## PLEASE READ ALL INSTRUCTIONS BEFORE COMPLETING THIS FORM.

|                                                          | CORPORATION REINSTATEMENT                          |                                                                                       |                                          |                                     |                                                        | FLORIDA DEPARTMENT OF STATE  Katherine Harris  Secretary of State  DIVISION OF CORPORATIONS |                                    |                                           |                                             |                                             | 02 APR 18 AM 8: 50  SECRETARY OF STATE TALLAHASSEE, FLORIDA |                              |                              |                      |              |              |
|----------------------------------------------------------|----------------------------------------------------|---------------------------------------------------------------------------------------|------------------------------------------|-------------------------------------|--------------------------------------------------------|---------------------------------------------------------------------------------------------|------------------------------------|-------------------------------------------|---------------------------------------------|---------------------------------------------|-------------------------------------------------------------|------------------------------|------------------------------|----------------------|--------------|--------------|
| DOCU                                                     | JMENT                                              | #                                                                                     | P9900                                    | 0021                                | 976                                                    |                                                                                             |                                    |                                           |                                             |                                             | I/\L                                                        | MHAOOL                       | L. I LOIN                    | DA                   |              |              |
| '                                                        |                                                    | JONE                                                                                  | S, JR                                    | ., AI                               | RCHITECT                                               | 「, INC                                                                                      | •                                  |                                           |                                             | وسر دسام                                    | <b>₩</b> 2622°8                                             | ATE                          |                              |                      | Δ1- <b>Δ</b> | 7            |
| 2. Principal Office Address 4441 NE 23 AVE               |                                                    |                                                                                       |                                          |                                     | 3. Mailing Office Address<br>4441 NE 23 AVE            |                                                                                             |                                    |                                           |                                             | HE                                          | i chi                                                       | AIL                          | 978 <u>5</u> -07             |                      |              | <i>-</i>     |
| Suite, Apt. #, etc.                                      |                                                    |                                                                                       |                                          |                                     | Suite, Apt. #, etc.                                    |                                                                                             |                                    |                                           |                                             | 4. Date Inco                                | rporated or<br>siness in Fl                                 |                              | 3/15,                        | /99                  |              |              |
| City & State                                             |                                                    |                                                                                       |                                          |                                     | City & State                                           |                                                                                             |                                    |                                           |                                             | 5. FEI Numi                                 |                                                             |                              | 0, 10,                       |                      | lied For     | ł            |
| LIGHTHOUSE POINT FL Zip Country                          |                                                    |                                                                                       |                                          | LIGHTHOUSE POINT FL Zip Country     |                                                        |                                                                                             |                                    |                                           | 65-0904401 Not Applicable                   |                                             |                                                             |                              |                              |                      | 1            |              |
| Zip Country USA                                          |                                                    |                                                                                       |                                          | Zip<br>33064                        |                                                        | SA                                                                                          |                                    | 6.<br>CERTIFICA                           | TE OF STATI                                 | JS DESIRED [                                |                                                             |                              | Fee required<br>of Status    |                      |              |              |
|                                                          |                                                    |                                                                                       |                                          |                                     | 7. 1                                                   | lame and A                                                                                  | ddress                             | of Curre                                  | nt Register                                 | ed Agent                                    |                                                             |                              |                              |                      |              | -            |
|                                                          | Name G. MIDGLEY JONES, JR.                         |                                                                                       |                                          |                                     |                                                        |                                                                                             |                                    |                                           |                                             |                                             | 200                                                         | oos.                         | 449                          | 39                   | <b>5</b>     | n            |
| Street Address (P.O. Box Number is Not<br>4441 NE 23 AVE |                                                    |                                                                                       |                                          |                                     | Acceptable)                                            |                                                                                             |                                    |                                           |                                             | -05/03/0201049010<br>****900.00 *****900.00 |                                                             |                              |                              |                      | _            |              |
|                                                          | Suite, Apt.                                        | ME EO                                                                                 | 1110                                     |                                     |                                                        |                                                                                             | <u> </u>                           | <del>)!! • !!!!</del>                     | ***                                         | :300.0                                      | IJ                                                          |                              |                              |                      |              |              |
| City LIGHTHOUSE PO                                       |                                                    |                                                                                       |                                          | POI                                 | NT                                                     |                                                                                             |                                    |                                           |                                             |                                             | State<br>FL                                                 | Zip Code<br>3306             | 4                            |                      |              |              |
