2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED Apr 23, 2004 8:00 am Secretary of State

305-476-1515 Daytime Phone #

DOCUMENT # P99000076440 1. Entity Name SOUTHSTAR DEVELOPMENT PARTNERS, INC.						04-23-2004	90224 033	***150	0.00
Principal Place of Business 255 ALHAMBRA CIRCLE SUITE 325 MIAMI, FL 33134 US		Mailing Address C/O POWELL C/O SHERIDAN ST HOLLYWOOD, IE 33	Suita		-	2 41 0 1 0 114 0 241 0811 4 81			
2. Principal Place of Business		3. Mailing Address	3. Mailing Address						
Suite, Apt. #, etc.		Suite, Apt. #, etc.	Suite, Apt. #, etc.		03222004	Chg-P	CR2E034	(10/03)	
City & State		City & State		4. FEI Number 65-0948	613			plied For I Applicable	
Zip	Country Zip Co		Cour	ntry	5. Certificate o	5. Certificate of Status Desired			
	6. Name and Address of Currer	nt Registered Agent			7. Name and A	ddress of New R	legistered Age	nt	
LANGLEY, MARCIA ONE BOCA PLACE 2255 GLADES ROAD, SUITE 419 ATRIUM BOCA RATON, FL 33431				Street Address (P.O. Box Number is Not Acceptable)					
	,			City			FL	Zip Code	e
SIGNATURE	ions of registered agent. Signature, typed or printed name of registered age E NOWILL FEE IS \$150.00 ay 1, 2004 Fee will be \$550	9. Election Camp	oaign Fìnar		5.00 May Be dded to Fees		DATE	**************************************	
10.	OFFICERS AN	D DIRECTORS	11,		ADDITIONS/C	HANGES TO OFF	ICERS AND DI	RECTOR'	S IN 11
TITLE NAME STREET ADDRESS CITY-ST-ZIP	DPST RUTHERFORD, LARRY J 255 ALHAMBRA CIRCLE, #845 MIAMI, FL 33134	☐ Delete	TITU NAM STRE	E	ADDITIONS/C	HANGES TO OFF] Change	Addition
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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

J. LARKY RUTHERFORD