

2000 UNIFORM BUSINESS REPORT (UBR)**DOCUMENT # P99000082245**

1. Entity Name

INVEST.COM HOLDINGS, INC.

FILED

00 SEP 29 AM 10:29

SECRETARY OF STATE
TALLAHASSEE, FLORIDA

Principal Place of Business

2888 E. OAKLAND PARK BLVD.
FT. LAUDERDALE FL 33306

Mailing Address

2888 E. OAKLAND PARK BLVD.
FT. LAUDERDALE FL 33306

2. Principal Place of Business

4701 N. Federal Hwy

Suite, Apt. #, etc.
#380

3. Mailing Address

P.O. Box 51569

Suite, Apt. #, etc.

City & State

Lighthouse Point FL

City & State

Lighthouse Point FL

4. FEI Number

65-0948135

Applied For

Not Applicable

Zip

33064

Country

USA

Zip

33064

Country

USA

5. Certificate of Status Desired ☐\$8.75 Additional
Fee Required

DO NOT WRITE IN THIS SPACE

6. Name and Address of Current Registered Agent

PERKINS, PAUL B
2888 E. OAKLAND PARK BLVD.
FT. LAUDERDALE FL 33306

7. Name and Address of New Registered Agent

Name

PERKINS, PAUL B

Street Address (P.O. Box Number is Not Acceptable)

4701 N. FEDERAL HWY #380

City

LIGHTHOUSE POINT FL

Zip Code

33064

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE

Signature, typed or printed name of registered agent and title if applicable.

(NOTE: Registered Agent Signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible
Tax filing requirement and elects to do so. ☐
(See criteria on back)**FILE NOW!!! FEE IS \$550.00**
After SEPTEMBER 13, 2000 Min. will be \$750.00
Make Check Payable to Department of State10. Election Campaign Financing
Trust Fund Contribution. ☐\$5.00 May Be
Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	☐ Delete
President	Paul Perkins	4701 N. Federal		☐
TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	☐ Delete
TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	☐ Delete
TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	☐ Delete
TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	☐ Delete

TITLE	NAME	STREET ADDRESS	CITY-ST-ZIP	☐ Change	☒ Addition
President/Director/Treasurer	Paul Perkins	4701 N. Federal Hwy	Lighthouse Point, FL 33064	☐	☒
Vice-President/Director/Secretary	Frank A. Lardino	4701 N. Federal Hwy	Lighthouse Point, FL 33064	☐	☒
Vice-President/Director	Jeffrey Aguilera	4701 N. Federal Hwy	Lighthouse Point, FL 33064	☐	☒
				☐	☐
				☐	☐
				☐	☐

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

Paul B. Perkins 9/12/2000

954-788-5559

Date

Daytime Phone #

CR2E034 (5/00)