Apr 28, 1999 8:00 am Secretary of State

04-28-1999 90024 044 \*\*\*150.00

## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

**PROFIT CORPORATION** ANNUAL REPORT

1999



FLORIDA DEPARTMENT OF STATE

## Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

## DOCUMENT # P98000098924

Corporation Name

| UIVENSI<br>             |  |                     |                              |   |                                       |             |
|-------------------------|--|---------------------|------------------------------|---|---------------------------------------|-------------|
| Principal Place         | e of Business                            | Mailing Address     |                              | 1 10011001 (10 1010) (0161 00111 0011                   | i Marti datia ibiai (Atia ibila itali | 181 (88)    |
|                         | CTCasic)                                 | -G-WA-HADWAN-HORDT  |                              |   |                                       |             |
|                         |  | - COMPANY - TOTAL   |                              | DO NOT WRIT   | E IN THIS SPACE                       |             |
|                         |  |                     |                              | 3. Date Incorporated or Qualifed 11/20/1998             |                                       |             |
| 2. Principal P          | lace of Business • ,                     | 2a. Mailing Address |                              | 4 EEI Ni mbor   | Apr lied F                            | For         |
| 1///-                   | 5. MilitARY TRAIL                        | 26 5100 Taxon Co    | zherCrele                    | - 65-098613   | Not Appli                             | licable     |
| Suite, Act.             |  | Suite, Apt. #, etc. |                              | 5. Certifcate of Status Desired                         | \$8.75 A Idition                      |             |
| City & Stat             | field Beach                              | City & State        | A                            | Election Campaign Financing     Trust Fund Contribution | S5.00 May E                           |             |
| Zip                     | Courtry                                  | Zip                 | Country                      | 8. This corporation owes the curre                      | ·                                     |             |
| 4 9250                  | 25 CHOWANGE                              | 29 30980 30         | L_ <del>_</del>              | Persor al Property Tax.  10. Name and Address of New Ro |                                       | <del></del> |
|                         | 9. Name and Address of Current           | Registered Agent    | 81 Name                      | 10. Name and Address of New I.                          | - Alotote a vigoti                    |             |
| REIS                    | MAN, JONATHAN B                          |                     |                              |   |                                       |             |
| 5100 TOWN CENTER CIRCLE |  |                     | 82 Street A                  | dress (P.O. Bo» Number is Not Acceptat                  | ole)                                  |             |
|                         | A RATON FL 33486                         |                     | 83                           |   |                                       |             |
|                         |  |                     |                              |   |                                       |             |
|                         |  |                     | 84 City                      |   | FL 85 Zip Code                        |             |
| SIGNATURE               | m familiar with, and accept the obligati |                     | sistered Agent signature req |   | DATE                                  |             |
| 12.                     | OFFICERS AND                             | DIRECTORS           | 13.                          | ADDITIONS/CHANGES TO OFF                                |                                       |             |
| TITLE                   | D  | ☐ DELETE            | 1.1 TITLE                    | RESIDENT  | Change                                | Addition    |
| NAME                    | REID, LARRY M                            |                     | 1.2 NAME                     |   |                                       |             |
| STREET ADDRE 3S         | 4 VIA LUCINDIA NORTH                     | į                   | 1.3 STREET ADDRESS           |   |                                       |             |
| CITY-ST-ZIP             | STUART FL 34996                          |                     | 1.4 CITY-ST-ZIP              |   | Clohaton IV                           | Addite      |
| TITLE                   |  | ☐ DELETE            | 2.1 TITLE                    | DE TRES.<br>DAND CUILMENT.<br>12513 Morres Mill         | Change 🗹                              | Addiu       |
| NAME                    | 12517 MENES M                            | 2117-1-             | 2.2 NAME                     | 13512 10 105 MIL  | ZJ.                                   |             |
| STREET ADDRE 3S         | 12519 manco                              | 12 7000             |                              | HANTERSVILLE, H.C                                       | 20018                                 |             |
| CITY-ST-ZIP             | Warner Clie, N                           | □ DELETE            | 2.4 CITY-ST-ZIP              | THE READ VILLE  |                                       | Addition    |
| TITLE                   |  | □ nere i.e          | 3.1 TITLE<br>3.2 NAME        |   | _ 0,141.50                            |             |
| NAME                    |  |                     | 3.3 STREET ADDRESS           |   |                                       |             |
| STREET ADDRE SS         |  |                     | 3.3 STREET ADDRESS           |   |                                       |             |
| CITY-ST-ZIP<br>TITLE    |  | DELETE              | 41 TITLE                     |   | Change                                | ] Additi    |
| NAME                    |  |                     | 4 2 NAME                     |   |                                       |             |
| STREET ADDRESS          |  |                     | 4.3 STREET ADDRESS           |   |                                       |             |
| CITY-ST-ZIP             |  |                     | 4.4 CITY-ST-ZIP              |   |                                       |             |
| TITLE                   |  | ☐ DELETE            | 5.1 TITLE                    | <del></del>   | ☐ Change ☐                            | Addit       |
| NAME                    |  | _                   | 5.2 NAME                     |   |                                       |             |

CITY-ST-ZIP 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or truetee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 1.2 or Block 13 if changed, or op an attach tient with an address, with a other like empowered.

5 3 STREET ADDRESS

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

54 CITY-ST-ZIP

61 TITLE

62 NAME

SIGNATURE:

STREET ADDRE 3S

STREET ADDRESS

CITY-ST-ZIP

TITLE

NAME

RINTED NAME OF SIGNING OFFICES OR DIRECTOR

DELETE

Change

Addition