

COND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999.
 AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

FILED
Sep 13, 1999 8:00 am
Secretary of State

09-13-1999 90001 005 ***550.00

PROFIT CORPORATION ANNUAL REPORT 1999



FLORIDA DEPARTMENT OF STATE
 Katherine Harris
 Secretary of State
 DIVISION OF CORPORATIONS

DOCUMENT # P98000093971

VOLUMETRIC, INC.



Principal Place of Business: 120TH STREET OCEAN WATHON FL 33050
 Mailing Address: 5800 OVERSEAS HIGHWAY MARATHON FL 33050

DO NOT WRITE IN THIS SPACE

3. Date Incorporated or Qualified		11/05/1998	
4. FEI Number		<input checked="" type="checkbox"/> Applied For <input type="checkbox"/> Not Applicable	
5. Certificate of Status Desired		<input type="checkbox"/> \$8.75 Additional Fee Required	
6. Election Campaign Financing Trust Fund Contribution		<input type="checkbox"/> \$5.00 May Be Added to Fees	
8. This corporation owes the current year Intangible Personal Property.		<input type="checkbox"/> Yes <input type="checkbox"/> No	

9. Name and Address of Current Registered Agent		10. Name and Address of New Registered Agent	
GREEMAN, FRANKLIN D PA 5800 OVERSEAS HIGHWAY MARATHON FL 33050		81 Name	
		82 Street Address (P.O. Box Number is Not Acceptable)	
		83	
		84 City	FL 85 Zip Code

Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes.

NATURE Signature, typed or printed name of registered agent and title if applicable. (NOTE: Registered Agent signature required when reinstating) DATE

OFFICERS AND DIRECTORS		13. ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12	
DELETABLE	<input type="checkbox"/> DELETE D DINNERSTEIN, MARC P.O. BOX 500821 MARATHON FL 33050	1.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
DELETABLE	<input type="checkbox"/> DELETE	1.2 NAME	
DELETABLE	<input type="checkbox"/> DELETE	1.3 STREET ADDRESS	
DELETABLE	<input type="checkbox"/> DELETE	1.4 CITY-ST-ZIP	
DELETABLE	<input type="checkbox"/> DELETE	2.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
DELETABLE	<input type="checkbox"/> DELETE	2.2 NAME	
DELETABLE	<input type="checkbox"/> DELETE	2.3 STREET ADDRESS	
DELETABLE	<input type="checkbox"/> DELETE	2.4 CITY-ST-ZIP	
DELETABLE	<input type="checkbox"/> DELETE	3.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
DELETABLE	<input type="checkbox"/> DELETE	3.2 NAME	
DELETABLE	<input type="checkbox"/> DELETE	3.3 STREET ADDRESS	
DELETABLE	<input type="checkbox"/> DELETE	3.4 CITY-ST-ZIP	
DELETABLE	<input type="checkbox"/> DELETE	4.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
DELETABLE	<input type="checkbox"/> DELETE	4.2 NAME	
DELETABLE	<input type="checkbox"/> DELETE	4.3 STREET ADDRESS	
DELETABLE	<input type="checkbox"/> DELETE	4.4 CITY-ST-ZIP	
DELETABLE	<input type="checkbox"/> DELETE	5.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
DELETABLE	<input type="checkbox"/> DELETE	5.2 NAME	
DELETABLE	<input type="checkbox"/> DELETE	5.3 STREET ADDRESS	
DELETABLE	<input type="checkbox"/> DELETE	5.4 CITY-ST-ZIP	
DELETABLE	<input type="checkbox"/> DELETE	6.1 TITLE	<input type="checkbox"/> Change <input type="checkbox"/> Addition
DELETABLE	<input type="checkbox"/> DELETE	6.2 NAME	
DELETABLE	<input type="checkbox"/> DELETE	6.3 STREET ADDRESS	
DELETABLE	<input type="checkbox"/> DELETE	6.4 CITY-ST-ZIP	

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address.

SIGNATURE:

[Signature] REQUIRED

Date Daytime Phone #

CR2E034 (5/99)