## FILED May 06, 2003 8:00 am Secretary of State 05-06-2003 90040 011 \*\*\*150.00

## 2003 FOR PROFIT CORPORATION UNIFORM BUSINESS REPORT (UBR)

| DOCU  1. Entity Nan  R. GUY E                                       | ne  | # <b>P990000</b> ′<br>ISES INC.  | 10144                             |   |                                |                        |                     |                               |                                     |                            |                          |                   |                            |  |
|---|---|--|-----------------------------------|---|--------------------------------|------------------------|---------------------|-------------------------------|-------------------------------------|----------------------------|--------------------------|-------------------|----------------------------|--|
| Principal Place of Business 32922 N WHITNEY ROAD LEESBURG, FL 34748 |   |  | 32922                             | Mailing Address 32922 N WHITNEY ROAD LEESBURG, FL 34748 |                                |                        |                     | 90131040                      |                                     |                            |                          |                   |                            |  |
| 2. Principal Place of Business                                      |   |  | 3. Maili                          | 3. Mailing Address                                      |                                |                        |                     |                               |                                     |                            |                          |                   |                            |  |
| Suite, Apt. #, etc.   |   |  | Suite                             | Suite, Apt. #, etc.                                     |                                |                        |                     | CHECK HERE IF MAKING CHANGES  |                                     |                            |                          |                   |                            |  |
| City & State  |   |  | City 8                            | City & State  Zip Count                                 |                                |                        | 4. FEI NU           |                               |                                     | 59-3555284                 |                          |                   | Applied For Not Applicable |  |
| Zip   |   |  |                                   |   | Coun                           | etry                   |                     |                               | Status Desired                      |                            | \$8.75 Ad<br>Fee Require |                   |                            |  |
|   | 6. Name   | and Address of Curi  | ent Registered                    | Agent   |                                | Blome.                 |                     | lame and A                    | ddress of New                       | Registered                 | Agent                    | •                 | -                          |  |
| MODESITT, RICHARD G<br>32922 N WHITNEY ROAD<br>LEESBURG, FL 34748   |   |  |                                   |   |                                | Name<br>Street Address | (P.O. B             | ox Number                     | is Not Acceptab                     | ole)                       |                          |                   |                            |  |
| \$  | , ·s  |  |                                   |   |                                | City                   | <del></del> .       |                               |                                     | Fl                         | <u> </u>                 |                   |                            |  |
| the obligate SIGNATURE  | Signature, typed of FILE NOW!                       | y submits this stateme ared agent.  or primed name of registered a   IFEE S \$150.00;  3 Fee; will be \$550;  Fforida Departme | yon: and title if applie          | ,   |                                | ed Office of registed  |                     | instating)  9. Elec           | tion Campaign F                     | CATE                       |                          | D May Be -        |                            |  |
| 10.   | nachana ali indensi ali ali                         | OFFICERS A   | NO DIRECTOR                       | S   | 11.                            |                        | ÃD                  | DITIONS/C                     | HANGES TO OF                        | FICERS AN                  | DIRECTOR                 | S IN 11           | 1                          |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP                               | 32922 N W   | r, RICHARD G<br>HITNEY ROAD<br>G, FL 34748   |                                   | ☐ Delete  | á                              |                        |                     |                               |                                     | -                          | ☐ Change                 | Addition          | F034 (10/02)               |  |
| TITLE NAME STREET ADDRESS CITY-ST-ZP                                | 32922 N W   | T, TAMMY R<br>HITNEY ROAD<br>G, FL*34748   | 3                                 | Delete  | i i                            |                        |                     |                               |                                     |                            | Change                   | Addition Addition | CBC                        |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZP                       |   |  |                                   | ☐ Detete  | 摄                              | •                      |                     |                               | -                                   |                            | Change                   | ☐ Addition        |                            |  |
| TITLE NAME STREET ADDRESS CITY-ST-2P                                |   |  |                                   | ☐ Delete  | i i                            | <b>I</b>               |                     |                               |                                     |                            | Change                   | ☐ Addition        |                            |  |
| TITLE NAME STREET ADDRESS CITY-ST-2P                                |   |  |                                   | □ Delete  | Æ                              | l                      |                     | :                             |                                     |                            | ☐ Change                 | Addition          |                            |  |
| TITLE<br>NAME<br>STREET ADDRESS<br>CITY-ST-ZP                       |   |  |                                   | ☐ Delete  | 8                              | ł                      |                     | :                             |                                     |                            | □ Change                 | ☐ Addition        | <u> </u>                   |  |
| indicated<br>of the corp  | on this report<br>poration or the<br>or on an attac | information supplied<br>or supplemental repo<br>e receiver or trustee e<br>chmeat with an addre                                | rt is true and a<br>mpowered to e | courate and that in<br>xecute this report               | my signat<br>I as requir<br>I. | ure shall have the     | same k<br>7, Floric | egal effect a<br>la Statutes; | is if made under<br>and that my nar | oath; that I<br>ne appears | am an officer            | or director       |                            |  |
| SIGNAL  | UNE: _V   | SIGNATURE AND TYPED  | OR PRINTED NAME                   | OF SIGNING OFFICER                                      | OR DIRECT                      | 7717 U U. //           | 140K                | <i>NI ]</i>                   | Date                                | رري -                      | Daytime Phone #          | <u></u>           |                            |  |