## P99000066367

| (Re                       | questor's Name)   |           |
|---------------------------|-------------------|-----------|
| (Ad                       | dress)            |           |
| (Ad                       | dress)            |           |
| (6)                       | 10: 1-17: (5)     |           |
| (Cit                      | y/State/Zip/Phone | ≘#)       |
| PICK-UP                   | ☐ WAIT            | MAIL      |
| (Bu                       | siness Entity Nan | ne)       |
| (Do                       | cument Number)    |           |
| Certified Copies          | _ Certificates    | of Status |
| Special Instructions to I | Filing Officer:   |           |
|                           |                   |           |
|                           |                   |           |
|                           |                   |           |
|                           |                   |           |

Office Use Only



200207371002

05/16/11--01020--010 \*\*35.00

SECRETARY OF STATE

N/c 1Brawn 5/25/11

## **COVER LETTER**

**TO:** Amendment Section Division of Corporations

| NAME OF COR              | PORATION: BRADFOR                          | RD AHRENS CONSTRUCT   | ION & COMPA   |
|--------------------------|--|---|---|
| DOCUMENT N               | UMBER:                                     | P99000066367  |   |
| The enclosed Arti        | cles of Amendment and fee a                | are submitted for filing.   |   |
| Please return all c      | orrespondence concerning th                | is matter to the following:   |   |
|                          |  | ADFORD AHRENS   |   |
|                          | ,  | Name of Contact Person  |   |
|                          | BRADFORD AHRENS                            | S CONSTRUCTION & COMPAN   | NY INC  |
|                          |  | Firm/ Company   |   |
|                          | 515  | CLEMONS ROAD  |   |
|                          |  | Address   |   |
|                          | BF   | RANDON, FL 33510  |   |
|                          | C  | ity/ State and Zip Code   |   |
|                          | bahrens3<br>E-mail address: (to be use     | @tampabay.rr.com d for future annual report notification)   |   |
| For further inform       | ation concerning this matter,              | please call:  |   |
| BRA                      | ADFORD AHRENS                              | at ( 813 ) 71   | 4-3420  |
| Name                     | e of Contact Person                        | Area Code & Daytime Tele  | phone Number  |
| Enclosed is a chec       | k for the following amount n               | nade payable to the Florida Departi   | ment of State:  |
| <b>7</b> \$35 Filing Fee | \$43.75 Filing Fee & Certificate of Status | \$43.75 Filing Fee & Certified Copy (Additional copy is enclosed)                                       | □ \$52.50 Filing Fee Certificate of Status Certified Copy (Additional Copy is enclosed) |
| P.O. Box 6               | nt Section<br>f Corporations               | Street Address Amendment Section Division of Corporations Clifton Building 2661 Executive Center Circle |   |

Tallahassee, FL 32301

## **Articles of Amendment** to **Articles of Incorporation** . of

| . <u> </u>  | <del></del>  |
|---|--|
|   | <b>.</b>   |
| Arti  | cles of Amendment  |
| A matical   | to   |
| Aruci   | les of Incorporation of  |
|   | TRUCTION & COMPANY INC.  |
| BRADFORD AHRENS CONST   | Flat with the Floride Days of State  |
|   | Ies of Incorporation of  TRUCTION & COMPANY INC.  filed with the Florida Dept. of State)  066367 |
| P99000  |  |
| (Document Number o  | of Corporation (if known)  |
| result to the provisions of section 607.1006, Flonendment(s) to its Articles of Incorporation:  | orida Statutes, this Florida Profit Corporation adopts the following                             |
| If amending name, enter the new name of the c   | corporation:   |
| YOUR TOBACC   | O SOURCE INC The new   |
| ime must contain the word "chartered," "profession  Enter new principal office address, if applicable principal office address MUST BE A STREET ADDRESS NO CHANGE | le: SAME   |
| Enter new mailing address, if applicable: (Mailing address MAY BE A POST OFFICE BO  | OX) SAME   |
| If amending the registered agent and/or registenew registered agent and/or the new registered   | ered office address in Florida, enter the name of the office address:                            |
| Name of New Registered Agent: SAN NO CHANGE   | <u>1E</u>  |
| New Registered Office Address:  | (Florida street address)   |
|   | F1c2-4-  |
|   | , Florida<br>(City) (Zip Code)   |
|   | •  |
| www.Registered Agent's Signature, if changing Registered agent  | gistered Agent:  I am familiar with and accept the obligations of the position.                  |
| areony accept the appointment as registered agent.  | A - No CHANGE  |
| N Comment   | un of New Projectored Acoust if changing   |

Signature of New Registered Agent, if changing

|              | and title, name, and address of each Offi<br>Iditional sheets, if necessary)                                | cer and/or Director bei<br>HANGES | ng added:      |
|--------------|---|-----------------------------------|----------------|
| <u>Title</u> | Name  | Address                           | Type of Action |
|              | SAME  | ·                                 | ☐ Add ☐ Remove |
|              |   |                                   | Li Remove      |
|              | SAME  | <u></u>                           |                |
|              |   |                                   |                |
| <del></del>  |   |                                   | □ Damasua      |
|              |   |                                   |                |
|              | nding or adding additional Articles, ente<br>additional sheets, if necessary). (Be spec<br>NGES             |                                   |                |
| provis       | imendment provides for an exchange, recions for implementing the amendment if not applicable, indicate N/A) |                                   |                |
|              |   |                                   |                |
|              |   |                                   |                |
|              |   |                                   |                |
|              |   |                                   |                |

| The date of each amendmen             | t(s) adoption: <u>05/13/2011</u>  |
|---------------------------------------|---|
| Effective date <u>if applicable</u> : | 05/13/2011 (date of adoption is required)   |
|                                       | (no more than 90 days after amendment file date)  |
| Adoption of Amendment(s)              | (CHECK ONE)   |
|                                       | ere adopted by the shareholders. The number of votes cast for the amendment(s ere sufficient for approval.  |
|                                       | ere approved by the shareholders through voting groups. The following statement for each voting group entitled to vote separately on the amendment(s):  |
| "The number of votes                  | cast for the amendment(s) was/were sufficient for approval  |
| by                                    | (voting group)  |
|                                       | (voting group)  |
| action was not required.              | re adopted by the board of directors without shareholder action and shareholder re adopted by the incorporators without shareholder action and shareholder  |
| Dated_05/1                            | b 14 A  |
| sele                                  | a director, president or other officer – if directors or officers have not been extend, by an incorporator – if in the hands of a receiver, trustee, or other court ointed fiduciary by that fiduciary) |
|                                       | BRADFORD AHRENS   |
|                                       | (Typed or printed name of person signing)   |
|                                       | PRESIDENT   |
|                                       | (Title of person signing)   |