## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State
DIVISION OF CORPORATIONS

## DOCUMENT # S17698 1. Corporation Name

Country

9. Name and Address of Current Registered Agent

PARADISE PARASAIL, INC.

Principal Place of Business 1130 ESTERO BLVD FT MYERS BEACH FL 33931

2. Principal Place of Business

Suite, Apt. #, etc.

City & State

21

22

23

24

Zip

Mailing Address P.O BOX 2598

2a. Mailing Address

City & State

Zip

FT MYERS BEACH FL 33932

Suite, Apt. #, etc.

US

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## FILED Feb 12, 1999 8:00 am Secretary of State

02-12-1999 90003 021 \*\*\*150.00



Applied For

\$8,75 Additional

Fee Required

\$5.00 May Be

Added to Fees

☐ Yes

□No

Not Applicable

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualifed

5. Certificate of Status Desired

6. Election Campaign Financing

8. This corporation owes the current year Intangible

10. Name and Address of New Registered Agent

Trust Fund Contribution

Personal Property Tax.

12/07/1990 4. FEI Number

65-0233734

| SMITH, RIC B.<br>1130 EXTERO BLVD.   |                          | Name   | •   |                                 |                        |  |
|--|--------------------------|--|---|---------------------------------|------------------------|--|
|  |                          | Street A   | Street Address (P.O. Box Number is Not Acceptable)  |                                 |                        |  |
|  |                          | A CONTROL OF THE PARTY OF THE P |   |                                 |                        |  |
| FT MYERS BEACH FL 33931  | 83                       |  | · · · · · · · · · · · · · · · · · · ·   | 期期期                             |                        |  |
|  | 84                       | City   | FL  | 85 Zip                          | Code                   |  |
| <ol> <li>Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the office or registered agent, or both, in the State of Florida, Such change was author agent. I am familiar with, and accept the obligations of, Section 607.0505, Florida</li> </ol> | rized by                 | the corpor   | orporation submits this statement for the purpose or<br>ration's board of directors. I hereby accept the appo | f changing its<br>intment as re | registered<br>gistered |  |
| GNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Regis   | stered Agen              | t signature req  | quired when reinstating) ***  |                                 |                        |  |
| OFFICERS AND DIRECTORS   | 13.                      |  | ADDITIONS/CHANGES TO OFFICERS A   | ND DIRECTO                      | RS IN 12               |  |
| LE DP DELETE   | 1.1 TITLE                |  | 23 85 PE  | Change                          | ☐ Addition             |  |
| ME SMITH, RIC B.   | 1.2 NAME                 |  |   |                                 | ,                      |  |
| CELLIDATION TITLE PELL   | 1.3 STREET               | ADDRESS  |   |                                 |                        |  |
| 1012   | 1.4 CITY-ST              | r-ZIP  |   |                                 |                        |  |
| LE DELETE  | 2.1 TITLE                |  |   | Change                          | Additio                |  |
|  | 2.2 NAME                 | ļ  |   |                                 |                        |  |
| REET ADDRESS   | 2.3 STREE1               | ADORESS  |   |                                 |                        |  |
|  | 2, 4 CITY-S<br>3.1 TITLE | T-ZIP  |   | ☐ Change                        | ☐ Addition             |  |
|  | 3.1 TITLE                |  | ·   |                                 |                        |  |
| Transis    1    1    1    1    1    1    1   | 3.3 STREET               | ADDRESS  | e mera in the state of  | AND THE STATE                   | south throne &         |  |
| seer about the   | 3.4. CITY-S              |  |   | 觀響標準                            |                        |  |
| 7 01 01  | 4.1 TITLE                |  | · 大學 (1975年)  | Change                          | Addition               |  |
| ME 1.  | 4, 2 NAME                |  |   |                                 | -                      |  |
| REET ADDRESS ,   | 4.3 STREET               | ADDRESS  |   |                                 |                        |  |
| Y-ST-ZIP   | 4.4 CITY-S               | T- ZIP   |   |                                 |                        |  |
| LE DELETE  | 5.1 TITLE                |  |   | Change                          | ☐ Addition             |  |
| ME .   | 5.2 NAME                 |  |   | •                               |                        |  |
| REET ADDRESS   | 5.3 STREET               | ADDRESS  |   |                                 |                        |  |
| T-S1-ZIP   | 5.4 CITY-S               | T-ZIP  | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1   | [] Change                       | TT Addition            |  |
|  | 6.1 TITLE                | 1  |   | Change                          | Addition               |  |
| ME .   | 6.2 NAME                 | LADDECC  | *   |                                 |                        |  |
| REET ADDRESS   | 6.3 STREET               | 1  |   |                                 |                        |  |
| Y-ST-ZIP   | 6.4 CITY-S               |  | in Section 119.07(3)(i), Florida Statutes. I further co   |                                 |                        |  |

Country

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99 941 463222

NATURE: Au Shuille 1500

OR DIRECTOR

Daytime Phone #

2E034 (11/98)