

# 2000 UNIFORM BUSINESS REPORT (UBR)

**FILED**  
**Mar 08, 2000 8:00 am**  
**Secretary of State**

03-08-2000 90043 013 \*\*\*150.00

**DOCUMENT # P99000054959**

1. Entity Name  
**B & B EXPRESS DELIVERY, INC.**

Principal Place of Business      Mailing Address  
**1301 SE WALTON LAKES DR.**      **1301 SE WALTON LAKES DR.**  
**PORT ST. LUCIE FL 34952**      **PORT ST. LUCIE FL 34952-5104**



DO NOT WRITE IN THIS SPACE

2. Principal Place of Business      3. Mailing Address  
**5561 NW N. CRISONA CR**      **5561 NW N. CRISONA CR**  
 Suite, Apt. #, etc.      Suite, Apt. #, etc.

City & State      City & State  
**Port St. Lucie, FL**      **PORT ST LUCIE, FL**

Zip      Country      Zip      Country  
**34986**      **USA**      **34986**      **USA**

4. FEI Number      Applied For  
**65-0928892**      Not Applicable

5. Certificate of Status Desired       **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

**BIANCHINI, WILLIAM D**  
**1301 SE WALTON LAKES DR.**  
**PORT ST. LUCIE FL 34952**

7. Name and Address of New Registered Agent

Name      **SAME**

Street Address (P.O. Box Number is Not Acceptable)  
**5561 N.W. N. CRISONA CR.**

City      State      Zip Code  
**PORT ST LUCIE**      **FL**      **34986**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE  **William D. Bianchini**  
 Signature, typed or printed name of registered agent and title if applicable.      (NOTE: Registered Agent signature required when reinstating)      DATE **2/28/00**  
**President/owner**

9. This corporation is eligible to satisfy its intangible tax filing requirement and elects to do so. (See criteria on back)     

**FILE NOW!!! FEE IS \$150.00**  
**After MAY 1, 2000 Fee will be \$550.00**  
**Make Check Payable to Department of State**

10. Election Campaign Financing Trust Fund Contribution.       **\$5.00 May Be Added to Fees**

11. OFFICERS AND DIRECTORS

| TITLE | NAME               | STREET ADDRESS           | CITY-ST-ZIP             | <input type="checkbox"/> Delete |
|-------|--------------------|--------------------------|-------------------------|---------------------------------|
| PSTD  | BIANCHINI, WILLIAM | 1301 SE WALTON LAKES DR. | PORT ST. LUCIE FL 34952 | <input type="checkbox"/>        |
| TITLE | NAME               | STREET ADDRESS           | CITY-ST-ZIP             | <input type="checkbox"/> Delete |
| TITLE | NAME               | STREET ADDRESS           | CITY-ST-ZIP             | <input type="checkbox"/> Delete |
| TITLE | NAME               | STREET ADDRESS           | CITY-ST-ZIP             | <input type="checkbox"/> Delete |
| TITLE | NAME               | STREET ADDRESS           | CITY-ST-ZIP             | <input type="checkbox"/> Delete |
| TITLE | NAME               | STREET ADDRESS           | CITY-ST-ZIP             | <input type="checkbox"/> Delete |
| TITLE | NAME               | STREET ADDRESS           | CITY-ST-ZIP             | <input type="checkbox"/> Delete |

12. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11

| TITLE | NAME | STREET ADDRESS           | CITY-ST-ZIP             | <input checked="" type="checkbox"/> Change | <input type="checkbox"/> Addition |
|-------|------|--------------------------|-------------------------|--|-----------------------------------|
| SAME  | SAME | 5561 N.W. N. CRISONA CR. | PORT ST LUCIE, FL 34986 | <input checked="" type="checkbox"/>        | <input type="checkbox"/>          |
| TITLE | NAME | STREET ADDRESS           | CITY-ST-ZIP             | <input type="checkbox"/> Change            | <input type="checkbox"/> Addition |
| TITLE | NAME | STREET ADDRESS           | CITY-ST-ZIP             | <input type="checkbox"/> Change            | <input type="checkbox"/> Addition |
| TITLE | NAME | STREET ADDRESS           | CITY-ST-ZIP             | <input type="checkbox"/> Change            | <input type="checkbox"/> Addition |
| TITLE | NAME | STREET ADDRESS           | CITY-ST-ZIP             | <input type="checkbox"/> Change            | <input type="checkbox"/> Addition |
| TITLE | NAME | STREET ADDRESS           | CITY-ST-ZIP             | <input type="checkbox"/> Change            | <input type="checkbox"/> Addition |

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attachment with an address, with all other like empowerments.

SIGNATURE: **William D. Bianchini**      **2/28/00**      **(561)398-9431**  
 Signature and typed or printed name of signing officer or director      Date      Daytime Phone #  
**President**

CR2E034 (9/99)