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99 AUG 16 AM 11:34

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BETH PARSONS
SEAN A. WINNER

* BOARD CERTIFIED CIVIL TRIAL LAWYER

** ALSO ADMITTED IN ALABAMA

Secretary of State

Division of Corporations

Post Office Box 6327

Tallahassee, FL 32314

August 13, 1999

FAX (850) 435-7899

INTERNET

<http://www.mhwhb-law.com>

WRITER'S E-MAIL ADDRESS:

jap@mhwhb-law.com

Re: The Home Handyman, Inc.

700002960697--0

-08/16/99--01092--001

****122.50 *****78.75

Dear Sir or Madam:

Enclosed please find an original and one copy of the proposed Articles of Incorporation for the above-referenced corporation. Would you please file the original and provide us with one certified copy of the Articles? We are enclosing a check payable to your order in the amount of \$122.50 in payment of the following items:

Filing Fee	\$35.00
Certified Copy	52.50
Registered Agency Designation	<u>35.00</u>

TOTAL \$122.50

Thank you for your assistance in this matter and if you have any questions, please do not hesitate to contact me.

Very truly yours,

MOORE, HILL, WESTMORELAND,
HOOK & BOLTON, P.A.

Judy Pinette
Judy Pinette, CLA

/jap
Enclosures

pt 8/19/99

ARTICLES OF INCORPORATION

OF

THE HOME HANDYMAN, INC.

FILED
99 AUG 16 AM 11:34
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

THE UNDERSIGNED, who desire(s) to form a corporation under the Florida General Corporation Act, hereby adopt(s) the following Articles of Incorporation:

ARTICLE I - NAME

The name of the Corporation shall be The Home Handyman, Inc.

ARTICLE II - PURPOSES

The general purposes for which this corporation is organized are:

(1) To transact any lawful business or businesses for which corporations may be incorporated under the Florida General Corporation Act.

(2) To do such other things as are incidental to the foregoing or necessary, implied, helpful, or desirable in order to accomplish the foregoing.

ARTICLE III - DURATION

The term of existence of the Corporation is perpetual.

ARTICLE VI - CAPITAL STOCK

The number of shares of capital stock that the Corporation is authorized to issue is 1,000 shares, all of which shall be voting common shares with par value of \$1.00 per share.

ARTICLE V - REGISTERED OFFICE AND AGENT

The address of the initial registered office of the Corporation in this State is 2355 Lansing Drive, Pensacola, Florida 32504. The initial registered agent at said registered office is Martin B. Sturgeon.

ARTICLE VI - INCORPORATORS

The name and address of the incorporator is:

<u>NAME</u>	<u>ADDRESS</u>
Martin B. Sturgeon	2355 Lansing Drive Pensacola, Florida 32504

ARTICLE VII - BOARD OF DIRECTORS

The initial Board of Directors shall consist of one member. The name and address of the first Board of Directors are:

<u>NAME</u>	<u>ADDRESS</u>
Martin B. Sturgeon	2355 Lansing Drive Pensacola, Florida 32504

ARTICLE VIII - AMENDMENT

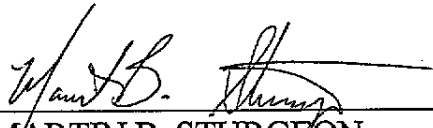
These Articles of Incorporation may be amended in the manner provided by Florida law.

ARTICLE IX - MAILING ADDRESS

The mailing address of the corporation is 2355 Lansing Drive, Pensacola, Florida 32504.

IN WITNESS WHEREOF, we have hereunto subscribed our names this

9th day of August, 1999.



MARTIN B. STURGEON,
Incorporator

STATE OF FLORIDA
COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 9th day of August, 1999, by Martin B. Sturgeon, who is personally known to me or who produced N/A as identification and who did not take an oath.



NOTARY PUBLIC
My Commission Expires:

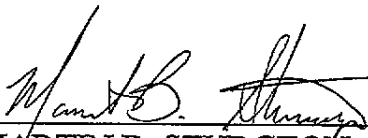


Judith A. Pinette
MY COMMISSION # CC731749 EXPIRES
January 27, 2002
BONDED THRU TROY FAIN INSURANCE, INC.

ACCEPTANCE OF DESIGNATION OF RESIDENT AGENT

I, the undersigned, being the person named as the Registered Agent of The Home Handyman, Inc., a Florida corporation, hereby certify that I am familiar with the obligations provided for in Florida Statutes Section 607.0505 and hereby accept the appointment of Registered Agent and hereby accept said obligations.

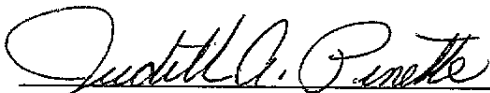
Dated this 9th day of August, 1999.


MARTIN B. STURGEON

FILED
99 AUG 16 AM 11:34
SECRETARY OF STATE
TALLAHASSEE, FLORIDA

STATE OF FLORIDA
COUNTY OF ESCAMBIA

The foregoing instrument was acknowledged before me this 9th day of August, 1999, by Martin B. Sturgeon, who is personally known to me or who produced N/A as identification and who did take an oath.


NOTARY PUBLIC
My Commission Expires:



Judith A. Pinette
MY COMMISSION # CC731749 EXPIRES
January 27, 2002
BONDED THRU TROY FAIN INSURANCE