2000 UNIFORM BUSINESS REPORT (UBR)

Sep 19, 2000 8:00 am Secretary of State DOCUMENT # P9900036481 1. Entity Name WIJ SERVICES INC. 06-05-2000 90045 001 ***150.00 Principal Place of Business Mailing Address 427 LAKE OF THE WOODS DRIVE 427 LAKE OF THE WOODS DRIVE JUDBBU VENICE FL 34293 VENICE FL 34293 2. Principal Place of Business 3. Mailing Address Suite, Apt. #, etc. DO NOT WRITE IN THIS SPACE Suite, Apt. #, etc. 4. FEI Number Applied For City & State City & State '026Z96 Not Applicable Zip Country Zip Country \$8.75 Additional 5. Certificate of Status Desired Fee Required 6. Name and Address of Current Registered Agent 7. Name and Address of New Registered Agent SCHABERICK, JUERGEN Street Address (P.O. Box Number is Not Acceptable) 427 LAKE OF THE WOODS DRIVE VENICE FL 34293 Zip Code City 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. SIGNATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) FILE NOW!!! FEE IS \$550.00 9. This corporation is eligible to satisfy its Intangible 10:=Election Campaign Financing \$5.00 May Be Tax filing requirement and elects to do so. After SEPTEMBER 13, 2000 Min. will be \$750.00 Trust Fund Contribution. Added to Fees (See criteria on back) Make Check Payable to Department of State ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 11 OFFICERS AND DIRECTORS 12. 11. TITLE ☐ Addition ☐ Delete TITLE SCHABERICK, WILHELM NAME NAME 427 LAKE OF THE WOODS DRIVE STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP VENICE FL 34293 ☐ Chance ☐ Addition TITLE Delete TITLE SCHABERICK, IRENE NAME NAME 427 LAKE OF THE WOODS DRIVE STREET ADDRESS STREET ADDRESS CITY-ST-ZIP VENICE FL 34293 CITY-ST-ZIP PRESIDENT ☐ Addition Delete TITLE XX) Change TITLE SCHABERICK, JUERGEN NAME SCHABERICK, JUERGEM NAME 427 LAKE OF THE WOODS DR. 427 LAKE OF THE WOODS DRIVE STREET ADDRESS STREET ADDRESS CITY-ST-ZIF VENICE FL 34293 CITY-ST-7IP ☐ Change ☐ Addition Delete TITLE LAU, DIETER NAME 427 LAKE OF THE WOODS DRIVE STREET ADDRESS STREET ADDRESS CITY-ST-ZIP VENICE FL 34293 CITY-ST-ZIP ☐ Change ☐ Addition ☐ Delete TITLE TITLE NAMÉ STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP Delete Change ☐ Addition TITLE TITLE NAME NAME STREET ADDRESS STREET ADDRESS CITY-ST-ZIP CITY-ST-ZIP

13. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 11 or Block 12 if changed, or on an attackfriend with an address, with all other like empowered.

SIGNATURE:

BELLINATURE STERCEUR SCHABERICH PRESIDENT AND APPRESIDENT

6-29-2000

141-350-775L

(2E034 (5/00)

FILED

2000 UNIFORM BUSINESS REPORT (UBR)

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Principal Place of Business Address Mailing Address							
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-	6. Name and Address of Current R	egistered Agent		7. Name and Address of New	<u>-</u>		
		<u> </u>	Name				
	ABERICK, JUERGEN		Street Addre	ss (P.O. Box Number is Not Acceptab	ie)		
	LAKE OF THE WOODS DRIVE. CE FL 34293						
A ET AT	UE FL 34233				The Code		
			City		FL Zip Code	<u> </u>	
	2015年10月 (APC)						
SIGNATURE .	Signature, typed or printed name of registered agent an	d title if applicable. (NOTE:	Registered Agent eignature rec	quired when reinstating)	DATE		
9. This corpo	Signature, typed or printed name of registered agent an oration is eligible to satisfy its Intangible aquirement and elects to do so.		! FEE IS \$150.00 0 Fee will be \$550.0	10. Election Campaign F	inancing \$5.0	O May Be	
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Attechment Doc#P99000036481

Form SS-4

(Rev. April 2000) Department of the Treasury

Application for Employer Identification Number (For use by employers, corporations, partnerships, trusts, estates, churches, government agencies, certain individuals, and others. See instructions.)

