


**2004 FOR PROFIT CORPORATION  
ANNUAL REPORT**

**FILED**  
**Apr 19, 2004 8:00 am**  
**Secretary of State**

04-19-2004 90357 005 \*\*\*150.00

|   |   |
|---|---|
| <b>DOCUMENT # S22530</b><br>1. Entity Name<br><b>HURRICANE GRAPHICS, INC.</b> |  |
|---|---|

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|--|--|
| Principal Place of Business<br><b>3721 SW 47TH AVE #302<br/>FT LAUDERDALE, FL 33314 US</b> | Mailing Address<br><b>3721 SW 47TH AVE #302<br/>FT LAUDERDALE, FL 33314 US</b> |
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**DO NOT WRITE IN THIS SPACE**

02102004 No Chg-P CR2E034 (10/03)

|                                    |  |
|------------------------------------|--|
| 4. FEI Number<br><b>65-0242734</b> | Applied For<br><input type="checkbox"/> Not Applicable |
|------------------------------------|--|

|   |                                       |
|---|---------------------------------------|
| 5. Certificate of Status Desired <input type="checkbox"/> | <b>\$8.75</b> Additional Fee Required |
|---|---------------------------------------|

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| 6. Name and Address of Current Registered Agent<br><br><b>GHERMAN, MICHAEL<br/>3721 SW 47TH AVE<br/>#302<br/>FT LAUDERDALE, FL 33314</b> |
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IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

|   |   |
|---|---|
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2004 Fee will be \$550.00</b> | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/> <b>\$5.00</b> May Be<br>Added to Fees |
|---|---|

|  |  |
|--|--|
| <b>10. OFFICERS AND DIRECTORS</b>                  |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>PSCT<br/>GHERMAN, MICHAEL<br/>3721 SW 47TH AVE #302<br/>FT LAUDERDALE, FL 33314</b> |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>D<br/>GHERMAN, MICHAEL<br/>3721 SW 47TH AVE #302<br/>FT LAUDERDALE, FL 33314</b>    |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP | <b>D<br/>GHERMAN, SARAH<br/>3721 SW 47 AVE #302<br/>FORT LAUDERDALE, FL 33314</b>      |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY - ST - ZIP |  |

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IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed; or on an attachment with an address with all other like empowered.

**SIGNATURE:**  **MICHAEL GHERMAN** **2/17/04** **954-791-1161**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #