## FILE NOW: FILING FEE AFTER MAY 1 IS \$225.00

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE Sandra B. Mortham Secretary of State DIVISION OF CORPORATIONS

| 1996       |    |
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| DOCUMENT # | SO |

Corporation Name

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|--------|---------|----------|-----------|------|
| BLACK  | DIAMOND | ULAIMS   | SERVICE.  | INC. |

| Dringing Diago                                                                                                                                                                                                | Principal Place of Punings                                                                                                       |                                                                                                  |                            |          |                        |                                                                                     |                            |                                   |                                           |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------|----------------------------|----------|------------------------|-------------------------------------------------------------------------------------|----------------------------|-----------------------------------|-------------------------------------------|
| Principal Place of Business         Mailing Address           701 NW 22ND STREET         -701 NW 22ND STREET           -P. O. BOX 5966         P. O. BOX 5966           OCALA FL 34475         OCALA FL 34475 |                                                                                                                                  |                                                                                                  | <b>-</b>                   |          |                        |                                                                                     |                            |                                   |                                           |
| US                                                                                                                                                                                                            | US US                                                                                                                            |                                                                                                  |                            |          |                        | <ol> <li>Date Incorporated or Qualified<br/>11/01/1990</li> </ol>                   |                            | Pate of Last Report<br>05/10/1995 |                                           |
| 21 701                                                                                                                                                                                                        | NW 22 <sup>n4</sup> ST                                                                                                           | 2a. Mailing Address<br>26 P.O. Box                                                               | 5966                       | 6        |                        | 4. FEI Number<br>59-3033928                                                         |                            | T                                 | Applied For Not Applicable                |
| Suite, Apt.                                                                                                                                                                                                   |                                                                                                                                  | Suite, Apt. #, etc.                                                                              |                            |          |                        | 5. Certificate of Status Desired                                                    |                            | • -                               | .75 Additional<br>se Required             |
| City & State                                                                                                                                                                                                  | la, FL                                                                                                                           |                                                                                                  | FL                         |          |                        | Election Campaign Financing     Trust Fund Contribution                             |                            |                                   | 5.00 May Be<br>dded to Fees               |
| 24 34C                                                                                                                                                                                                        |                                                                                                                                  | <sup>Zip</sup><br>34478                                                                          | 30 Cou                     | intry    |                        |                                                                                     | . □No                      | _                                 |                                           |
|                                                                                                                                                                                                               | Name and Address of Current Registered Agent                                                                                     |                                                                                                  |                            | ļ.,      |                        | 10. Name and Address of New F                                                       | legistered /               | Agent                             |                                           |
| 1                                                                                                                                                                                                             | ENSON, KATHERINE ANNE                                                                                                            |                                                                                                  |                            | 81<br>82 | Name<br>Street Add     | ress (P.O. Box Number is Not Acceptate                                              | ole)                       |                                   |                                           |
|                                                                                                                                                                                                               | / 22ND ST<br>FL 34475                                                                                                            |                                                                                                  |                            | 83       |                        |                                                                                     | <del></del>                |                                   |                                           |
|                                                                                                                                                                                                               |                                                                                                                                  |                                                                                                  |                            | 84       | City                   |                                                                                     | FL                         | 85                                | Zip Code                                  |
| 11. Pursuant i<br>or register<br>familiar wi                                                                                                                                                                  | to the provisions of Sections 607.0502<br>red agent, or both, in the State of Floric<br>th, and accept the obligations of, Secti | and 607.1508, Florida Statute<br>da. Such change was authorize<br>on 607.0505, Florida Statutes. | es, the abo<br>ed by the o | ve-n     | amed corporation's boa | ration submits this statement for the purific of directors. I hereby accept the app | pose of cha<br>ointment as | inging<br>registe                 | its registered office<br>ared agent. I am |
|                                                                                                                                                                                                               | Signature, typed or printed name of registered agent                                                                             |                                                                                                  | TE: Registered             | Agent    | signature require      | d when reinstating)                                                                 | DATE                       |                                   |                                           |
| 12.                                                                                                                                                                                                           | OFFICERS AND                                                                                                                     |                                                                                                  | 13.                        |          |                        | ADDITIONS/CHANGES TO OFF                                                            | ICERS AND                  | DIREC                             | CTORS IN 12                               |
| TITLE                                                                                                                                                                                                         | DP                                                                                                                               | ☐ DELETE                                                                                         | 1.1 (                      | TLE      |                        |                                                                                     |                            | _ Chan                            | nge 🔲 Addition                            |
| NAME                                                                                                                                                                                                          | STEPHENSON, KATHERINE                                                                                                            | <b>4</b> .                                                                                       | 1 2 N/                     | AME      |                        |                                                                                     |                            |                                   |                                           |
| STREET ADDRESS                                                                                                                                                                                                | 5311 N.W. 61ST LANE                                                                                                              |                                                                                                  | 1351                       | REET     | ADDRESS                |                                                                                     |                            |                                   |                                           |
| CIRY-ST-ZIP                                                                                                                                                                                                   | OCALA FL                                                                                                                         |                                                                                                  | 1.4 Ci                     | 1Y-S1    | T- 7IP                 |                                                                                     |                            |                                   |                                           |
| TITLE                                                                                                                                                                                                         | DS                                                                                                                               | ☐ DELETE                                                                                         | 2.11                       | TLE      |                        |                                                                                     |                            | □ Chan                            | ige 🔲 Addition                            |
| NAME                                                                                                                                                                                                          | BRUNING, HENRY                                                                                                                   |                                                                                                  | 2.2 NA                     | AME      |                        |                                                                                     |                            |                                   |                                           |
| STREET ADDRESS                                                                                                                                                                                                | 9218 WALDO RD.                                                                                                                   |                                                                                                  | 2.3 ST                     | REET     | ADDRESS                |                                                                                     |                            |                                   |                                           |
| CITY. ST. 7IP                                                                                                                                                                                                 | GAINESVILLE EL                                                                                                                   |                                                                                                  | 2460                       | TV 61    | . 710                  |                                                                                     |                            |                                   |                                           |

3. 1 TITLE

3.2 NAME

4. 1 TITLE

4.2 NAME

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52 NAME

6. 1 TITLE

6.2 NAME

3.3. STREET ADDRESS

43 STREET ADDRESS

5.3 STREET ADDRESS

6.3 STREET ADDRESS

5.4 CITY-ST-ZIP

4.4 CITY - ST - ZIP

3.4 CITY - \$1 - ZIP

CITY-S1-ZIP 6.4 CITY - ST - ZIP 14. I do hereby certify that the information supplied with this filing is voluntarily furnished and does not qualify for the exemption stated in Section 119.07(3)(K). Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

TITLE

TITLE

NAME

TITLE

NAME

TITLE

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

STREET ADDRESS

CITY-ST-ZIP

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Styphenan Styphenan OFFICER OR DIRECTOR Katherne

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4-25-96 352-867-0507
Date Dayline Phone \*

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