


2005 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Apr 15, 2005 08:00 AM
Secretary of State

DOCUMENT # P99000103828 1. Entity Name CHARTER EQUITIES INC.	
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Principal Place of Business 516 BELLE POINT DRIVE ST PETERSBURG, FL 33706	Mailing Address 516 BELLE POINT DRIVE ST PETERSBURG, FL 33706
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04122005 No Chg-P CR2E034 (10/03)

4. FEI Number 59-3613217	Applied For <input type="checkbox"/> Not Applicable
5. Certificate of Status Desired <input type="checkbox"/>	\$8.75 Additional Fee Required

6. Name and Address of Current Registered Agent

RAPPELT, MARY JEAN
 516 BELLE POINT DRIVE
 ST PETERSBURG, FL 33706

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE _____
Signature, typed or printed name of registered agent and title if applicable. (NOTE, Registered Agent signature required when reinstating)

FILE NOW!!! FEE IS \$150.00
After May 1, 2005 Fee will be \$550.00

9. Election Campaign Financing Trust Fund Contribution. **\$5.00** May Be Added to Fees

10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D RAPPELT, MARY JEAN 516 BELLE POINT DRIVE ST PETERSBURG, FL 33706
TITLE NAME STREET ADDRESS CITY-ST-ZIP	D ASHLEY, JAMES W 516 BELLE POINT DRIVE SAINT PETERSBURG, FL 33706
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(f), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: James W Ashley James W Ashley 4/12/5 727-920-7949
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #