

# 2005 FOR PROFIT CORPORATION ANNUAL REPORT

**FILED**  
**Mar 10, 2005 8:00 am**  
**Secretary of State**

03-10-2005 90163 033 \*\*\*150.00

|                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |                                                                                         |                                                                                                             |                                                                                                                                                                                   |                                                                                   |  |
|---------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------|-------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|-----------------------------------------------------------------------------------|--|
| <b>DOCUMENT # P99000084951</b><br>1. Entity Name<br><b>S.C.I. SYSTEMS, CORP.</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                         |                                                                                                             |                                                                                                                                                                                   |  |  |
| Principal Place of Business<br><b>5979 NW 151 STREET<br/>SUITE 237<br/>MIAMI LAKES, FL 33014</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  |                                                                                         |                                                                                                             | Mailing Address<br><b>5979 NW 151 STREET<br/>SUITE 237<br/>MIAMI LAKES, FL 33014</b>                                                                                              |                                                                                   |  |
| 2. Principal Place of Business<br><b>5979 NW 151 STREET</b><br>Suite, Apt. #, etc.<br><b>SUITE 224</b><br>City & State<br><b>MIAMI LAKES FL</b><br>Zip<br><b>33014</b> Country<br><b>USA</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                         |                                                                                                             | 3. Mailing Address<br><b>5979 NW 151 STREET</b><br>Suite, Apt. #, etc.<br><b>SUITE 224</b><br>City & State<br><b>MIAMI LAKES FL</b><br>Zip<br><b>33014</b> Country<br><b>USA</b>  |                                                                                   |  |
| 4. FEI Number<br><b>65-0959908</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                |                                                                                         |                                                                                                             | Applied For<br><input type="checkbox"/> Not Applicable                                                                                                                            |                                                                                   |  |
| 5. Certificate of Status Desired <input type="checkbox"/>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                         |                                                                                         |                                                                                                             | <b>\$8.75 Additional Fee Required</b>                                                                                                                                             |                                                                                   |  |
| 6. Name and Address of Current Registered Agent<br><br><b>FERNANDO, SILVA L<br/>16300 N.E. 19TH AVE., SUITE "C"<br/>NORTH MIAMI BEACH, FL 33162</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                         |                                                                                                             | 7. Name and Address of New Registered Agent<br><br>Name<br>Street Address (P.O. Box Number is Not Acceptable)<br>City<br><div style="text-align: right;"><b>FL</b> Zip Code</div> |                                                                                   |  |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                         |                                                                                                             |                                                                                                                                                                                   |                                                                                   |  |
| SIGNATURE _____<br><small>Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                      |                                                                                         |                                                                                                             |                                                                                                                                                                                   |                                                                                   |  |
| <b>FILE NOW!!! FEE IS \$150.00<br/>After May 1, 2005 Fee will be \$550.00</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                     |                                                                                         | 9. Election Campaign Financing<br>Trust Fund Contribution. <input type="checkbox"/>                         |                                                                                                                                                                                   | <b>\$5.00 May Be Added to Fees</b>                                                |  |
| <b>10. OFFICERS AND DIRECTORS</b>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                         |                                                                                                             | <b>11. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11</b>                                                                                                                      |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>SD<br/>MATOS, MARCOS<br/>8004 NW 154 STREET, SUITE 249<br/>MIAMI LAKES, FL 33016</b> | <input type="checkbox"/> Delete                                                                             |                                                                                                                                                                                   |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | <b>D<br/>ROJAS, LOIDA<br/>8004 NW 154 STREET, SUITE 249<br/>MIAMI LAKES, FL 33016</b>   | <input type="checkbox"/> Delete                                                                             |                                                                                                                                                                                   |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                           |                                                                                                                                                                                   |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                           |                                                                                                                                                                                   |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                           |                                                                                                                                                                                   |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                           |                                                                                                                                                                                   |                                                                                   |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                  | TITLE<br>NAME<br>STREET ADDRESS<br>CITY- ST- ZIP                                        | <input type="checkbox"/> Change <input type="checkbox"/> Addition                                           |                                                                                                                                                                                   |                                                                                   |  |
| 12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(c), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered. |                                                                                         |                                                                                                             |                                                                                                                                                                                   |                                                                                   |  |
| <b>SIGNATURE: MARCOS MATOS</b><br><small>SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR</small>                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |                                                                                         | <div style="text-align: right;"> <b>2/14/05 305-3648188</b><br/> <small>Date Daytime Phone #</small> </div> |                                                                                                                                                                                   |                                                                                   |  |

**50024668**



02142005 Chg-P CR2E034 (10/03)