


**2006 FOR PROFIT CORPORATION ANNUAL REPORT**

**FILED**  
**Apr 26, 2006 08:00 AM**  
**Secretary of State**

**DOCUMENT # P98000087306**

1. Entity Name  
**SCRAPORIUM, INC.**



Principal Place of Business  
**16518 NORTH FLORIDA AVE  
 LUTZ, FL 33549-8135**

Mailing Address  
**16518 NORTH FLORIDA AVE  
 LUTZ, FL 33549-8135**



**DO NOT WRITE IN THIS SPACE**

01082006 No Chg-P CR2E034 (11/05)

4. FEI Number  
**59-3558251**

Applied For  
 Not Applicable

5. Certificate of Status Desired  **\$8.75 Additional Fee Required**

6. Name and Address of Current Registered Agent

**HOPKINSON, DENISE  
 16518 NORTH FLORIDA AVE  
 LUTZ, FL 33549-8135**

**DO NOT WRITE IN THIS SPACE**

8. The above named entity submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. I am familiar with, and accept the obligations of registered agent.

SIGNATURE \_\_\_\_\_ (NOTE: Registered Agent signature required when reinstating) DATE \_\_\_\_\_

**FILE NOW!!! FEE IS \$150.00  
 After May 1, 2006 Fee will be \$550.00**

9. Election Campaign Financing Trust Fund Contribution.  **\$5.00 May Be Added to Fees**

**000000534566  
 05/08/06-80017-007 150.00**

10. OFFICERS AND DIRECTORS

TITLE NAME STREET ADDRESS CITY-ST-ZIP	PSTD HOPKINSON, DENISE L 16518 NORTH FLORIDA AVE LUTZ, FL 335498135
TITLE NAME STREET ADDRESS CITY-ST-ZIP	V HOPKINSON, MICHAEL S 16518 NORTH FLORIDA AVE LUTZ, FL 335498135
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**DO NOT WRITE IN THIS SPACE**

12. I hereby certify that the information supplied with this filing does not qualify for the exemptions contained in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE: Denise G. Johnson Denise Hopkinson, Pres 4-24-06 813-269-7946

SIGNATURE AND TYPED OR PRINTED NAME OF SIGNING OFFICER OR DIRECTOR Date Daytime Phone #