## 2001 UNIFORM BUSINESS REPORT (UBR)

## FILED May 30, 2001 8:00 am Secretary of State

| DOCUI   | MENT #                        | P99000099                  | 85 1   |                   |  |             | Secreta   | •            |                    |                             |  |
|---|-------------------------------|----------------------------|--|-------------------|--|-------------|---|--------------|--------------------|-----------------------------|--|
| 1. Entity Nam   | ne                            |                            | •  |                   |  |             | 05-30-2001  | 90032        | 020 **             | <b>**150.00</b>             |  |
| <br>  T.T.E.E. E.   | ΥΨΕΝςΙΛ                       | NS.COM, II                 | NC   |                   |  | V           |   |              |                    |                             |  |
|   | ce of Business                | NS.COM, II                 | Mailing Address  |                   | <u>-</u>   |             |   |              |                    |                             |  |
| 650 WEST AVENUE<br>SUITE 1509<br>MIAMI BEACH, FL 33139  |                               |                            | 650 WEST AVENUE<br>SUITE 1509<br>MIAMI BEACH, FL 33139 |                   |  | 3.9         | A0072181  |              |                    |                             |  |
| ITTENT  | blach,                        | 11 33133                   | 11111111 0011011)                                      |                   |  |             | ·   | *            |                    |                             |  |
| 2. Principal P<br>SAME  | Place of Busines              |                            | 3. Mailing Address<br>SAME                             |                   |  |             |   | ننه جي هي ال |                    |                             |  |
| Suite, Apt.   | #, etc.                       |                            | Suite, Apt. #, etc.                                    |                   |  |             | DO NOT WRITE IN   | THIS SPA     | ACE                |                             |  |
| City & State  |                               |                            | City & State   |                   |  |             | FEI Number<br>5-0976692                                 |              | _                  | pplied For<br>ot Applicable |  |
| Zip   |                               | Country<br>JSA             | Zip  | Co<br>US <i>F</i> | ountry   |             | Certificate of Status Desired                           |              | .75 Add            |                             |  |
|   |                               | Address of Current R       | Registered Agent                                       |                   |  | 7. N        | 7. Name and Address of New Registered Agent             |              |                    |                             |  |
|   |                               |                            |  |                   | Name<br>LAUFE  | ER, A       | DAM   |              |                    | -                           |  |
| ROVIN, GARY B., ESQ<br>9350 S DIXIE HWAY, PENTHOUSE 2   |                               |                            |  |                   | Street Address (P.O. Box Number is Not Acceptable) 650 WEST AVENUE |             |   |              |                    |                             |  |
|   |                               |                            | THOUSE 2 SUITE   |                   |  | E 150       | .509  |              |                    |                             |  |
| MIAMI,  | FL 331                        | 70                         |  |                   | City<br>MIAMI  | BEA         | CH  | FL           | Zip Coo<br>3 3 1 3 | de<br>G                     |  |
| 8. The above  | named entity su               | ubmits this statement      | for the purpose of changing                            | its reg           |  |             | ered agent, or both, in the State of F                  |              | <u> </u>           |                             |  |
|   | $\angle I$                    | 1 /                        |  |                   |  |             |   |              |                    |                             |  |
| SIGNATURE   | $\angle N$                    | a Ce                       |  |                   |  |             |   | 05-2         | 24-0               | 1                           |  |
| J. C.   | Signature, typed of           | or printed name of registe | red agent and title if applicable                      |                   | (NOTE: Regis   | tered Agent | signature required when reinstating)                    | DATE         |                    |                             |  |
| 9 This corno  | ration is eligible            | to satisfy its Intangible  | FILE NOW!  | FEE               | IS \$150.0   | 0           | 40 Floring Compaign Figures                             |              | <b>65</b> 0        | 0                           |  |
| Tax filing re   | equirement and<br>ia on back) |                            | After MAY 1, 200<br>Make Check Payal I                 | 1 Fee             | will be \$5  | 50.00       | 10. Election Campaign Financir Trust Fund Contribution. |              |                    | 0 May Be<br>to Fees         |  |
| 11.   |                               | OFFICERS AND DI            | RECTORS  | 12.               |  | ADD         | ITIONS/CHANGES TO OFFICERS                              |              |                    |                             |  |
