## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

PROFIT CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

## Sandra B. Mortham

Secretary of State
DIVISION OF CORPORATIONS

1998
DOCUMENT # S0329

S03291

(9)

**VALENTI RESTAURANT INCORPORATED** 

FILED Mar 19 1998 8:00am Secretary of State



| Principal Plac                          | e of Business   | Mailing Address  |                             |                    |                    | I 10001019 km soled titin tibid totak tibi atan atan atan dibit bibit bibit solt kadı   |            |            |                |
|---|---|--|-----------------------------|--------------------|--------------------|---|------------|------------|----------------|
| 1200 E VENICE AVENUE<br>VENICE FL 34282 |   | 1200 E VENICE AVENUE<br>VENICE FL 34292                              |                             |                    |                    |   |            |            |                |
|   |   |  |                             |                    |                    | DO NOT WRITE IN THIS SPACE  |            |            |                |
|   |   |  |                             |                    |                    | 3. Date incorporated or Qualified 09/26/1990  |            | -          |                |
| 2. Principal P                          | lace of Business  | 2a. Mailing Address  |                             |                    |                    | 4. FEI Number   |            | TT         | Applied For    |
| 21                                      |   | 26   |                             |                    |                    |   |            |            | Not Applicable |
| Suite, Apt. #, etc.                     |   | Suite, Apt. #, etc.  |                             |                    |                    | SR 75 Additional  |            |            |                |
| 22                                      |   | 27   |                             |                    |                    | 6. Certificate of Status Desired  |            |            |                |
| City & State                            |   | City & Stato   |                             |                    |                    | 6. Election Campaign Financing  | _          |            | O May Be       |
| 23                                      |   | 28   | 0                           |                    | <del> </del>       | Trust Fund Contribution   |            |            | d to Fees      |
| Zip                                     | Country   | Zip  | Countr                      | У                  |                    | 8. This corporation owes or has pair  | _          | _ ′        |                |
| 24                                      | 25  |  | 30                          |                    |                    | Personal Property Tax due June 30. Yes No  10. Name and Address of New Registered Agent |            |            |                |
| · · · · · · · · · · · · · · · · · · ·   | 9, Name and Address of Curre  | nt Hegistered Agent  | 81                          |                    | <u> </u>           | 10. Name and Address of New Reg   | jistered / | Agent      | <del></del>    |
|   | Lenti, santo  |  | 81                          | '   '              | Name               |   |            |            |                |
|   | 09 DEER RUN<br>NICE FL 34293  |  | 82                          | 1                  | Street Addres      | ss (P.O. Box Number is Not Acceptabl  | e)         | *** * *    |                |
| VE                                      | NICE FL 34283   |  | 83                          | +                  |                    |   |            |            |                |
|   |   |  | 84                          | ╅                  | City               |   | FL         | 85 Zi      | p Code         |
| 44 Duna and                             | to the provisions of Continue COT Of  | 02 and 607 1409 Florida Statuta                                      | e the ebe                   |                    | 20004 0000         | ration authorite this statement for the pu  |            | changing   | to cogistored  |
| office or r<br>agent. I a               | registered agent, or both, in the State<br>im familiar with, and accept the oblig | o of Florida. Such change was a<br>pations of, Section 607,0505, Flo | uthorized b<br>rida Statute | y th               | he corporatio      | ration submits this statement for the pun's board of directors. I hereby accep          | the app    | ointment i | as registered  |
| SIGNATURE                               | Signature, typed or printed name of registered ag                                 |  |                             |                    |                    | i when reinstating)   | DATE       |            |                |
| 12.                                     |   | ID DIRECTORS   | 13.                         | lent t             | eignatore required | ADDITIONS/CHANGES TO OFFICE   |            | DIRECTO    | ORS IN 12      |
| TITLE                                   | PST   | DELETE   | 1.1 TITLE                   |                    | T                  | 10011010/01010101010  |            | Change     |                |
| NAME                                    | VALENTI, SANTO  | _  | 1.2 NAME                    |                    | ŀ                  |   |            |            | _              |
| STREET ADDRESS                          | 1009 DEER RUN   |  | 1.3 STREET ADDRESS          |                    | nnerss             |   |            |            |                |
| CITY-ST-ZIP                             | VENICE FL   |  | 1.4 CITY-                   |                    |                    |   |            |            |                |
| TITLE                                   | VP  | DELETE   | 2.1 TITLE                   | 01-4               | zir                |   |            | Change     | e Addition     |
| NAME                                    | SEBASTIANA VALENTI  |  | 2.2 NAME                    |                    |                    |   |            |            |                |
| STREET ADDRESS                          | 1009 DEER RUN   | ==:: <del>-</del> -:   |                             | 2 3 STREET ADDRESS |                    |   |            |            | 1              |
| CITY-ST-ZIP                             | VENICE FL   |  | 2 4 CITY-ST-ZIP             |                    |                    | -   |            |            | ļ              |
| TITLE                                   | DELETE  |  |                             | 31 TITLE           |                    |   |            | Change     | e              |
| NAME                                    |   |  | 3.2 NAME                    |                    | }                  |   |            |            |                |
| STREET ADDRESS                          |   |  | 3.3 STREET                  |                    | nnecce             |   |            |            |                |
|   |   |  |                             |                    |                    |   |            |            |                |
| CITY-ST-ZIP<br>TITLE                    |   | DELETE   | 3.4. CITY -                 | ٠ ا د ·            | ZH"                |   |            | Change     | e Addition     |
| NAME                                    |   | had beat it  | 4. 2 NAME                   | :                  | ľ                  |   |            | - vining   |                |
| •                                       |   |  | 4.2 NAME                    |                    | onnece             |   |            |            | Ī              |
| STREET ADDRESS                          |   |  |                             |                    |                    |   |            |            |                |
| CITY-ST-ZIP<br>TITLE                    |   | DELETE   | 4.4 CITY-<br>5.1 TITLE      | 31-2               | zir                |   |            | Change     | e              |
|   |   |  | 5.7 THE<br>5.2 NAME         |                    |                    |   |            | - Sugary   |                |
| NAME<br>OZOSEZ ADDOSOG                  |   |  |                             |                    | NDBEGG             |   |            |            | ļ              |
| STREET ADDRESS                          |   |  | 5 3 STREE                   |                    |                    |   |            |            |                |
| CITY-ST-ZIP                             |   | Derete   | 5.4 CITY-                   | <u> </u>           | ZIP                |   |            | Change     | Addition       |
| TITLE                                   |   | DELETE   | 6.1 TITLE                   |                    |                    |   |            | L. Unangi  | , L vocation   |
| NAME                                    |   |  | 6.2 NAME                    |                    |                    |   |            |            | ļ              |
| STREET ADDRESS                          |   |  | 6.3 STREE                   | T AD               | DRESS              |   |            |            |                |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under eath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE: کہت کے

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