EIN

OMB No. 1545-0003

	iment of the; freasury if Revenue Service	,	▶ Кеер в сору	for you	r records,		l	OMB NO. 13	45-0003		
	-1 Name of applicant	(legal name) (see	instructions)	UER	GEN SCI	4ABE	RICU	(<u> </u>		
clearty.	2 Trade name of bu W/J SE	Trade name of business (if different from name on line 1) 3 Executor, trustee, "care of" name WIJ SERVICES, INC.									
prior		A Mailing address (street address) (room, apt., or suite no.)				5a Business address (if different from address on lines 4a and 4b)					
ype or		b City, state, and ZIP code VENICE, FL 34293				5b City, state, and ZIP code					
Please type	6 County and state where principal business is located \$\int PRASOTA \ FLORIDA \$\int PLORIDA \$\int PROPERTY \ PLORIDA \$\int PLORIDA \$\int PROPERTY \ PLORIDA \$\int PLORIDA \$\int PROPERTY \ PROPERTY										
	7 Name of principal of	officer, general partn	er, grantor, owner, or trus	torSSI	N or ITIN may be req	uired (see ins	structions)	► <u>590</u>	<u>-57-4/3</u>		
8a	Type of entity (Check	•	e instructions) company, see the instru	ctions fo	or line 8a.						
	Sole proprietor (SS		:		SSN of decedent)	į	į				
,	Dartnership	- N Person	nat service corp								
•	REMIC	□ Nation			rporation (specify)			· · · · · · · · · · · · · · · · · · ·			
	State/local govern			Trust	portion (specify -						
	Church or church-				government/military						
	Other nonprofit on	•			(enter GEN if ap						
	☐ Other (specify) ▶			,		•					
8b	If a corporation, nam (if applicable) where i		gn country State			Foreig	n country				
9	Reason for applying (check only one box	.) (see instructions)	Banking	purpose (specify po	ırpose) ▶ .	 				
٠,	Started new busin	ess (specify type)	SERVICES [Change	type of organization type of organization						
٠.,	☐ Hired employees (☐ Created a pension	plan (specify type	1 see line 12.)	Created	a trust (specify type	Other	(specify)				
10	11-11-15	199	th, day, year) (see instru		4	<u>-31-</u>	<u> </u>	g year (see ir CALE	<u>DAR YE</u> AL)		
12	first be paid to nonre	sident alien. (monti	or will be paid (month, on, day, year)		<u></u> <u></u> •	- /0/	700	2	income will		
13	Highest number of en expect to have any e	nployees expected imployees during th	in the next 12 months. In the period, enter -0 (see	Note: If instruct	the applicant does n	Nonagri	cultural	Agricultural	Household		
14	Principal activity (see	instructions) 🕨	BILL	'ብሃ/ገ	ENT SERVI	CES					
15	Is the principal busine If "Yes," principal pro							,□ Yes	₩ No		
16	To whom are most of Public (retail)		ervices sold? Please ch (specify) ト ノルカル				usiness (M ERS	tholesale)	□ N/A		
17a	Note: If "Yes," please	complete lines 17					· · ·	. Yes	⊠ No ————		
17b	If you checked "Yes" Legal name ▶	on line 17a, give a	pplicant's legal name an		name shown on pri de name ▶	or applicatio	n, if differ	ent from line	1 or 2 above.		
17c			ate where the application City and state where filed	n was fil	ied. Enter previous e	employer ide	entification Previous E		10wn.		
Under penalties of perjury, 1 declare that I have examined this application, and to the best of my knowledge and belief, it is true, correct, and complete. Susiness telephone number (include area code) (144) 150 - 752											
Name and title (Please type or print clearly.) > JUERGEN SCHABERICK, PRESIDENT (941) 484-6384											
Signature Note: Do not write below this line. For official use only.											
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	sse leave Geo. ak ▶		Ind.		Class	Size	Reason fo	apprying			