## 2000 UNIFORM BUSINESS REPERT (UBR)

| DOCUMENT # P99000097113  1. Entity Name                                                                                                                                                    |                                                                                                                                                              |                                                                                                                                    |                                                |                  |                                        | FILED Apr 18, 2000 8:00 am Secretary of State                |                                               |                                                   |                                                   |                                          |              |
|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------|------------------|----------------------------------------|--------------------------------------------------------------|-----------------------------------------------|---------------------------------------------------|---------------------------------------------------|------------------------------------------|--------------|
| KIDS KOL                                                                                                                                                                                   | UNTRY DAYCARE, INC.                                                                                                                                          | . :                                                                                                                                |                                                |                  |                                        | S                                                            | ecret<br>01-27-200                            | ary                                               | of St                                             | ate                                      |              |
| Principal Place                                                                                                                                                                            | e of Business                                                                                                                                                | Mailing Address                                                                                                                    | <del>· · · · · · · · · · · · · · · · · ·</del> | <del>,</del>     |                                        |                                                              | or <b>2</b> , <b>2</b> 00                     |                                                   | 020 11                                            | , 0.00                                   |              |
| 9227 OLD JENNINGS ROAD<br>MIDDLEBURG FL 32068                                                                                                                                              |                                                                                                                                                              | 3227 OLD JENNINGS ROAD<br>MIDDLEBURG FL 32068-3415                                                                                 |                                                |                  |                                        |                                                              |                                               | · + ·                                             | - ·• •                                            | 1                                        |              |
| 2. Principal Place of Business                                                                                                                                                             |                                                                                                                                                              | 3. Mailing Address                                                                                                                 |                                                |                  | -                                      |                                                              |                                               |                                                   |                                                   |                                          |              |
| Suite, Apt. #, etc.                                                                                                                                                                        |                                                                                                                                                              | Suite, Apt. #, etc.                                                                                                                |                                                |                  | $\dashv$                               | D                                                            | O NOT WRIT                                    | E IN THIS SP                                      | ACE                                               |                                          |              |
| City & State                                                                                                                                                                               |                                                                                                                                                              | City & State                                                                                                                       |                                                |                  | 4. F                                   | El Number                                                    | 261                                           | 6139                                              | _ <del></del>                                     | lied For<br>Applicable                   |              |
| Zip                                                                                                                                                                                        | Country                                                                                                                                                      | Zip                                                                                                                                | Count                                          | īÀ               | 5. 0                                   | Pertificate of Stati                                         | us Desired                                    | ¬ \$                                              | 8.75 Addit                                        |                                          |              |
|                                                                                                                                                                                            | 6. Name and Address of Currer                                                                                                                                | t Registered Agent                                                                                                                 |                                                |                  | 7. N                                   | ame and Addre                                                | ss of New.Re                                  | glatered Ag                                       | ent ====                                          |                                          |              |
| D) OO                                                                                                                                                                                      | MER, GEORGE M. 35-00                                                                                                                                         |                                                                                                                                    | Name                                           |                  |                                        |                                                              |                                               |                                                   |                                                   |                                          |              |
| 2362 BLANDING BOULEVARD MIDDLEBURG FL 32068                                                                                                                                                |                                                                                                                                                              |                                                                                                                                    |                                                | Street Addre     | ss (P.O. Bi                            | ox Number is No                                              | t Acceptable                                  | )<br><del></del>                                  | · <del></del> ·                                   | <br>                                     |              |
| MIUU                                                                                                                                                                                       | C?                                                                                                                                                           |                                                                                                                                    |                                                | City             |                                        |                                                              | <del></del>                                   | FL                                                | Zip Code                                          |                                          |              |
| 8. The above                                                                                                                                                                               | named entity submits this statement                                                                                                                          | for the purpose of changing                                                                                                        | its registere                                  | ed office or reg | istered ago                            | ent or both in th                                            | e State of Fig                                |                                                   | J                                                 | <del> </del>                             |              |
| SIGNATURE Signature, typed of printed name of registered age  9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so. (See criteria on back) |                                                                                                                                                              |                                                                                                                                    |                                                |                  | 90                                     | 10. Election C                                               | Campaign Fin<br>d Contribution                |                                                   |                                                   | May Be<br>to Fees                        | İ            |
| 11.                                                                                                                                                                                        |                                                                                                                                                              | D DIRECTORS                                                                                                                        | 12.                                            |                  | AC                                     | DITIONS/CHAN                                                 | GES TO OFF                                    |                                                   |                                                   |                                          | _            |
| NAME                                                                                                                                                                                       | PD<br>DINGLE, DENNIS R III<br>4768 SADLEHORN TRAIL<br>MIDDLEBURG FL 32068                                                                                    | ☐ Dølete                                                                                                                           |                                                |                  |                                        |                                                              |                                               |                                                   | Change                                            | Addition                                 | 2E034 (9/99) |
| NAME SOOF<br>STREET ADDRESS.<br>CITY-ST-ZIP                                                                                                                                                | VSD<br>DINGLE, GLENDA G<br>4768 SADLEHORN TRAIL<br>MIDDLEBURG FL 32068                                                                                       | ☐ Delete                                                                                                                           |                                                |                  |                                        |                                                              | · · ·                                         | -                                                 | ☐ Change                                          | Addition                                 | CR2          |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                      |                                                                                                                                                              | Delate                                                                                                                             |                                                |                  |                                        | 3 to                      |                                               | , <del>, , , , , , , , , , , , , , , , , , </del> | ☐ Change                                          | Addition                                 |              |
| TIFLE NAME STREET AODRESS CHY-SY-ZIP                                                                                                                                                       |                                                                                                                                                              | ☐ Delete                                                                                                                           |                                                |                  |                                        |                                                              | <u>-</u> -                                    |                                                   | Change                                            | Addition                                 |              |
| TITLE NAME STREET ADDRESS CITY-ST-2IP                                                                                                                                                      |                                                                                                                                                              | ☐ Delete                                                                                                                           | TITL<br>NAM<br>STR                             | E                | <u></u>                                |                                                              | A Calledon                                    |                                                   | . Change                                          | Addition                                 |              |
| NAME STREET ADDRESS CITY-ST-ZIP                                                                                                                                                            | 199 Tale                                                                                                                                                     | / n L Delete _                                                                                                                     | TITI<br>NAM<br>STR                             | E                |                                        |                                                              |                                               |                                                   | Change                                            | Add:tion                                 |              |
| 13. I hereby                                                                                                                                                                               | certify that the information supplied of this report or supplemental report or provided on the receiver or trustee ended or on an arrachment with an address | with this filing does not qualif<br>it is true and accurate and the<br>impowered to execute this rep<br>with all other like amount | v for the ex                                   | emption stated   | in Section<br>the same<br>or 607, Flor | 119,07(3)(i), Flo<br>legal effect as if<br>ida Statutes; and | rida Statutes,<br>made under<br>I that my nam | I further cer<br>oath; that I a<br>ne appears in  | tify that the in<br>m an officer<br>n Block 11 or | nformation<br>or director<br>Block 12 if | 1            |