| TITLE   | D<br> LAUFER                  | 7. D.7.M                   | Delete   | TITL              |  |             |   | lΧ           | Change             | Addition                    |  |
| STREET ADDRESS  |                               | , ADAM<br>OUTH DIXIE       | HWAY, PH2  |                   | EET ADDRESS  | 650         | WEST AVENUE, SU   | ITĖ          | 150                | 9                           |  |
| CITY - ST - ZIP   | MIAMI,                        | FL 331 <u>56</u>           |  |                   | r - ST - ZIP   | MAIM        | MI BEACH, FL 331  | <u>.39</u>   | ) Change           | Addition                    |  |
| TITLE<br>NAME   | 1                             |                            | Delete   | TITL<br>NAM       | _  |             |   |              | Change             | A                           |  |
| STREET ADDRESS  |                               |                            |  |                   | EET ADDRESS  |             |   |              |                    |                             |  |
| CITY - ST - ZIP   |                               |                            | Delete   | -                 | / - ST - ZIP   |             |   |              | Change             | Addition                    |  |
| NAME  |                               | •                          | Delete   | TIT!              |  |             |   |              | J Crizingo         |                             |  |
| STREET ADDRESS  |                               | وسام يا يوهنش الاستديار    |  |                   | EET ADDRESS"   |             | - 10 - 10 - 10 - 10 - 10 - 10 - 10 - 10                 |              | -                  |                             |  |
| CITY - ST - ZIP   |                               | <del></del>                | Delete   | TITL              | r - ST - ZIP   |             |   |              | Change             | Addition                    |  |
| TITLE<br>NAME   |                               |                            |  | NAM               |  |             | •   |              | ,                  | لـــــا                     |  |
| STREET ADDRESS  |                               |                            |  |                   | EET ADDRESS<br>( - ST - ZIP  |             |   |              |                    |                             |  |
| CITY - ST - ZIP   |                               |                            | Delete   | TITL              |  |             |   |              | Change             | Addition                    |  |
| NAME  |                               |                            | ــــا  | NAM               |  |             |   | L            | , -                |                             |  |
| STREET ADDRESS  |                               |                            |  |                   | EET ADDRESS<br>7 - ST - ZIP  |             |   |              |                    |                             |  |
| CITY - ST - ZIP   |                               |                            | Delete   | TITL              |  | <u> </u>    |   |              | Change             | Addition                    |  |
| NAME  | ]                             |                            |  | NAM               | Ε  |             |   | <b>L</b>     |                    |                             |  |
| STREET ADDRESS  |                               |                            |  |                   | EET ADDRESS<br>( - ST - ZIP  |             |   |              |                    |                             |  |
| CITY - ST - ZIP   | ertify that the info          | ormation supplied with     | this filing does not qualify f                         |                   |  | tated in Se | ection 119.07(3)(i). Florida Statutes                   | I further    | certify th         | at the                      |  |
| 13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 if chapter, or on an attachment with an address, with all other like empowered. |                               |                            |  |                   |  |             |   |              |                    |                             |  |
| SIGNAT  |                               | Hom                        |  |                   | LAUFE  |             | 05-24-013   | 305-         | 913-               | 7769                        |  |
| CIGIAMI   |                               | GNATURE AND TYPED          | OR PRINTED NAME OF SIGN                                |                   |  |             | Date Date   |              | ime Phone          |                             |  |

STF FL32381F.1

Attachment O#P9930809985 AWM181

## Paul F. Schneider, CPA

## Certified Public Accountant

7860 Peters Road, F-110
Plantation, Fl 33324
(954) 474-8500 Fax (954) 474-8856

May 24, 2001

Uniform Business Report
Division of Corporations
P.O. Box 1500
Tallahassee, FL 32302-1500

RE: Life Extensions.Com, Inc.

Dear Sir/Madam:

We enclose herewith on behalf of our above-named client the 2001 Uniform Business Report (UBR) together with a check for \$150.00.

The UBR was never received by the corporation due to a change in address. We therefore request that the late filing penalty be waived under the circumstances.

Your assistance & understanding in this matter will be appreciated.

Respectfully submitted,

PAUL F. SCHNEIDER

For the Firm

cc: Adam Laufer