDITIONS/CHANGES TO OFF   | CERS AND DIRECTORS IN 12   | $\exists$     |
| TITLE   | D   |  | ☐ DELETE   | 1.1 TITLE                           |   |  | Change Addition  | 'n            |
| NAME  | WOLFE, BETH-HELEN   |  |  | 1.2 NAME                            | ]   |  |  |               |
| STREET ADDRESS  | 8100 N. UNIVERSITY DR.  | , STE. 202                                   |  | 1,3 STREE                           | T ADDRESS   |  |  |               |
| CHY-ST-ZIP  | TAMARAC FL  |  | DELETE   | 1.4 CITY-5                          | ST-ZIP  |  | ☐ Change ☐ Addition  | _             |
| TITLE   |   |  | T DETELE   | 2.1 TITLE<br>2.2 NAME               |   |  | Fill custings Fill secution  | "             |
| NAME<br>STREET ADDRESS  |   |  |  |                                     | T ADORESS   |  |  | ١             |
| CITY-SI-ZIP   |   |  |  | 2. 4 CITY-                          |   | •  |  |               |
| TITLE   | AND AMERICAN CONTRACTOR OF THE PARTY OF THE |  | DELETE   | 3.1 TITLE                           | 21.411  | The state of the s | Change Addition  | in            |
| NAME  |   |  |  | 3.2 NAME                            |   |  |  |               |
| STREET ADDRESS  |   |  |  | 3.3 STREE                           | T ADDRESS   |  |  |               |
| CITY - ST- ZIP  |   |  |  | 3.4. CITY -                         | ST-ZIP  |  |  |               |
| FILLE   |   |  | ☐ DELETE   | 4.1 TITLE                           |   |  | Change  Addition   | HD.           |
| NAME  | :   |  |  | 4. 2 NAME                           |   |  |  |               |
| STREET ADORESS  |   |  |  | 4.3 STREE                           | T ADDRESS   |  | •  |               |
| CITY-ST-ZIF   |   |  | C ocuere   | 4.4 CITY-                           | ST-ZIP  |  |  |               |
| TOTER   |   |  | ☐ DELETE   | 5.1 TITLE                           |   |  | Change Addition  | m             |
| NAME  |   |  |  | 5.2 NAME                            | . [   |  |  |               |
| STREET ADDRESS  |   |  |  | l .                                 | TADDRESS  |  |  |               |
| CHY ST-ZiF  |   |  | DELETE   | 5.4 CiTY-:<br>6.1 TITLE             | ST-ZiP  |  | Change Addition  | $\frac{1}{n}$ |
| TITLE<br>NAME   |   |  | bud Dittil   | 6.2 NAME                            | -   | •  | First Angular  | "             |
| NAME<br>CLOSEL ANNOUSE  |   |  |  |                                     | T ADDRESS   |  |  | -             |
| SIRFET ADDRESS  |   | ,  |  |                                     |   |  |  |               |
| CITY-S1-7⊮<br><b>14.</b> I do here                                  | L   | applied with this filling                    | does not qualify f                                 | 6.4 CITY-                           | emption st  | ated in Section 119.07(3)(i), Florida Statu  | es. I further certify that the                                       | -             |
| information   | ori Indicated on this annual repo   | or or supplemental an                        | noal report is true<br>trustee empower             | and acc                             | urate and<br>cute this r  | that my signature shall have the same leg<br>eport as required by Chapter 607, Florida   | al effect as if made under oath; the<br>Statutes; and that my name   | at            |