2004 FOR PROFIT CORPORATION ANNUAL REPORT

FILED
Mar 24, 2004 08:00 AM
Secretary of State

DOCUMENT # P99000052330

1. Entity Name
DANTON REAL ESTATE COMPANY

Principal Place of Business	Mailing Address
350 SOUTH COUNTY ROAD SUITE 201 PALM BEACH, FL 33480	350 SOUTH COUNTY ROAD SUITE 201 PALM BEACH, FL 33480

DO NOT WRITE IN THIS SPACE

03202004 No Chg-P CR2E034 (10/03)

4. FEI Number
65-3507508

☐ Applied For
☐ Not Applicable

5. Certificate of Status Desired ☒ **$8.75** Additional Fee Required

6. Name and Address of Current Registered Agent

DANTON, RICHARD
350 SOUTH COUNTY ROAD
SUITE 201
PALM BEACH, FL 33480

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8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE _____ DATE
Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)

FILE NOW!!! FEE IS $150.00
After May 1, 2004 Fee will be $550.00

9. Election Campaign Financing Trust Fund Contribution. ☐ **$5.00** May Be Added to Fees

100001035255
03/24/04-80025-001 158.75

10. OFFICERS AND DIRECTORS

TITLE	PS
NAME	DAWTON, RICHARD
STREET ADDRESS	350 SO COUNTY RD
CITY ST ZIP	PALM BEACH, FL 33480
TITLE	
NAME	
STREET ADDRESS	
CITY ST ZIP	
TITLE	
NAME	
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CITY ST ZIP	
TITLE	
NAME	
STREET ADDRESS	
CITY ST ZIP	

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12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: _____ MARCH 22 2004 561-389-8726
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR — Date — Daytime Phone #