

2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P99000048788

Entity Name: A2Z CONSULTING INC.

FILED
Apr 25, 2003
Secretary of State

Current Principal Place of Business:

1202 WESTBURY POINTE DRIVE
SUITE 104
BRANDON, FL 33511 US

New Principal Place of Business:

11405 WINDSOR POINTE DRIVE
SUITE 104
BRANDON, FL 33511 US

Current Mailing Address:

27 JULIE COURT
SOMERSET, NJ 08873

New Mailing Address:

FEI Number: 59-3579634

FEI Number Applied For ()

FEI Number Not Applicable ()

Certificate of Status Desired ()

Name and Address of Current Registered Agent:

PATEL, URVISH
1202 WESTBURY POINTE DRIVE
SUITE 104
BRANDON, FL 33511 US

Name and Address of New Registered Agent:

PATEL, URVISH
11405 WINDSOR POINTE DRIVE
SUITE 104
BRANDON, FL 33511 US

The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida.

SIGNATURE: URVISH PATEL

04/25/2003

Electronic Signature of Registered Agent

Date

Election Campaign Financing Trust Fund Contribution ().

OFFICERS AND DIRECTORS:

Title: P () Delete
Name: PATEL, AMISH M
Address: 27 JULIE COURT
City-St-Zip: SOMERSET, NJ 08873

ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS:

Title: () Change () Addition
Name:
Address:
City-St-Zip:

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: AMISH PATEL

P

04/25/2003

Electronic Signature of Signing Officer or Director

Date