

**SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER AUGUST 7, 1996.  
AMOUNT DUE ON OR BEFORE 8/7/96: \$225 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$375.)**

PROFIT CORPORATION  
ANNUAL REPORT  
1996



FLORIDA DEPARTMENT OF STATE  
Sandra B. Morham  
Secretary of State  
DIVISION OF CORPORATIONS

DOCUMENT # **S18404** (1)  
1. Corporation Name  
**COTTON PICKIN SHIRTS PLUS, INC.**



Principal Place of Business: **2211 N. PACE BLVD. PENSACOLA FL 32505 US**  
Mailing Address: **2211 N. PACE BLVD. PENSACOLA FL 32505 US**

3. Date Incorporated or Qualified: **12/14/1990**  
3a. Date of Last Report: **09/26/1995**  
4. FEI Number: **59-3027099**  
Applied For:  Not Applicable  
5. Certificate of Status Desired:  **\$8.75 Additional Fee Required**  
6. Election Campaign Financing Trust Fund Contribution:  **\$5.00 May Be Added to Fees**  
8. This corporation has liability for intangible tax under s. 199.032, Florida Statutes:  Yes  No

2. Principal Place of Business: 21  
2a. Mailing Address: 26  
Suite, Apt. #, etc: 22  
City & State: 23  
Zip: 24 Country: 25  
City & State: 27  
Zip: 29 Country: 30

9. Name and Address of Current Registered Agent  
**OBERHAUSEN, LAWRENCE W.  
811 E. GREGORY STREET  
PENSACOLA FL 32501**

10. Name and Address of New Registered Agent  
81 Name  
82 Street Address (P.O. Box Number is Not Acceptable)  
83  
84 City  
85 Zip Code **FL**

11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida Statutes.

SIGNATURE: \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating)

12. OFFICERS AND DIRECTORS

TITLE	DP	<input type="checkbox"/> DELETE
NAME	MAY, WILLIAM E., JR.	
STREET ADDRESS	13948 OLD RIVER ROAD, #1-A	
CITY-ST-ZIP	PENSACOLA FL	
TITLE	DS	<input type="checkbox"/> DELETE
NAME	MAY, LUCINDA W.	
STREET ADDRESS	13948 OLD RIVER ROAD, #1-A	
CITY-ST-ZIP	PENSACOLA FL	
TITLE	VM	<input type="checkbox"/> DELETE
NAME	ANDERSON, SAMUEL C JR	
STREET ADDRESS	4212 ROSEBUD CT.	
CITY-ST-ZIP	PENSACOLA FL 32504	
TITLE	C	<input type="checkbox"/> DELETE
NAME	CAMPBELL, CHARLES W JR	
STREET ADDRESS	30299 ONO BLVD.	
CITY-ST-ZIP	ORANGE BCH AL 36561	
TITLE	T	<input type="checkbox"/> DELETE
NAME	YATES, MARK D	
STREET ADDRESS	8735 CRESTBROCK CIR	
CITY-ST-ZIP	CHATTANOOGA TN 37421	
TITLE		<input type="checkbox"/> DELETE
NAME		
STREET ADDRESS		
CITY-ST-ZIP		

13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12

11 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
12 NAME	
13 STREET ADDRESS	
14 CITY-ST-ZIP	
21 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
22 NAME	
23 STREET ADDRESS	
24 CITY-ST-ZIP	
31 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
32 NAME	
33 STREET ADDRESS	
34 CITY-ST-ZIP	
41 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
42 NAME	
43 STREET ADDRESS	
44 CITY-ST-ZIP	
51 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
52 NAME	
53 STREET ADDRESS	
54 CITY-ST-ZIP	
61 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
62 NAME	
63 STREET ADDRESS	
64 CITY-ST-ZIP	

14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(k), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 617, Florida Statutes, and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: *Samuel C. Anderson Jr* **6-8-96** **904-435-3133**  
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

CR2E034 (3/96)