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December 1, 1999

Corporate Records Bureau
Division of Corporations
P.O. Box 6327
Tallahassee, FL 32301

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-12/03/99--01054--001
*****122.50 *****78.75

RE: N.C.I. INDUSTRIES, INC.

Enclosed herewith please find two copies of the Articles of Incorporation for the above Corporation for filing with your office. Also enclosed is our check in the sum of \$122.50 to cover filing fees, etc.

Very truly yours,

Monica L. Sierra
MONICA L. SIERRA

MLS:m
Enc.

FILED
99 DEC -3 AM 6:56
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

ARTICLES OF INCORPORATION

OF

N.C.I. INDUSTRIES, INC.

FILED
99 DEC -3 AM 6:57
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

The undersigned subscriber to these Articles of Incorporation, a natural person competent to contract, hereby forms a Corporation under the Laws of the State of Florida.

ARTICLE I. NAME

The name of the Corporation shall be: **N.C.I. INDUSTRIES, INC.**

The principal place of business of this Corporation shall be: **4126 W. Kennedy Blvd., Tampa, FL 33609.**

ARTICLE II. NATURE OF BUSINESS

This Corporation may engage in, or transact, any or all lawful activities or business permitted under the Laws of the United States, the State of Florida, or any other State, Country, Territory or Nation. The specific purpose of this Corporation shall be to purchase, sell and lease of equipment, and related services.

ARTICLE III. CAPITAL STOCK

The maximum number of shares of stock that this Corporation is authorized to have outstanding at any one time is 500 shares of common stock having a par value of \$1.00 per share.

ARTICLE IV. ADDRESS

The street address of the initial registered office of the Corporation shall be: **4126 W. Kennedy Blvd, Tampa, FL 33629**, and the name of the initial Registered Agent of the Corporation at that address is: **DANIEL NELSON**.

ARTICLE V. TERM OF EXISTENCE

This Corporation is to exist perpetually.

ARTICLE VI. PREEMPTIVE RIGHTS

Every shareholder upon the sale for cash of any new stock of this Corporation of the same kind, class, or series as that which he already holds, shall have the right to purchase his pro-rata share thereof at the price at which it is offered to others.

ARTICLE VII. SECTION 1244 PROVISION

The stock of this Corporation is intended to qualify under the requirements of Section 1244 of the Internal Revenue Code and the regulations issued thereunder. Such actions as are necessary will be taken by the appropriate officers to accomplish this compliance.

ARTICLE VIII. SUB-CHAPTER S PROVISION

It is the intent of the incorporators that the Corporation will file as a Sub-Chapter S Corporation.

ARTICLE IX. DIRECTORS

This Corporation shall have one (1) director initially. The names and street addresses of the initial members of the Board of Directors are:

<u>DIRECTOR</u>	<u>ADDRESS</u>
DANIEL NELSON	4126 W. Kennedy Blvd., Tampa, FL 33609

ARTICLE X. OFFICERS

The names and addresses of the initial officers of the Corporation who shall hold office for the first year of the Corporation, or until their successors are elected or appointed, are:

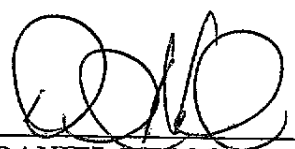
<u>OFFICER</u>	<u>ADDRESS</u>
DANIEL NELSON Pres./Sec./Treas.	4126 W. Kennedy Blvd. Tampa, FL 33609

ARTICLE XI. SUBSCRIBER

The name and street address of the subscribers to these Articles of Incorporation are:

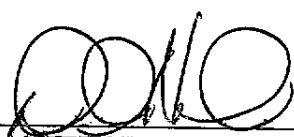
<u>NAME</u>	<u>ADDRESS</u>	<u>SHARES OF COMMON STOCK ISSUED</u>
DANIEL NELSON	4126 W. Kennedy Blvd. Tampa, FL 33609	100

IN WITNESS WHEREOF, the undersigned have hereunto set their hands and seals on this
30 day of November 1999.



DANIEL NELSON (SEAL)

I Hereby am familiar with and accept the duties and responsibilities as Registered Agent for
said Corporation.

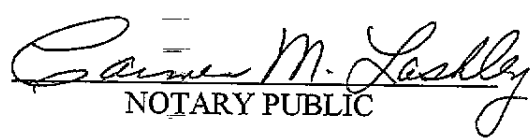


DANIEL NELSON
Registered Agent

FILED
99 DEC -3 AM 6:57
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

The foregoing instrument was subscribed to before me on this 30 day of
November 1999, by **DANIEL NELSON**, who is personally known to me, or who
produced _____ as identification.



NOTARY PUBLIC

COMMISSION NO. CC 870056

CARMEN M. LASHLEY
(Name of Notary typed, printed
or stamped)

COMMISSION EXP. 10/26/03

