## FILE NOW: FILING FEE AFTER MAY 1ST IS \$550.00

Mailing Address

442 STONEMONT DRIVE WESTON FL 33326

**PROFIT** CORPORATION ANNUAL REPORT



FLORIDA DEPARTMENT OF STATE

**FILED** 

Feb 06, 1999 8:00am

**Secretary of State** 

02-06-1999 90031 016 \*\*\*150.00

DO NOT WRITE IN THIS SPACE

## **Katherine Harris**

Secretary of State DIVISION OF CORPORATIONS

## 1999 DOCUMENT # P98000087296

1. Corporation Name

442 STONEMONT DRIVE

WESTON FL 33326

TOP HAT ENTERTAINMENT GROUP, INC.

|                           |  |                                   |                          |                 | 3.              | -                             | porated or Q   | ualifed                                       |   |          |                |
|---------------------------|--|-----------------------------------|--------------------------|-----------------|-----------------|-------------------------------|----------------|---|---|----------|----------------|
|                           |  | <u></u>                           |                          |                 |                 | 10/13/1                       |                |   |   |          |                |
| 2. Principal Pl           | . Principal Place of Business 2a. Mailing Address  |                                   |                          |                 |                 | 4. FEI Number                 |                |   |   | Appl     | ied For        |
| м ·                       | 26   |                                   |                          |                 | (               | 65-0869312                    |                |   |   | Not /    | Applicable     |
| Suite, Apt.               | pt. #, etc. Suite, Apt. #, etc.  |                                   |                          |                 |                 | Cartifonta                    | of Status De   | sired .                                       |   |          | Iditional      |
| 2                         | 27   |                                   |                          |                 | 5.              | , Certificate                 | UI SIAIUS DE   | sireu 🗆                                       | Fee   | e Requ   | uired          |
| City & State City & State |  |                                   |                          |                 | 6.              | . Election C                  | ampaign Fin    | ancing _                                      | \$5.  | 00 м     | lav Be         |
| 23                        |  | 28                                |                          |                 |                 | Trust Fund                    | l Contribution | ו מייניייש                                    | Add   | ded to   | Fees           |
| Zip.                      | . Country Zip Coun   |                                   |                          | ,               | 8.              | This corpo                    | ration owes    | the current ye                                | ear Intangible                              | -        |                |
| 24                        | 25 29 30   |                                   |                          |                 |                 | Personal Property Tax.        |                |   |   |          |                |
|                           | 9. Name and Address of Current   | <del></del>                       |                          |                 | 10.             | . Name and                    | Address o      | f New Regist                                  | tered Agent                                 |          |                |
|                           |  | 3.30                              | 81                       | Name            |                 |                               |                |   |   | •        |                |
| AMERILAWYER               |  |                                   |                          | ļ               |                 |                               |                | <u>, , , , , , , , , , , , , , , , , , , </u> |   |          |                |
| 343 ALMERIA AVENUE        |  |                                   |                          | Street A        | Address (I      | P.O. Box Nu                   | mber is Not    |   |   |          | ·              |
| COR                       | AL GABLES FL 33134   |                                   | 83                       | <del> </del>    | -               |                               | <u> </u>       | rubu kan kan<br>Man Milisar                   | 1 24 11 19 19 19 19                         | 18 5 1   | 1236 6         |
|                           |  |                                   |                          |                 | ÷               | 1; <sup>2</sup> • .           | 2013年          |   | [翻译图] 精神                                    | -11      |                |
|                           |  |                                   | 84                       | City            |                 |                               |                | The system file                               | Et 85                                       | Zip Co   | ode 1          |
| gum trenter topper        | Property of the  | 4                                 |                          | l               |                 |                               |                |   | <u>FL    </u>                               |          |                |
| office or r               | to the provisions of Sections 607.0502 egistered agent, or both, in the State of   | l Florida. Such change was aut    | horized by               | the corpo       | corporation's b | on submits u<br>loard of dire | ctors. I hereb | y accept the                                  | appointment a                               | is regis | stered         |
| • '                       | m familiar with, and accept the obligation   | ons of, Section 607.0505, Floric  | ia Statistes             | <b>.</b>        |                 |                               |                |   | • •   |          |                |
| SIGNATURE                 | Signature, typed or printed name of registered agent   | and title if applicable. (NOTE: R | egistered Age            | nt signature re | equired when    | reinstating)                  |                | DA  | ITE   |          |                |
