## FILE NOW: FILING FEE AFTER MAY 1 IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1997
DOCUMENT # \$16825

(9)

TOMPKINS QUARTER HORSES, INC.

Thomasa Tompkins Quarter Horses, Inc.

Principal Place of Business

Mailing Address

1731 BOGGY CREEK ROAD KISSIMMEE FL 34744

1731 BOGGY CREEK ROAD KISSIMMEE FL 34744-4426

## FILED May 14 1997 8:00am Secretary of State



|                      |  |  |                     |          |                            | 3. Date Incorporated or Qualified 12/03/1990  | 1          | le of La<br>1/199 | st Report<br><b>6</b> |
|----------------------|--|--|---------------------|----------|----------------------------|---|------------|-------------------|-----------------------|
|                      | Place of Business  | 2a. Mailing Address                                      | 2a. Mailing Address |          |                            | 4. FEI Number   |            |                   | Applied For           |
| 21                   |  | 26   | <del> </del>        |          |                            | 65-0239311  |            |                   | Not Applicable        |
| Suite, Apt.          | #, e1c.  | Suite, Apt. #, etc.                                      |                     |          |                            | 5. Certificate of Status Desired  | <u></u>    |                   | 5 Additional          |
| 22                   |  | 27   |                     |          | C. Commond of Didde Common |   | Fee        | e Required        |                       |
| City & Stat          | e  | City & State   |                     |          |                            | 6. Election Campaign Financing  | F1         |                   | <b>00</b> May Be      |
| 23                   |  | 28   | <u> </u>            |          |                            | Trust Fund Contribution   |            |                   | led to Fees           |
| Zip                  | Country  | Zip  | — — <sup>−</sup>    | untry    | 1                          | 8. This corporation has liability for i   |            |                   | er s. 199.032,        |
| 24                   | 25   | 29 20 10 10 10 10 10 10 10 10 10 10 10 10 10             | 30                  | 1        |                            |   |            | ] No              |                       |
| 701                  | 9. Name and Address of Curre   | nt Hegistered Agent                                      |                     | 81       | Mama                       | 10. Name and Address of New Re  | gisterea A | gent              | <del></del>           |
|                      |  |  |                     |          |                            |   |            |                   |                       |
|                      | 1 BOGGY CREEK ROAD   |  | 82 Street Add       |          |                            | dress (P.O. Box Number is Not Acceptable)   |            |                   |                       |
| KISS                 | SIMMEE FL 34744  |  |                     |          |                            |   |            |                   | <u> </u>              |
| <b>S</b>             |  |  |                     | 83       | l                          |   |            |                   |                       |
| 1                    | •  |  |                     | 84       | City                       |   |            | 85                | Zip Code              |
|                      |  |  |                     |          |                            |   | FL         | 1 1               |                       |
| 11. Pursuant         | to the provisions of Sections 607.050  | 02 and 607,1508, Florida State of Florida Such change wa | utes, the a         | above    | e-named cor                | poration submits this statement for the pation's board of directors. I hereby accep | urpose of  | changir           | ng its registered     |
| agent. I a           | um familiat de la la la la compressión de la com | Cons of, Section 607.0505,                               | Florida Sta         | atutes   | y ine corpora<br>8.        | silons board or directors, thereby accep  | и ине аррс | ALIGH (CF)        | t as registered       |
| SIGNATURE            |  |  |                     |          |                            |   |            |                   |                       |
|                      | Signature, typed or printed name of registered ag  |  | OIL Register        | ed Age   | ant signature roqu         | irod when reinstating)  | DATE       |                   |                       |
| 12.                  |  | ND DIRECTORS   | 13.                 |          |                            | ADDITIONS/CHANGES TO OFFIC  | ERS AND    |                   |                       |
| TITLE                | VD   | ☐ DELETE   | 1.1 7               | HTLE     | Ì                          |   |            | Chan              | ige 🛄 Addition        |
| NAME                 | TOMPKINS, THOMAS N   |  | 1.2 8               | NAME     |                            | •   |            |                   |                       |
| STREET ADDRESS       | 1781 BOGGY CREEK RD  |  | 1.3 9               | STREET   | 1 ADDRESS                  |   |            |                   |                       |
| CITY-ST-ZIP          | KI\$SIMMEE FL  |  | 1.4 0               | CITY-S   | 3T-ZIP                     |   |            |                   |                       |
| TITLE                | PD   | ☐ DELETE   | 2.1 T               | IILE     |                            |   |            | Chan              | ige 🔲 Addition        |
| NAME                 | TOMPKINS, THOMASA R.   |  | 221                 | NAME     |                            |   |            |                   |                       |
| STREET ADORESS       | 1781 BOGGY CREEK RD  |  | 235                 | THEET    | I ADDRESS                  |   |            |                   |                       |
| CITY-ST-ZIP          | KISSIMMEE FL   |  | 2.44                | CITY - S | ST-ZIP                     |   |            |                   |                       |
| TITLE                | ST   | DELETE   | 3.1 T               |          |                            |   |            | Chan              | ige Addition          |
| NAME                 | MARGISON, DONNA  |  | 3.2 N               | NAME     | )                          |   |            |                   |                       |
| STREET ADDRESS       | 3555 CORD AVE  |  | 3.3 \$              | STREET   | ADDRESS                    |   |            |                   |                       |
| CITY-ST-21P          | KISSIMMEE FL   |  |                     |          | \$1 - ZIP                  |   |            |                   |                       |
| TITLE                |  | ☐ DELETE   | 4.1 1               |          |                            |   |            | Chan              | ge Addition           |
| NAME                 |  |  | 1                   | NAME     | 1                          |   | •          |                   |                       |
| STREET ADDRESS       |  |  |                     |          | F ADDRESS                  |   |            |                   |                       |
| City-St-ZIP          |  |  |                     | MY-S     |                            |   |            |                   |                       |
| TITLE                |  | DELE1E   | 5.1 1               |          | 1 411                      |   |            | Chan              | ae Addition           |
| NAME                 |  |  | 5.2 N               |          |                            |   | •          |                   |                       |
| STREET ADDRESS       |  |  |                     |          | ADDRESS                    |   |            |                   |                       |
|                      |  |  | 1                   |          |                            |   |            |                   |                       |
| CITY-ST-ZIP<br>TITLE |  | DELETE   | 6.1 T               | HY-S     | A-Or                       |   |            | Chan              | age Addition          |
| NAME                 |  | LJ britett   | 6.2 N               |          |                            | South Hand South State South Court of South   |            |                   | •                     |
|                      |  |  |                     |          | ADDRESS                    | 80000219  |            | ) (C)<br>'1       | CS                    |
| STREET ADDRESS       |  |  |                     |          | ADDRESS                    | -05/27/970101   | [3[]]      | <b>J</b>          | 5/14/97               |
| City-St-7iP          |  |  | 640                 | my.s     | .1 - 71P I                 | ቀቀቀ1ፎር ብበ   |            |                   |                       |

14. I do hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(1), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 3 if changed, or on an attachment with an address.

SIGHATURE OF SIGHALIRE RECKURE

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