

**2008 FOR PROFIT CORPORATION
ANNUAL REPORT**

FILED
Apr 21, 2008 08:00 AM
Secretary of State

DOCUMENT # P99000076440 1. Entity Name SOUTHSTAR DEVELOPMENT PARTNERS, INC.	
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Principal Place of Business 255 ALHAMBRA CIRCLE SUITE 325 MIAMI, FL 33134 US	Mailing Address 255 ALHAMBRA CIRCLE SUITE 325 MIAMI, FL 33134 US
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03042008 No Chg-P CR2E034 (11/05)

DO NOT WRITE IN THIS SPACE

4. FEI Number 65-0948613	Applied For Not Applicable
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5. Certificate of Status Desired ☐	\$8.75 Additional Fee Required
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6. Name and Address of Current Registered Agent LANGLEY, MARCIA 5100 TOWN CENTER CIRCLE SUITE 400 BOCA RATON, FL 33486
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**DO NOT WRITE
IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ (NOTE: Registered Agent signature required when reinstating) DATE _____
Signature, typed or printed name of registered agent and title if applicable

FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee will be \$550.00	9. Election Campaign Financing Trust Fund Contribution. ☐ \$5.00 May Be Added to Fees	U000000912644 05/07/08-80087-017 150.00
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10. OFFICERS AND DIRECTORS	
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DPST RUTHERFORD, LARRY J 255 ALHAMBRA CIRCLE, #325 MIAMI, FL 33134
TITLE NAME STREET ADDRESS CITY-ST-ZIP	EVP WOODBURY, KIMBALL 255 ALHAMBRA CIRCLE, #325 MIAMI, FL 33134
TITLE NAME STREET ADDRESS CITY-ST-ZIP	AS CAITS, CLARA 255 ALHAMBRA CIRCLE, #325 MIAMI, FL 33134
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TITLE NAME STREET ADDRESS CITY-ST-ZIP	

**DO NOT WRITE
IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: *J. Jay Rutherford* **4-14-08** **305-476-1515**
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #