

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# S01133

FILED  
Apr 06, 2005  
Secretary of State

Entity Name: DAVID'S WATER SYSTEMS, INC.

**Current Principal Place of Business:**

650 GRANT RD  
PALM BAY, FL 32909 US

**New Principal Place of Business:**

**Current Mailing Address:**

650 GRANT RD  
PALM BAY, FL 32909 US

**New Mailing Address:**

FEI Number: 59-3040032      FEI Number Applied For ( )      FEI Number Not Applicable ( )      Certificate of Status Desired ( )

**Name and Address of Current Registered Agent:**

JOHNSON, DAVID  
650 GRANT RD  
S.E. PALM BAY  
SE PALM BAY, FL 32909 US

**Name and Address of New Registered Agent:**

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: \_\_\_\_\_

Electronic Signature of Registered Agent

\_\_\_\_\_ Date

Election Campaign Financing Trust Fund Contribution ( ).

**OFFICERS AND DIRECTORS:**

Title: PVD ( ) Delete  
Name: JOHNSON, DAVID,  
Address: 650 GRANT RD  
City-St-Zip: SE PALM BAY, FL

Title: ST ( ) Delete  
Name: JOHNSON, DAVID,  
Address: 650 GRANT RD  
City-St-Zip: S.E. PALM BAY, FL

**ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:**

Title: PVD (X) Change ( ) Addition  
Name: JOHNSON, DAVID,  
Address: 650 GRANT RD  
City-St-Zip: SE PALM BAY, FL 32909 US

Title: ( ) Change ( ) Addition  
Name:  
Address:  
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: DAVID S. JOHNSON

ST

04/06/2005

Electronic Signature of Signing Officer or Director

\_\_\_\_\_ Date