

PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

CORPORATION
REINSTATEMENT



FLORIDA DEPARTMENT OF STATE
Katherine Harris
Secretary of State
DIVISION OF CORPORATIONS

FILED
SECRETARY OF STATE
DIVISION OF CORPORATIONS

01 OCT -8 AM 10:07

DOCUMENT # P99000048788

1. Corporation Name

AQZ CONSULTING INC.

2. Principal Office Address

1701 N. HIGHWAY 19

Suite, Apt. #, etc.

3. Mailing Office Address

27 JULIE COURT

Suite, Apt. #, etc.

City & State

EUSTIS, FL

City & State

SOMERSET, NJ

Zip
32726

Country
U.S.A

Zip
08873

Country
U.S.A

4. Date Incorporated or Qualified
To Do Business in Florida

05/28/1999

5. FEI Number

59-3579634

Applied For

Not Applicable

6. CERTIFICATE OF STATUS DESIRED

\$8.75 Additional Fee required
for a Certificate of Status

7. Name and Address of Current Registered Agent

Name

URVISH PATEL

700004638417

Street Address (P.O. Box Number is Not Acceptable)

36415 LAKE NORRIS ROAD

****150.00 ****

Suite, Apt. #, Etc.

City

EUSTIS

State

FL

Zip Code

32736

8. I, being appointed the registered agent of the above named corporation, am familiar with and accept the obligations of section 607.0505 or 617.0503, F.S.

Signature of
Registered Agent

U Patel
REGISTERED AGENT MUST SIGN

Date 10/02/01

9. Names and Street Addresses of Each Officer and/or Director (Florida nonprofit corporations must list at least 3 directors)

Titles	Name of Officers and/or Directors	Street Address of Each Officer and/or Director	City / State / Zip
President	AMISH M. PATEL	27 JULIE COURT	SOMERSET, NJ 08873

10. I certify that I am an officer or director or the receiver or trustee empowered to execute this application as provided for in chapter 607 or 617, F.S. I further certify that when filing this reinstatement application, the reason for dissolution has been eliminated, the corporate name satisfies the requirements of section 607.0401 or 617.0401, F.S., that all fees owed by the corporation have been paid and the names of individuals listed on this form do not qualify for an exemption under section 119.07(3)(i), F.S. The information indicated on this application is true and accurate, and my signature shall have the same legal effect as if made under oath.

SIGNATURE:

Amish Patel
SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR

10/1/01

Date

(732) 309 6816

Daytime Phone #

CR2E081 (9/00)

A2Z CONSULTING, INC.



PHONE: (732) 309 - 6816

E-MAIL: HR@a2zconsulting.com

October 1, 2001

Department Of State
Division of Corporations
P. O. Box 6327
Tallahassee, FL 32314

RE: CORPORATION REINSTATEMENT for Document# P99000048788

Dear Sir/Madam:

A2Z Consulting, Inc has been Incorporated in State of Florida since May 28, 1999 and has been assigned Document # P99000048788. Usually, A2Z Consulting's Accountant used to file all the necessary documents including Uniform Business Report required by State of Florida.

Recently, we found out through our Bank that A2Z Consulting, Inc has been dissolved in State of Florida since we did not file the Uniform Business Report. According to my knowledge, we did not received any notice about A2Z not filling Uniform Business Report for year of 2001. We had an Accountant who used to take care about filling all the documents required by State of Florida. Unfortunately, he is not working with A2Z Consulting since December 2000.

After talking to Division of Corporation Officer, he requested us to write an official letter to your office. **A2Z Consulting would appreciate any help from Division of Corporation to waive the penalty fee for not filling the Uniform Business Report on time.** After visiting State of Florida's Internet site www.sunbiz.org, we have acquired all the required knowledge to fill appropriate reports on time and we would guarantee that we will fill all the report on time in future. This is the first and last time we had made a mistake. Please help us this time.

Again, we would appreciate and be thankful to State of Florida for waiving the penalty.

Sincerely,

Amish M. Patel
President

Encl. Uniform Business Report for 2001
Fee for filling Check# 1367 for amount of \$150.00