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CITY-ST-ZIP

SIGNATURE: 📐

## 2004 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Mar 05, 2004 08:00 AM Secretary of State

|   | ANNUAL   | REPORT  |  |                           | Secr                                | etary of St                         | at      |
|---|--|---|--|---------------------------|-------------------------------------|-------------------------------------|---------|
| DOCU  | MENT # P990000027  |   |  | Seci                      | ciary or St                         | aı                                  |         |
| 1. Entity Nam   | e<br>EQUIPMENT RENTAL, INC.                              |   |  |                           |                                     |                                     |         |
| DODGET  | EQUI-MENT REPORTED                                       |   |  |                           |                                     |                                     |         |
| Principal Plac  | e of Business  | Mailing Address                               |  |                           |                                     |                                     |         |
| 3585 NW 31  |  | 3585 NW 31 AVE                                |  |                           |                                     |                                     |         |
| OAKLAND PA  | ARK, FL 33309  | OAKLAND PARK, FL 33309                        |  |                           |                                     |                                     |         |
|   |  |   |  |                           |                                     |                                     |         |
|   |  |   |  | 1 reastant tre in         | tre reiti beril setit setti selli s |                                     |         |
|   | O NOT WRITE  | IN THIS SPA                                   | \CE                                      | 01272004                  | No Chg-P CF                         | 32E034 (10/03)                      |         |
|   | ,  |   |  | 4. FEI Number<br>65-08884 | 184                                 | Applied Fo                          |         |
|   |  |   |  | 5. Certificate of         | Status Desired                      | \$8.75 Additional<br>Fee Required   |         |
|   | 6. Name and Address of Current Re                        | gistered Agent                                | <u> </u>                                 | 1                         |                                     |                                     |         |
| DAIAGI, S   | COTT   |   | DO 1                                     | IOT WO!                   | <b></b>                             |                                     |         |
| 3585 NW :   | 31 AVE   |   |  | ין טע                     | NOT WRI                             | IE                                  |         |
| OAKLAND   | PARK, FL 33309   | . <del>-</del>                                |  | IN T                      | HIS SPAC                            | CE                                  |         |
|   |  |   |  |                           |                                     |                                     |         |
| 8. The above  | named entity submits this statement for the              | ne purpose of changing its regis              | ered offica or registe                   | red agent, or both,       | in the State of Florida.            | am familiar with, and acc           | ept     |
| the obligat   | tions of registered agent.                               |   |  |                           | 2.                                  | Verland                             |         |
| SIGNATURE_  | Signature, typed or amiliad name of registered agent and | title if applicable. (NOTE, Regis             | ared Agent signature require             | d when reinstaling)       | - /                                 | ATE                                 | :       |
|   |  |   | ·  |                           | <u> </u>                            |                                     | • • • • |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2004 Fee will be \$550.00  9. Election Campaign Finar Trust Fund Contribution. |  |   |  | .00 May Be<br>ded to Fees |                                     |                                     |         |
| 10. OFFICERS AND DIRECTORS  |  |   | _  |                           |                                     |                                     |         |
| TITLE<br>NAME   | GROSSER, ZAK   |   | l l                                      |                           |                                     |                                     |         |
| STREET ADDRESS  | 1050 REDWOOD ST  | _   |  |                           |                                     |                                     |         |
| CITY-ST-ZIP   | HOLLYWOOD, FL 33019                                      |   | 00000078207<br>03/08/04-80004-021 150.00 |                           |                                     | α.                                  |         |
| NAME  |  |   |  |                           | 03708704-80                         | W.UCI 15U-PUL                       | į       |
| STREET ADDRESS 624 OLEANCIE DR  |  |   | .l                                       |                           |                                     |                                     |         |
| CITY-ST-ZIP   | HALLANDALE, FL 33009                                     |   | 1.5                                      |                           |                                     | · · · · · · · · · · · · · · · · · · |         |
| TITLE<br>NAME   |  |   | ı  |                           |                                     |                                     |         |
| STREET ADDRESS  |  |   |  | חח א                      | VOT WRI                             | TE                                  |         |
| CITY-ST-ZIP   | <u> </u>   | <u>, , , , , , , , , , , , , , , , , , , </u> |  |                           |                                     |                                     |         |
| TITLE<br>NAME   |  |   | I  | IN T                      | HIS SPAC                            | CE                                  |         |
| STREET ADDRESS  |  |   |  |                           |                                     |                                     |         |
| CITY-ST-ZIP   |  |   |  |                           |                                     |                                     |         |
| TITLE<br>NAME   |  |   |  |                           |                                     |                                     |         |
| STREET ADDRESS  |  |   | 1  |                           |                                     |                                     |         |
| CITY-ST-ZIP   |  |   | =  | :                         |                                     |                                     |         |
| TITLE<br>NAME   |  |   |  |                           |                                     |                                     |         |
| CIBEET ADDOCCE  |  |   | 1  |                           |                                     |                                     |         |

12. I hereby certify that the Information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes, I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR