2003 UNIFORM BUSINESS REPORT (UBR)

DOCUMENT# P99000003088

Entity Name: FLORIDA DIAGNOSTIC IMAGING CENTER INC.

FILED Apr 02, 2003 Secretary of State

Littley Na	ille. I LONIDA	A DIACINOCTIC IIVIACIINO CEN	ITER, INC.				
Current Principal Place of Business:			New Principal Place of Business:				
	TH POINT PK TTA, GA 3002						
Current Mailing Address:			New Mailing Address:				
	TH POINT PK TTA, GA 3002						
FEI Number	Number: 59-3551727 FEI Number Applied For ()		FEI Number Not App	FEI Number Not Applicable ()		Certificate of Status Desired ()	
Name and	l Address of (Current Registered Agent:	Name and	Address of N	New Registered Agen	t:	
1200 SOU	PORATION SY TH PINE ISLA ION, FL 33324	ND ROAD					
	e named entity e of Florida.	submits this statement for the p	ourpose of changing i	ts registered c	office or registered age	nt, or both,	
SIGNATUI		i- Oime-ture of Denistered Am			Data		
	Electroi	nic Signature of Registered Ago	ent		Date		
	mpaign Financin S AND DIREC	g Trust Fund Contribution(). TORS:	ADDITION	IS/CHANGES	TO OFFICERS AND I	DIRECTORS	
Title: Name: Address: Citv-St-Zip:	GENTRY, TOM 3295 RIVER E	CHANGE DRIVE - SUITE 275	Title: Name: Address: Citv-St-Zip:	CFO (X GENTRY, TOM 4300 NORTH F ALPHARETTA.	OINT PKWY		

Title: MGR () Delete

Name: VENESKY, GENE

Address: 3295 RIVER EXCHANGE DRIVE - SUITE 275 NORCROSS, GA 30092 City-St-Zip:

Title: () Delete

Name: Address:

City-St-Zip:

Title: CEO (X) Change () Addition

Name: VENESKY, GENE

Address: 4300 NORTH POINT PKWY ALPHARETTA, GA 30022 City-St-Zip:

Title: PRES () Change (X) Addition

Name: LUKE, JOHN K

Address: 4300 NORTH POINT PKWY City-St-Zip: ALPHARETTA, GA 30022

I hereby certify that the information supplied with this filing does not qualify for the for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

SIGNATURE: JOHN K. LUKE **PRES** 04/02/2003