## FILE NOW: FILING FEWAFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1998



FLORIDA DEPARTMENT OF STATE

Sandra B. Mortham

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # S04416 (1)

SNITZER INSURANCE SERVICES, INC.

Principal Place of Business

Mailing Address

**FILED** Apr 23 1998 8:00am Secretary of State



| 1914-BEACHWAY RD.: SUITE 1-11   |   | -1914 BEACHWAY FID. SUITE 141.    |               |         | DO NOT WRITE I     | N THIS SE   | PACE             |                                |               |  |
|---|---|-----------------------------------|---------------|---------|--------------------|---|------------------|--------------------------------|---------------|--|
|   |   |                                   |               |         |                    | 3, Date Incorporated or Qualified 10/02/1990            | 14 11 110 01     |                                |               |  |
| 2. Principal Place of Business 28. Mailing Address  |   |                                   |               |         |                    | 4. FEI Number   |                  | TA                             | pplied For    |  |
| 21 707  | 26 P.O. Box                               | P.O. Box 550683                   |               |         | 59-3030325         |   | <del></del>      | lot Applicable                 |               |  |
| Sulte, Apt.   | #, etc.                                   | Suite, Apt. #, etc.               |               |         | <del>ب ج</del> . س | 5. Certificate of Status Desired                        |                  | \$8.75 Additional Fee Required |               |  |
| City & State  23 Jacksonville, FL   |   | City & State  28 Jacksonville, FL |               |         | -ر                 | Election Campaign Financing     Trust Fund Contribution |                  | \$5.00 May Be<br>Added to Fees |               |  |
| Zip   | Country                                   | Zip                               |               | intry   |                    | 8. This corporation owes or has paid                    | the curre        | nt year In                     | ıtangible     |  |
| 24322   | 16 25                                     | 29 32255                          | 30            | L       | <u> 154</u>        | Personal Property Tax due June 3                        | ю. 🔲             | Yes [                          | □No           |  |
|   | g. Name and Address of Current F          | Registered Agent                  |               |         |                    | 10. Name and Address of New Reg                         | stered Ag        | jent                           |               |  |
| SNI   | ITZER, MARK M                             |                                   |               | 81      | Name               |   |                  |                                |               |  |
| -1914 <b>Se</b> achway Ro., Suite 1-H-  |   |                                   |               |         | Street A           | Address P.O. Box Number is Not Acceptable               | -Vie             |                                |               |  |
| JAC   | CKSONVILLE FL 32207                       |                                   | 82 Street And |         |                    | O. Boy 330683   |                  |                                |               |  |
|   |   |                                   |               | 83      | 707                | 7 BOMNEVAL RO.  | # 3 <sub>6</sub> | 10                             |               |  |
|   |   |                                   |               | 84      | City               | Jacksonville  | FL               | 85 Zip                         | Code 16       |  |
| 11. Pursuant to the provisions of Sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familied with, and accept the obligations of, Section 607.0505, Florida Statutes. |   |                                   |               |         |                    |   |                  |                                |               |  |
| SIGNATURE  SIGNATURE  (NOTE: Registered Agent signature required when reinstating)  DATE  |   |                                   |               |         |                    |   |                  |                                |               |  |
| 12.   | OFFICERS AND I                            |                                   | 13.           |         |                    | ADDITIONS/CHANGES TO OFFICE                             | RS AND I         | URECTO                         | BS IN 12      |  |
| TITLE   | P   | ☐ DELETE                          | 11.1          | TLE     | T                  | ADDITIONATION TO GITTION                                |                  | Change                         | Addition      |  |
| NAME  | SNITZER, MARK M                           |                                   | 12 N          | AMF     | [                  |   | _                |                                | (:            |  |
| STREET ADDRESS  | 8936 BLAINE MEADOWS DR.                   |                                   |               |         | ADDRESS            |   |                  |                                | 1             |  |
| CITY-ST-ZIP   | JACKSONVILLE FL                           |                                   |               | ITY-ST  |                    |   |                  |                                |               |  |
| TITLE   |   | DELETE                            | 2.1 T         |         | 1 - 5 lb           |   |                  | Change                         | Addition      |  |
| NAME  |   |                                   | 2.2 N         |         |                    |   | _                | _ one.go                       |               |  |
| STREET ADDRESS  |   |                                   |               |         | ADDRESS            |   |                  |                                | ļ             |  |
| CITY-ST-ZIP   |   |                                   |               | 17Y-S   |                    |   |                  |                                | 1             |  |
| TITLE   |   | DELETE                            |               |         | 217                |   |                  | Change                         | Addition      |  |
| NAME  |   | <del>-</del>                      | 3.2 N.        |         |                    |   | _                |                                | _             |  |
| STREET ADDRESS  |   |                                   | 1             |         | ADDRESS            |   |                  |                                |               |  |
| CITY-ST-ZIP   |   |                                   |               | ITY-S   |                    |   |                  |                                |               |  |
| TITLE   | <u></u>                                   | DELETE                            | 4.1 (         |         |                    |   |                  | Change                         | Addition      |  |
| NAME  |   |                                   | 4.28          |         | ĺ                  |   | _                | - •                            | _             |  |
| STREET ADDRESS  |   |                                   | 435           | IREET A | ADDRESS            |   |                  |                                |               |  |
| CITY-ST-ZIP   |   |                                   | 4.4 C         | ITY-ST  | - 7IP              |   |                  |                                |               |  |
| TITLE   |   | DELETE                            | 51 T          |         |                    |   |                  | Change                         | Addition      |  |
| NAME  |   |                                   | 5.2 N         | AME     |                    |   |                  |                                |               |  |
| STREET ADDRESS  |   |                                   | 1             |         | ADDRESS            |   |                  |                                | 1             |  |
| CITY-ST-ZIP   |   |                                   |               | ITY-ST  |                    |   |                  |                                |               |  |
| TITLE   |   | DELETE                            | 6.1 TI        |         |                    |   |                  | Change                         | Addition      |  |
| NAME  |   |                                   | 6.2 N         | AME     |                    |   |                  | -                              |               |  |
| STREET ADDRESS  |   |                                   |               |         | ADDRESS            |   |                  |                                |               |  |
| CITY-ST-ZIP   |   |                                   |               | ITY-ST  | ł                  |   |                  |                                |               |  |
| 14. I hereby c  | ertify that the information supplied with | this filing does not qualify to   | r the exe     | empt    | on stated          | d in Section 119,07(3)(i), Florida Statutes. I fu       | rther certi      | fy that the                    | e information |  |
| Indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if change for on an attacture with an address.                                  |   |                                   |               |         |                    |   |                  |                                |               |  |