## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT** CORPORATION ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000099637

WEST GROVE MANAGERS, INC.

| Principal Place of Business |  |
|-----------------------------|--|
| SIS GRAND AVENUE #6         |  |

## Jun 08, 1999 8:00 am Secretary of State

06-08-1999 90010 036 \*\*\*558.75



| Principal Plac                               | e of Business                                      | Mailing Address                                |              |             |                          |   |
|--|--|--|--------------|-------------|--------------------------|---|
| 616 GRAND AVENUE #6<br>OCONUT GROVE FL 33133 |  | 3616 GRAND AVENUE #6<br>COCONUT GROVE FL 33133 |              |             |                          | DO NOT WRITE IN THIS SPACE  |
|  |  |  |              |             |                          | 3. Date Incorporated or Qualifed  |
|  |  |  |              |             |                          | , ·   |
|  |  |  |              |             |                          | 11/23/1998  |
| 2. Principal F                               | Principal Place of Business 2a. Mailing Address    |  |              |             |                          | 4. FEI Number Applied For   |
| 21   | 26   |  |              |             |                          | Not Applicable  |
| Suite, Apt.                                  | . #, etc.  | Suite, Apt. #, etc.                            |              |             |                          | 5. Certificate of Status Desired \$8.75 Additional                            |
| 22   | 27 ·   |  |              |             | •                        | 5. Certificate of Status Desired Fee Required                                 |
| City & Star                                  | City & State City & State                          |  |              |             |                          | 6. Election Campaign Financing \$5.00 May Be                                  |
| 23   |  | 28   |              |             |                          | Trust Fund Contribution Added to Fees   |
| Zip  | Country  | Zip  | Cour Cour    |             |                          | This corporation owes the current year Intangible                             |
| 24   | 25   | 29   | 30           |             |                          | Personal Property Tax.  Yes No  |
|  | 9. Name and Address of Curren                      | t Registered Agent                             |              | ļ,          |                          | 10. Name and Address of New Registered Agent                                  |
|  |  |  |              | 81          | Name                     |   |
|  | PER, RICHIE ALONZO                                 |  | 82 Street Ad |             | Stroot A                 | address (P.O. Box Number is Not Acceptable)                                   |
| 3616   | GRAND AVENUE #6                                    |  |              | 02          | Sueet A                  | iguless (F.O. Box Number is Not Acceptable)                                   |
| COC  | ONUT GROVE FL 33133                                |  |              | 83          |                          |   |
|  |  |  |              | 84          | City                     | FL 85 Zip Code  |
| 11 Dureuant                                  | to the provisions of Sections 607 050              | 2 and 607 1508 Florida Statu                   | tes the a    | ibove       | -named c                 | corporation submits this statement for the purpose of changing its registered |
| office or                                    | registered agent, or both, in the State            | of Florida. Such change was                    | authorize    | d by        | the corpo                | pation's board of directors. I hereby accept the appointment as registered    |
| agent. I a                                   | am familiar with, and accept the obliga            | Mons of, Section 607.0505, Flo                 | orida Stat   |             |                          | C 25 66   |
| SIGNATURE                                    |  | 1.0000   | \Y\d         | ~~~         | eclas                    | 5-75-9 <sup>C</sup> 1  Getred when reinstating)  DATE                         |
| 12.  | Signature, typed or printed name of registered age | nt Ad title if applicable (NOT<br>ID DIRECTORS | 13.          | 3 Agen      | i signatur <u>e re</u> s | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12                             |
| TITLE  | n OFFICERS AN                                      | DELETE   | 1.1 T        | ITI F       | Ţ                        | Change Addition   |
|  | COOPER, RICHIE ALONZO                              | <b>—</b>                                       | 1.2 N        |             |                          |   |
| NAME   | 3616 GRAND AVENUE #6                               |  | 1            |             |                          |   |
|  |  |  | 1.3 STREE    |             | 1                        |   |
| CITY-ST-ZIP                                  | COCONUT GROVE FL 33133                             | C) per err                                     | _            | ITY-ST      | - ZIP                    | ☐ Change ☐ Addition   |
| TITLE  |  | ☐ DELETE                                       | 2.1 ∏        |             |                          | ☐ Change ☐ Audition [   |
| NAME   |  |  | 2.2 N        | AME         |                          |   |
| STREET ADDRESS                               | 5  |  | 2.3 S        | TREET       | ADDRESS                  |   |
| CITY-ST-ZIP                                  |  | -  | 2.40         | CITY-S      | T-ZIP                    |   |
| TITLE  |  | ☐ DELETE                                       | . 3.1 T      | TLE         | İ                        | ☐ Change ☐ Addition   |
| NAME   |  |  | 3.2 N        | AME         |                          |   |
| STREET ADDRESS                               | 5  |  | 3.3 S        | TREET       | ADDRESS                  |   |
| CITY-ST-ZIP                                  |  |  | 3.4. 0       | CITY-S      | T-ZIP                    |   |
| TITLE  |  | ☐ DELETE                                       | 4.1 T        | _           |                          | ☐ Change ☐ Addition   |
| NAME   |  |  | 4.21         | <b>IAME</b> | į                        |   |
| STREET ADDRESS                               |  |  |              |             | ADDRESS                  |   |
|  |  |  |              |             | l                        |   |
| CITY-ST-ZIP                                  |  | ☐ DELETE                                       | 51 T         | ITY-ST      | - 412                    | ☐ Change ☐ Addition   |
| TITLE  |  |  | 52 N         |             |                          |   |
| NAME   |  |  |              |             | ADDRESS                  |   |
| STREET ADDRESS                               | 5  |  |              |             |                          |   |
| CITY-ST-ZIP                                  |  |  | 5.4 C        | ITY-ST      | -214                     | CIOL CIALBO-  |
| TITLE  |  | ☐ DELETE                                       |              |             |                          | ☐ Change ☐ Addition   |
| NAME   |  |  | 6.2 N        |             |                          |   |
| STREET ADDRESS                               | 3  |  | 6.3 S        | TREET       | ADDRESS                  |   |
| OTTALE TY EDUTEDO                            | )  |  |              |             |                          |   |

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 12 or Block 13 if phanged, or on an attachment with an address, with all other like empowered.

SIGNATURE: