## **FILED** 2000 UNIFORM BUSINESS REPORT (UBR) DOCUMENT # **P99000032695** 1. Entity Name A.T.W., INC.

Principal Place of Business

Mailing Address

9040 CYPRESS HOLLOW DR. PALM BEACH GARDENS FL 33418 9040 CYPRESS HOLLOW DR. PALM BEACH GARDENS FL 33418-4522

2. Principal Place of Business 4280 EMI Mailing Address 4286 Si EMPRESS Suite, Apt. #, etc. Suite, Apt. #, etc.

changed, or on an attachment with an address, with all other like empowered.

Feb 01, 2000 8:00 am Secretary of State

02-01-2000 90021 026 \*\*\*150.00

B0008425

Applied For Not Applicable

\$8.75 Additional



DO NOT WRITE IN THIS SPACE

| 35 4.10 PATURI 132 TUTHE  |                                   | ALM 13                        | 71011          | More and Add                            | o of Now Postato      | ed Agent :~         |                   |
|---|-----------------------------------|-------------------------------|----------------|---|-----------------------|---------------------|-------------------|
| 6. Name and Address of Current Registered Agent  7. Name and Address of New Registered Agent  Name 1  |                                   |                               |                |   |                       |                     |                   |
| DOMAL THOMAS C  |                                   |                               | Druce          | <u>L a · 2r</u>                         | Telhan                | <u>し</u>            |                   |
| Brown, Thomas G<br>406 Oyster Rd.   |                                   | Street A                      | ddress (P.O. B | Pox Number is Not                       | Acceptable)           |                     |                   |
| NO. PALM BEACH FL 33408   | 4 9                               | 4280 6 mpress pt.             |                |   |                       |                     |                   |
| NO. FALM DEACH PE 33400   |                                   |                               | 12. K          | Alders                                  | i Grl                 | . •                 |                   |
|   |                                   | City 🖋                        | B/             | Jeal 10                                 | F                     | FL Zig Cod          | 410               |
| 0.71  | he access of the point its as     |                               | 10.            | ent or both in the                      | <del></del>           | <u> </u>            | 770               |
| 8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. |                                   |                               |                |   |                       |                     |                   |
| NO111111  | In DAV                            | in 1                          | 11146          | LIHAN                                   | ) 1-                  | 19-00               | )                 |
| SIGNATURE Signature types or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating)  DATE |                                   |                               |                |   |                       |                     |                   |
| , , ,   |                                   | EEE 10 04 50 4                |                |   |                       |                     |                   |
| This corporation is eligible to satisfy its Intangible     Tax filing requirement and elects to do so.  | FEE IS \$150.0<br>Fee will be \$5 |                               | 1              | mpaign Financing                        |                       | O May Be            |                   |
| (See criteria on back)  | Make Check Payable                |                               |                | Trust Fund                              | Contribution.         | LJ Added            | to Fees           |
| 11. OFFICERS AND DI   |                                   | 12.                           |                | DITIONS/CHANG                           | ES TO OFFICERS A      | AND DIRECTORS       | 3 IN 11           |
| TITLE President   | Delete                            | TITLE                         |                | ,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,,, |                       | ☐ Change            | Addition          |
| Wall Comment of the land  | ~                                 | NAME                          |                |   |                       |                     |                   |
| STREET ADDRESS 4580 Empress At.   |                                   | STREET ADDRESS                |                |   |                       |                     |                   |
| STREET ADDRESS 4580 Empres St. CITY-ST-ZIP P. B. Bardens Fl. 3  | 3410                              | CITY-ST-ZIP                   |                |   |                       |                     | ,                 |
| TITLE   | ☐ Delete                          | TITLE                         |                |   |                       | ☐ Change            | Addition Addition |
| NAME  |                                   | NAME                          |                |   |                       |                     | i                 |
| STREET ADDRESS  |                                   | STREET ADDRESS                | •              |   |                       |                     |                   |
| CITY-ST-ZIP   |                                   | CITY-ST-ZIP                   |                |   |                       |                     |                   |
| TITLE   | ☐ Delete                          | TITLE                         |                |   |                       | ☐ Change            | ☐ Addition        |
| NAME  |                                   | NAME                          |                |   |                       |                     |                   |
| STREET ADDRESS  |                                   | STREET ADDRESS                |                |   |                       |                     |                   |
| City-St-ZiP   |                                   | CITY-ST-ZIP                   |                |   |                       |                     |                   |
| TITLE   | ☐ Delete                          | TITLE                         |                |   |                       | Change              | Addition          |
| NAME  |                                   | NAME                          |                |   |                       |                     | •                 |
| STREET ADDRESS  |                                   | STREET ADDRESS<br>CITY-ST-ZIP |                |   |                       |                     |                   |
| CITY-ST-ZIP   |                                   |                               |                |   |                       | Chann               | [ ] Addition      |
| TITLE   | ☐ Delete                          | TITLE<br>NAME                 |                |   |                       | ☐ Change            | Addition          |
| NAME<br>STREET ADDRESS  |                                   | STREET ADDRESS                |                |   |                       |                     |                   |
| CITY-ST-ZIP   |                                   | CITY-ST-ZIP                   |                |   |                       |                     |                   |
| TITLE   | Delete                            | TITLE                         |                |   |                       | ☐ Change            | Addition          |
| NAME  | □ Descre                          | NAME                          |                |   |                       | c.i.a.ige           |                   |
| STREET ADDRESS  | i                                 | STREET ADDRESS                |                |   |                       |                     |                   |
| CITY-ST-ZIP   | •                                 | CITY-ST-ZIP                   |                |   |                       |                     |                   |
| 13. I hereby certify that the information supplied with th  | is filing does not qualify for th | ne exemption state            | ed in Section  | 119.07(3)(i), Florid                    | a Statutes. I further | certify that the in | nformation        |
| indicated on this report or supplemental report is to<br>of the corporation or the receiver or trustee empower  | ue and accurate and that my       | signature shall ha            | ave the same   | legal effect as if m                    | ade under oath; tha   | it I am an officer  | or director 1     |