

# 2000 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**May 01, 2000 8:00 am**  
**Secretary of State**

05-01-2000 90429 004 \*\*\*150.00

**DOCUMENT # P99000065038**

1. Entity Name

**CMS INTERNATIONAL EXPORT, INC.**

Principal Place of Business

Mailing Address

7905 TROON CIRCLE  
 AUSTELL GA 30168

7905 TROON CIRCLE  
 AUSTELL GA 30168-7759

2. Principal Place of Business

3. Mailing Address

**6487 Peachtree Industrial Blvd.**

Suite, Apt. #, etc.

Suite, Apt. #, etc.

**Suite A**

City & State

City & State

**Doraville, GA 30360-2128**

4. FEI Number

**65-0936203**

Applied For

Not Applicable

Zip

Country

Zip

Country

**30360-2128**

**USA**

5. Certificate of Status Desired

**\$8.75** Additional Fee Required

DO NOT WRITE IN THIS SPACE



6. Name and Address of Current Registered Agent

7. Name and Address of New Registered Agent

**C T CORPORATION SYSTEM  
 1200 SOUTH PINE ISLAND ROAD  
 PLANTATION FL 33324**

Name

Street Address (P.O. Box Number is Not Acceptable)

City

**FL**

Zip Code

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE \_\_\_\_\_

Signature, typed or printed name of registered agent and title if applicable

(NOTE: Registered Agent signature required when reinstating)

DATE

9. This corporation is eligible to satisfy its Intangible Tax filing requirement and elects to do so.   
 (See criteria on back)

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution.

**\$5.00** May Be Added to Fees

11. OFFICERS AND DIRECTORS

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

11. OFFICERS AND DIRECTORS		12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11	
TITLE	<b>D</b> <input type="checkbox"/> Delete	TITLE	<b>President</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	<b>SUTHERLAND, CHARLES M JR.</b>	NAME	
STREET ADDRESS	<b>7905 TROON CIRCLE</b>	STREET ADDRESS	
CITY-ST-ZIP	<b>AUSTELL GA 30168</b>	CITY-ST-ZIP	
TITLE	<b>D</b> <input type="checkbox"/> Delete	TITLE	<b>Vice President</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	<b>SUTHERLAND, JANICE M</b>	NAME	
STREET ADDRESS	<b>7905 TROON CIRCLE</b>	STREET ADDRESS	
CITY-ST-ZIP	<b>AUSTELL GA 30168</b>	CITY-ST-ZIP	
TITLE	<b>D</b> <input type="checkbox"/> Delete	TITLE	<b>Vice President</b> <input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	<b>SUTHERLAND, DAVID B</b>	NAME	
STREET ADDRESS	<b>7905 TROON CIRCLE</b>	STREET ADDRESS	
CITY-ST-ZIP	<b>AUSTELL GA 30168</b>	CITY-ST-ZIP	
TITLE	<b>Asst. Sec/Treasurer</b> <input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	<b>Allen Bryan</b>	NAME	
STREET ADDRESS	<b>7905 Troon Circle</b>	STREET ADDRESS	
CITY-ST-ZIP	<b>Austell, GA 30168</b>	CITY-ST-ZIP	
TITLE	<b>Secretary</b> <input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input checked="" type="checkbox"/> Addition
NAME	<b>Hugh R. Powell, Jr.</b>	NAME	
STREET ADDRESS	<b>6487-A Peachtree Industrial Blvd.</b>	STREET ADDRESS	
CITY-ST-ZIP	<b>Doraville, GA 30360-2128</b>	CITY-ST-ZIP	
TITLE	<input type="checkbox"/> Delete	TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
NAME		NAME	
STREET ADDRESS		STREET ADDRESS	
CITY-ST-ZIP		CITY-ST-ZIP	

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: \_\_\_\_\_

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

**4-27-00**

Date

Daytime Phone #

CR2E034 (9/99)