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D & G MOBIL-TECH CORP.

P.O. Box 291392  
Tampa, Fl. 33687

Certified Letter

Florida Department of State  
Corporate Records  
Division of Corporations  
P.O. Box 6327  
Tallahassee, Fl 32314

Dear Sir/Madam:

Enclosed please find the original and a copy of the Amendment of Articles of Incorporations D & G Mobil-Tech, Corp.

Also please find enclosed a check payable to the Secretary of State in the amount of \$35.00 which includes filing fees.

Sincerely,

D & G MOBIL-TECH, CORP.

*Giuseppe Mancuso*  
Giuseppe Mancuso  
President

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-04/05/01--01016--002  
\*\*\*\*\*35.00 \*\*\*\*\*35.00

FILED  
01 APR -4 PM 3:56  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA

*N/C*

T BROWN APR 10 2001

**ARTICLES OF AMENDMENT  
OF  
ARTICLES OF INCORPORATION  
OF  
MANCUSO CAFE, INC.**

**FILED  
01 APR -4 PM 3: 56  
SECRETARY OF STATE  
TALLAHASSEE, FLORIDA**

A special meeting of the Shareholders of MANCUSO CAFE, INC. was held at the hour of 2:00 PM, on the day of March 28, 2001, at the office of the Corporation located at Tampa, Florida.

The President and the Secretary of the corporation acted, respectively, as chairperson and secretary of the meeting.

The chairperson called the meeting to order and the secretary called the roll of shareholders entitled to vote.

Those present were the following constituting all of the shareholders of the corporation entitled to vote:

**Giuseppe Mancuso    David McDonald**

There being present at the meeting of shareholders of record which have voting power, the chairperson declared that a quorum was present and that the meeting was duly opened for business.

**NOW THEREFORE,** pursuant to the provisions of Section 607.1006, the Florida Statutes, the undersigned corporation adopts the following Articles of Amendment to its Articles of Incorporation:

**FIRST: To Change: ARTICLE I - NAME**

**D & G MOBIL-TECH CORPORATION**

**IN WITNESS WHEREOF, we the undersigned have executed these Articles of  
Amendment of March 28, 2001**

  
\_\_\_\_\_

**By: Giuseppe Mancuso - Chairman  
of the Board of Directors**

**ATTEST:**

  
\_\_\_\_\_


**By: David McDonald - Secretary/Treasurer  
of the Board of Directors**

**State of Florida**

**County of Hillsborough**

**Before me, a Notary Public authorized to take acknowledgments in the State and County  
set forth above, personally appeared GIUSEPPE MANCUSO and DAVID McDONALD  
known to me and known to be the person(s) who executed the foregoing Articles of  
Incorporation, and who acknowledged before me that they executed these Articles of  
Incorporation.**

**Sworn and Subscribed this 28th day of March, 2001**

  
\_\_\_\_\_

**Notary**