| 8. I, being                                              | appointed the                                      | registere                                                                             | ed agent of                              | the abov                            | e named corpo                                          | oration, am f                                                                               | amiliar                            | with and a                                | ccept the ol                                | bligations of sec                           | tion 607.05                                                 | 05 or 617.050                | 03, F.S.                     |                      |              | R2E081 (9/01 |
| Signature of Registered Agent                            |                                                    |                                                                                       |                                          |                                     |                                                        |                                                                                             |                                    |                                           | ı                                           |                                             | Date                                                        |                              |                              | <b></b>              |              | CRZE08       |
|                                                          |                                                    |                                                                                       |                                          | RE                                  | GISTERED AG                                            | ENT MUST                                                                                    | SIGN                               |                                           |                                             |                                             |                                                             |                              |                              |                      | <u></u>      | ľ            |
| 9. Names                                                 | and Street Ad                                      | or Director (Florida nonprofit corporations must list at le<br>Street Address of Each |                                          |                                     |                                                        |                                                                                             | 1                                  | 1                                         | Cit                                         | ty / State / Zij                            |                                                             |                              |                              |                      |              |              |
|                                                          | Officers and/or Directors                          |                                                                                       |                                          |                                     | Officer and/or Direct                                  |                                                                                             |                                    |                                           |                                             | •                                           | 1.70                                                        |                              |                              |                      | 22064        |              |
| D JONES, G. MIDGLEY,                                     |                                                    |                                                                                       |                                          | ΕY, ι                               | JR. 4441 NE 23 AVE                                     |                                                                                             |                                    |                                           |                                             |                                             | LIGH                                                        | THOUSE                       | - PÕINI                      | ͰL .                 | 33064        |              |
| ļ                                                        |                                                    |                                                                                       |                                          |                                     |                                                        |                                                                                             |                                    | 1                                         |                                             |                                             | <u> </u>                                                    |                              |                              |                      |              |              |
|                                                          |                                                    |                                                                                       |                                          |                                     |                                                        |                                                                                             |                                    | !                                         |                                             |                                             |                                                             |                              |                              |                      |              |              |
|                                                          |                                                    |                                                                                       |                                          | •                                   |                                                        |                                                                                             |                                    |                                           |                                             |                                             |                                                             |                              |                              |                      |              |              |
|                                                          |                                                    |                                                                                       |                                          |                                     |                                                        |                                                                                             |                                    | <del></del> :                             |                                             |                                             |                                                             |                              |                              |                      |              |              |
|                                                          |                                                    |                                                                                       |                                          |                                     |                                                        |                                                                                             |                                    | <del></del>                               |                                             |                                             | <del>                                     </del>            |                              |                              |                      |              | 1            |
|                                                          |                                                    |                                                                                       |                                          |                                     |                                                        |                                                                                             |                                    |                                           |                                             |                                             |                                                             |                              |                              |                      |              |              |
| this rei                                                 | nstatement ap<br>by the corporat<br>application is | plication,<br>ion have<br>true and                                                    | the reason<br>been paid a<br>accurate, a | for disso<br>and the n<br>nd my sig | lution has beer<br>ames of individ<br>Inature shall ha | n eliminated,<br>luals listed o<br>ave the same                                             | the cor<br>in this fo<br>e legal e | rporate nar<br>orm do not<br>effect as if | me satisfies<br>qualify for a<br>made under |                                             | ts of section<br>der section                                | 607,0401 or<br>119.07(3)(i), | 617.0401, F<br>F.S. The info | .S., that<br>rmation | all fees     |              |
| SIGNA                                                    | TURE:c                                             | GNATURE                                                                               | AND TYPE                                 | OR PRI                              | ITED NAME OF                                           | SIGNING OF                                                                                  | ple<br>Florer o                    | GUOTO                                     | SUF.                                        | Resder                                      | Date Date                                                   | 15/02                        | 954<br>Daytime Pl            | arane#               | 5840         |              |

ps 4/26/or