## 2003 FOR PROFIT CORPORATION **UNIFORM BUSINESS REPORT (UBR)**

## P99000087090 **DOCUMENT #**

1. Entity Name

SOUTHWEST FLORIDA ASSOCIATES IN MENTAL HEALTH AN D ADDICTIONS, P.A.



**FILED** Jan 15, 2003 8:00 am Secretary of State 01-15-2003 90201 012 \*\*\*150.00

| Principal Place of Business PMB 130 12860 S CLEVELAND AVE FORT MYERS FL 33907                                  |                                 |   | PMB<br>1286      | Mailing Address PMB 130 12860 S CLEVELAND AVE FORT MYERS FL 33907 |  |                       |   |   |              |            | <b>                                    </b> |
|--|---------------------------------|---|------------------|---|--|-----------------------|---|---|--------------|------------|---|
| 2. Principal Place of Business   |                                 |   |                  | 3. Mailing Address  |  |                       |   |   |              |            |   |
| Suite, Apt. #, etc.  |                                 |   |                  | Suite, Apt. #, etc.   |  |                       |   | CHECK HERE IF MAKING CHANGES                          |              |            |   |
| City & State   |                                 |   |                  | City & State  |  |                       |   | 4. FEI Number 65-0959610 Applied For Not Applicable   |              |            |   |
| Zip  |                                 |   |                  |   | try  | 5.                    | Certificate of Status Desired               | sired S8.75 Additional Fee Required                   |              |            |   |
| 6. Name and Address of Current F   |                                 |   |                  | ed Agent  |  |                       | 7. Name and Address of New Registered Agent |   |              |            |   |
|  |                                 | Name                                      |                  |   |  |                       |   |   |              |            |   |
| Anthony, Nicholas Ph.D<br>PMB 130  |                                 |   |                  |   | Street Address (P.O. Box Number is Not Acceptable) |                       |   |   |              |            |   |
|  | CLEVEL AND                      | AV/C                                      |                  |   |  |                       |   |   |              |            |   |
| 12860 S CLEVELAND AVE<br>FORT MYERS FL 33907   |                                 |   |                  |   |  | City                  |   |   |              | 7:0        |   |
|  |                                 |   |                  | •   |  | •                     |   |   | FL           | Zip Cod    |   |
| 8. The above the obligat   | named entity<br>tions of regist | submits this statement for<br>ered agent. | or the purp      | pose of changing its  | registere  | ed office or reg      | istered ag                                  | ent, or both, in the State of Florida                 | a. I am fami | liar with, | and accept                                  |
| SIGNATURE .  | Signature, typed                | or printed name of registered agent.      | and title if app | plicable. (NOTE   | E: Registere                                       | d Agent signature rec | quired when re                              | pinstating)   | DATE         |            | ·   |
|  |                                 |   |                  | Ι'  |  |                       |   | 1   |              |            |   |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2003 Fee will be \$550.00 Make Check Payable to Florida Department of |                                 |   |                  | Plants  |  |                       |   | Election Campaign Financ     Trust Fund Contribution. | ing          |            | <b>0</b> May Be                             |
|  | C rayable to                    |   |                  |   |  |                       |   |   | _            | 7.0000     |   |
| 10.  |                                 | OFFICERS AND                              | DIRECTO          | RS  | . 11.  |                       | AD  | DITIONS/CHANGES TO OFFICE                             | RS AND DIE   | RECTORS    | S IN 11                                     |
| TITLE  | P                               |   |                  | ☐ Delete  | TITLE  |                       |   | 7   |              | Change     | ☐ Addition                                  |
| NAME   |                                 | NICHOLAS PH.D                             |                  |   | NAME   | : [                   |   |   | _            | 9-         |   |
| STREET ADDRESS   |                                 |   |                  |   |  | TREET ADDRESS         |   |   |              |            |   |
| CITY-ST-ZIP  | FORT MYE                        | RS FL 33919                               |                  |   | CITY-  | ST-ZIP                |   |   |              |            |   |
| TITLE  |                                 |   |                  | ☐ Delete  | TITLE  |                       |   |   |              | Channe     |   |
| NAME   |                                 |   |                  | C Delete  | NAME   |                       |   |   | ப            | Change     | ☐ Addition                                  |
| STREET ADDRESS   |                                 |   |                  |   |  | T ADDRESS             |   |   |              |            | 1   |
| CITY-ST-ZIP  |                                 |   |                  |   |  | ST-ZIP                |   | ·   |              |            | ļ   |
| TITLE  | <u> </u>                        |   | ·                | □ Delete  | -  | ···                   |   | <del></del>   |              |            |   |
| NAME   |                                 |   |                  | □ Derete  | TITLE<br>NAME                                      | [                     |   |   | Ц            | Change     | ☐ Addition                                  |
| STREET ADDRESS   |                                 |   |                  |   |  | T ADDRESS             |   |   |              |            |   |
| CITY-ST-ZIP  |                                 |   |                  |   |  | ST-ZIP                |   |   |              |            | l   |
| TITLE  |                                 |   |                  |   | <del></del>  | 31-2#                 |   |   |              |            |   |
| NAME   |                                 |   |                  | ☐ Delete  | TITLE  |                       |   |   |              | Change     | ☐ Addition                                  |
| STREET ADDRESS   |                                 |   |                  |   | NAME   |                       |   |   |              |            | 1   |
| CITY-ST-ZIP  |                                 |   |                  |   |  | T ADDRESS             |   |   |              |            | 1   |
|  | * *                             | <del></del>                               |                  |   | CITY-  | ST-ZIP                |   | <del></del>   |              |            |   |
| TITLE  |                                 |   |                  | ☐ Delete  | TITLE  |                       |   |   |              | Change     | ☐ Addition                                  |
| NAME   |                                 |   |                  |   | NAME   | 1                     |   |   |              |            |   |
| STREET ADDRESS   |                                 |   |                  |   |  | T ADDRESS             |   |   |              |            | 1   |
| CITY-ST-ZIP  |                                 | ·   |                  |   | CITY-S   | ST-ZIP                |   |   |              |            |   |
| TILE   |                                 |   |                  | ☐ Delete  | TITLE  |                       |   | <del></del>   |              | Change     | ☐ Addition                                  |
| IAME   |                                 |   |                  |   | NAME   |                       |   |   |              |            |   |
| TREET ADDRESS  |                                 |   |                  |   | STREET   | ADDRESS               |   |   |              |            |   |
| CITY-ST-ZIP  |                                 |   |                  |   | CITY-S   | T-ZIP                 |   |   |              |            |   |
|  |                                 |   |                  |   |  |                       |   |   |              |            | I .   |

12. I hereby certify that the information supplied with this filling does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered?)

SIGNATURE: