2008 FOR PROFIT CORPORATION ANNUAL REPORT (AR)

DOCUMENT # P98000086066 1. Entity Name



FILED May 02, 2008 08:00 AN Secretary of State

| CHRIS FC | JNTAINE, INC. | | 7 | | • | | | |
|--|---|----------------------------------|---|--|--|-------------------------------|---------------------------|--|
| Principal Place of Business Mailing Address 1485 N. BERKLEY ROAD AUBURNDALE FL 33823 Mailing Address 1485 N. BERKLEY ROAD AUBURNDALE FL 33823 | | | | | | | | |
| 2. Principal Place of Business - No P.O. Box # | | 3. Mailing Address | | | 9) 95 , 110 16 15 11 10 12 13 14 14 14 14 15 15 15 15 | | | |
| Suite, Apt. #, etc | | Suite, Apt #, etc. | | | 1st MOORE CR2E034 (10/07) | | | |
| City & State | | City & State | | 4. FEI Numb | ^{per} 59-3547269 | ļ | pplied For ot Applicable | |
| Zıp | Country | Zip | Country | 5. Certificate | e of Status Desired | \$9.75 | ditional 🔨 | |
| | 6. Name and Address of Current | Pegistered Agent | | 7. Name and | d Address of New Registe | ered Agent | | |
| · | | | Name | | | | | |
| GARDNER, MERRITT A 401 EAST JACKSON STREET #2400 TAMPA FL 33602 | | | Street Addres | Street Address (P.O. Box Number is Not Acceptable) | | | | |
| | | | | | | | | |
| | | | City | | | FL Zip Coo | | |
| | named entity submits this statement folions of registered agent. | r the purpose of changing its re | gistered office or regis | stered agent, or bo | oth, in the State of Florida. | t am tamiliar with, | , and accept | |
| SIGNATURE | Signature, typod or primad hansi all registin ad nazati | and the framplicable (NOTE R | egistered Agorit ହମ୍ମମନଥେବ ହମ୍ମ | erea whor reinstaling: | c | DATE | - | |
| FILE NOW!!! FEE IS \$150.00 After May 1, 2008 Fee Will Be \$550.00 Make Check Payable to Florida Department of State | | | | | Election Campaign Fi Trust Fund Contribution | | .00 May Be led to Fees | |
| 10. | OFFICERS AND | | 11. | ADDITIONS | CHANGES TO OFFICERS | AND DIRECTOR | IS IN 11 | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | P FONTAINE, GLENDA C 5934 PIER PLACE DRIVE LAKELAND FL 33813 | ☐ De cte | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | 0000009448 05/29/08-8011 | □ Change :90 7-016 150. | Addition | |
| TITLE | ST | ☐ Derete | TITLE | | | ☐ Change | Addition | |
| NAME STREET ADDRESS | ALBRIGHT, MARK 1501 SHEPHERD ROAD NO.9 | | name Street address | -: | | | | |
| CITY-ST-ZIP | LAKELAND FL 33811 | | CITY-ST-ZIP | | | | | |
| TITLE NAME STREET ADDRESS | | ☐ Delete | TITLE NAME STREET ADDRESS | · - | | ☐ Change | ☐ Addition | |
| CITY-ST-ZIP | | | CITY- ST- ZIP | | | | | |
| NAME STREET ADDRESS CITY-SI-ZIP | | ☐ Deriete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | Addition | |
| TITLE NAME STREET ADDRESS CITY-ST-ZIP | | ☐ Delete | TITLE NAME STREET ADDRESS GIFY- ST- ZIP | | | ☐ Change | Addition | |
| TITLE | | ☐ Delete | TITLE | | | ☐ Change | Addition | |
| NAME STREET ADDRESS | | ല ഗംവര | NAME STREET ADDRESS | | | | | |

12. Thereby certify that the information supplied with this filing does not qualify for the exemptions contained in Section 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an efficer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607. Florida Statutes; and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered.

SIGNATURE:

Daytine Phone #