## 2005 FOR PROFIT CORPORATION ANNUAL REPORT

## FILED Feb 24, 2005 08:00 AM Secretary of State

| ANNUAL REPORT  |  |  |                                       | rep 24, 2005 08:00        |                            |                                       |
|--|--|--|---------------------------------------|---------------------------|----------------------------|---------------------------------------|
| DOCU   | MENT # P980000849  | 25   |                                       | 7                         | Se                         | cretary of Stat                       |
| 1. Entity Nan  | ne<br>SHIELD OF LEE COUNTY, IN   |  |                                       |                           |                            |                                       |
|  |  | o.<br>   |                                       |                           |                            |                                       |
| Principal Plac   | ce of Susiness   | Mailing Address                                    |                                       | ]                         |                            |                                       |
| 1118 SE 12   | TH AVENUE<br>L, FL 33990   | 1118 SE 12TH AVENUE                                |                                       |                           |                            |                                       |
| CAFL CURAL   | ritt 99980 '''   | CAPE CORAL, FL 33990                               | •                                     | 1                         |                            |                                       |
|  |  |  |                                       |                           |                            |                                       |
|  |  | ·  | 02102005                              | No Chg-P                  | CR2E034 (10/03)            |                                       |
| ב  | OO NOT WRITE   | CE   | 4. FEI Numb                           |                           | Applied For Not Applicable |                                       |
|  |  |  |                                       |                           | of Status Desired          | \$8.75 Additional                     |
|  | 5. Name and Address of Current Re  | gistered Agent                                     |                                       | <u></u>                   |                            | Fee Required                          |
| 01700 41   |  |  | · · · · · · · · · · · · · · · · · · · |                           |                            |                                       |
| CITRO, ALAN G -<br>1118 SE 12TH AVENUE   |  |  |                                       | DO                        | <b>NOT W</b>               | RITE                                  |
| CAPE CO  | RAL, FL 33990  | •  | )                                     | IN -                      | THIS SF                    | PACE                                  |
|  |  |  |                                       |                           |                            |                                       |
|  | named entity submits this statement for ti<br>tions of registered agent. | ne purpose of changing its register                | ëd office or register                 | red agent, or bo          | th, in the State of Flo    | orida. I am familiar with, and accept |
| SIGNATURE.   | Signature, typod or pfinted name of rogisterod agent and                 | tito if applicable INOTE Registere                 | d 'Agent signature required           | ( when reinstating)       |                            | DATE                                  |
|  |  | T  |                                       |                           | <del></del>                |                                       |
| FILE NOW!!! FEE IS \$150.00  After May 1, 2005 Fee will be \$550.00  9. Election Campaign Finar Trust Fund Contribution. |  |  |                                       | .00 May Be<br>led to Fees |                            |                                       |
| 10,  | OFFICERS AND DI  | RECTORS  |                                       |                           |                            |                                       |
| TITLE<br>NAME  | CITRO, ALAN G  |  |                                       |                           |                            | -                                     |
| STREET ADDRESS   | 1118 SE 12TH AVENUE  |  |                                       |                           |                            |                                       |
| CITY-ST-ZIP  | CAPE CORAL, FL 33990   |  | 1                                     |                           | fitzen =                   |                                       |
| NAME   | TREAT, DAVID W   |  |                                       | _                         | UUU0<br>0.37.34.70         | 100242309<br>5-80081-020 150.00       |
| STREET ADDRESS   | 1406 NW 24TH PLACE   |  |                                       |                           | 19-2 CHY!                  | 5-80081-030 150.00                    |
| CITY-ST-ZIP  | CAPE CORAL, FL 33993   |  |                                       |                           | ·~·                        |                                       |
| TITLE<br>NAME  |  |  |                                       |                           |                            |                                       |
| STREET ADDRESS   |  |  | J                                     | DO                        | NOT W                      | DITE                                  |
| CITY-ST-ZIP  |  | <del>,                                      </del> |                                       | · ·                       | _                          |                                       |
| TITLE<br>NAME  |  |  |                                       | [N -                      | THIS SF                    | PACE                                  |
| STREET ADDRESS   |  |  | 1                                     |                           |                            |                                       |
| CITY-ST-ZIP  |  |  | <u></u>                               |                           |                            |                                       |
| TITLE<br>Name  |  | •  |                                       |                           | <del></del>                |                                       |
| STREET ADDRESS   |  |  | ì                                     |                           |                            |                                       |
| CITY-ST-ZIP  |  | <del> </del>                                       |                                       | _                         |                            |                                       |
| TITLE<br>NAME  |  | ,  |                                       |                           | <u> </u>                   | • =                                   |
| STORET ADDRESS   | ·  |  | 1                                     |                           |                            |                                       |

12. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(ii), Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my signature shall have the same legal effect as if made under oath, that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes, and that my name appears in Block 10 or Block 11 if changed, or on an attachment with an address, with all other like empowered

SIGNATURE:

CITY-ST-ZIP

ANATURE AND TYPED OR PHYTED NAME OF SIGNING OFFICER OR DIRECTOR

2-21-05

Daylime Phone \*