| 12.                       | OFFICERS AND   |                                   | 13.                      |                 |                 | ADDITIONS                     | CHANGES        | TO OFFICE                                     | RS AND DIRE                                 | CTOR     | S IN 12        |
| TITLE .                   | PTD  | ☐ DELETE                          | 1,1 TITLE                |                 |                 |                               |                | * :   | ☐ Chai                                      | nge      | Addition       |
| NAME                      | HERMENS, SANDRA G  |                                   | 1.2 NAME                 | 1               |                 |                               |                |   |   |          |                |
| STREET ADDRESS            | 442 STONEMONT DRIVE  |                                   | 13 STREE                 | TADDRESS        |                 |                               |                |   | _   |          |                |
| CITY-ST-ZIP               | WESTON FL 33326  |                                   | 1.4 CITY-S               | - 1             |                 |                               |                |   |   |          | •              |
| TITLE .                   | SVD  | ☐ DELETE                          | 2,1 TITLE                | // 2.11         |                 |                               | ша-            |   | ☐ Char                                      | nge      | Addition       |
|                           | HERMENS, ROBERT M  | ·                                 | 2.2 NAME                 | 1               |                 |                               |                |   |   |          |                |
| NAME                      | 442 STONEMONT DRIVE  |                                   |                          | TADDRESS        |                 | •                             | •              |   |   |          |                |
| STREET ADDRESS            |  | e e e e e                         |                          | - 1             |                 |                               |                | •   |   |          |                |
| CITY-ST-ZIP               | WESTON FL 33326  | □ DELETE                          | 2. 4 CITY-5<br>3.1 TITLE | SI-ZIP          |                 | * * *                         |                |   | ☐ Chai                                      | nge      | Addition       |
| TITLE FARE                | REAVICE  | , Detele                          |                          |                 |                 |                               |                |   |   | ·9°      |                |
| NAME 3                    | NRSA OBLITA A DE MA  | 14 ·                              | 3.2 NAME                 |                 |                 |                               |                |   |   |          | •              |
| STREET ADDRESS            | ALLANTIS EN EL LA AL   |                                   | 3.3 STREE                | TADDRESS        |                 |                               |                | 1       | 副行政的機構                                      |          |                |
| CITY-ST-ZIP               |  |                                   | 3.4. CITY-5              | ST-ZIP          |                 |                               | <u> </u>       | घर्षे कर्ते । ६००<br>प्रतिकारणा               | . (1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1 |          |                |
| TITLE                     |  | ☐ DELETE                          | 4.1 TITLE                |                 |                 |                               | . 4.,          | - Kipe "Beerlin                               | <sup>2</sup>                                | nge ;    | . [_] Addition |
| NAME TO YES               | STATE OF THE STATE | \$5 m 1                           | 4.2 NAME                 |                 |                 |                               |                |   |   |          |                |
| STREET ADDRESS            |  | , ž                               | 4.3 STREE                | T ADDRESS       |                 |                               |                | •   |   |          |                |
| CITY-ST-ZIP               |  |                                   | 4.4 CITY-S               | ST-ZIP          |                 |                               |                | •   | •   |          |                |
| TITLE                     |  | ☐ DELETE                          | 5.1 TITLE                |                 |                 |                               |                |   | ☐ Cha                                       | nge      | ☐ Addition     |
| NAME                      |  |                                   | 5.2 NAME                 |                 |                 | ,                             |                | . * *   |   |          |                |
| STREET ADDRESS            |  |                                   | 5.3 STREE                | TADDRESS        |                 |                               |                |   |   |          |                |
| CITY-ST-ZIP               | Più  |                                   | 5.4 CITY-S               | ST-ZIP          |                 |                               |                |   |   |          |                |
| TITLE                     | THE SECOND AS A SE | DELETE                            | 6.1 TITLE                | <del></del>     |                 |                               |                |   | ☐ Cha                                       | nge .    | ☐ Addition     |
| NAME -                    | MAR STORESHOLD SE  |                                   | 6.2 NAME                 |                 |                 |                               |                | ,   |   |          | •              |
|                           | VIESTORIAL SUSSE   |                                   | 1                        | T ADDRESS       |                 |                               |                |   |   |          |                |
| STREET ADDRESS            | 1 ". "   |                                   | # V.O O VLL              |                 |                 |                               |                |   |   |          |                |

6.4 CITY-ST-ZIP

SIGNATURE

14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or on an attachment with an address, with all other like empowered.