

P99000108349



UCC FILING & SEARCH SERVICES, INC.
526 East Park Avenue
Tallahassee, FL 32301
(850) 681-6528

HOLD

FOR PICKUP BY
UCC SERVICES

OFFICE USE ONLY (Document #)

771191

200003065592--0
-12/09/99--01062--005
*****78.75 *****78.75

CORPORATION NAME(S) AND DOCUMENT NUMBER(S) (if known):

Shriji MAHARAJ, Inc.

99 DEC -9 PM 2:04
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

FILED

Walk In

Pick Up Time

Certified Copy

Mail Out

Certificate of Status

Will Wait

Certificate of Good Standing

Photocopy

RUSH

ARTICLES ONLY

ALL CHARTER DOCS

NEW FILINGS	
<input checked="" type="checkbox"/>	Profit
<input type="checkbox"/>	Non Profit
<input type="checkbox"/>	Limited Liability
<input type="checkbox"/>	Domestication
<input type="checkbox"/>	Other

AMENDMENTS	
<input type="checkbox"/>	Amendment
<input type="checkbox"/>	Resignation of R.A. Officer/Director
<input type="checkbox"/>	Change of Registered Agent
<input type="checkbox"/>	Dissolution/Withdrawal
<input type="checkbox"/>	Merger

Certificate of FICTITIOUS NAME

FICTITIOUS NAME SEARCH

CORP SEARCH

OTHER FILINGS	
<input type="checkbox"/>	Annual Report
<input type="checkbox"/>	Fictitious Name
<input type="checkbox"/>	Name Reservation

REGISTRATION/QUALIFICATION	
<input type="checkbox"/>	Foreign
<input type="checkbox"/>	Limited Partnership
<input type="checkbox"/>	Reinstatement
<input type="checkbox"/>	Trademark
<input type="checkbox"/>	Other

99 DEC -9 PM 1:58
RECEIVED
68557

Ordered By:



FLORIDA DEPARTMENT OF STATE

Katherine Harris
Secretary of State

December 9, 1999

UCC FILING & SEARCH SERVICES, INC.
526 EAST PARK AVE
TALLAHASSEE, FL 32301

SUBJECT: SHRIJI CORPOATION
Ref. Number: W99000028193

We have received your document for SHRIJI CORPOATION and your check(s) totaling \$78.75. However, the enclosed document has not been filed and is being returned for the following correction(s):

The name designated in your document is unavailable since it is the same as, or it is not distinguishable from the name of an existing entity.

Please select a new name and make the correction in all appropriate places. One or more major words may be added to make the name distinguishable from the one presently on file.

Adding "of Florida" or "Florida" to the end of a name is not acceptable.

Please return the original and one copy of your document, along with a copy of this letter, within 60 days or your filing will be considered abandoned.

If you have any questions concerning the filing of your document, please call (850) 487-6928.

Tim Burch
Document Specialist

Letter Number: 699A00058124

ARTICLES OF INCORPORATION

OF

SHRIJI MAHARAJ, INC.

The undersigned hereby organize and subscribe to these Articles of Incorporation under the laws of Florida.

I.

The name of the corporation shall be:

SHRIJI MAHARAJ, INC.

II.

The general purpose for which the corporation is organized shall include the transaction of any or all lawful business for which corporations may be incorporated under Chapter 607, Florida Statutes.

III.

The aggregate number of shares of capital stock which the corporation shall have authority to issue shall be 1,000 shares of no par value stock, which stock shall qualify under Section 1244, Internal Revenue Service Code.

IV.

The corporation's principal office and its registered office shall be:

2102 NE 36 Avenue
Ocala, FL 34470

and the name of its initial Registered Agent at such address shall be:

HASMUKHBHAI P. PATEL

FILED
99 DEC -9 PM 2:04
SECRETARY OF STATE
-ALLAHASSEE FLORIDA

V.

The corporation shall have no Directors and the business of the corporation shall be managed by the stockholders.

VI.

The names and addresses of the incorporators are:

Hasmukhbhai P. Patel
2102 NE 36 Avenue
Ocala, FL 34470

IN WITNESS WHEREOF, the incorporators have caused this instrument to be executed this 6 day of December, 1999.



HASMUKHBHAI P. PATEL

STATE OF FLORIDA
COUNTY OF MARION

BEFORE ME, a Notary Public this day personally appeared HASMUKHBHAI P. PATEL, who is/~~are~~ personally known to me or produced _____ as identification who executed the foregoing instrument and acknowledged before me the execution thereof for the uses and purposes therein stated and expressed.

WITNESS my hand and official seal at Marion County, Florida this 6 day of
December, 1999.



H. Randolph Klein
MY COMMISSION # CC627668 EXPIRES
June 12, 2001
BONDED THRU TROY FAIN INSURANCE, INC.



Notary Public
My commission expires

MAHARAJ,
Having been named Registered Agent of SHRIJI/INC., I hereby accept said office and
agree to comply with the provisions of Chapter 607, Florida Statutes as same pertain to the office
of Registered Agent.



HASMUKHBHAI P. PATEL
Registered Agent

FILED
99 DEC -9 PM 2:04
SECRETARY OF STATE
TALLAHASSEE FLORIDA