| 2000 UNIFORM BUSINESS REPORT (UBR) OCUMENT # P98000082886 Entity Name | | | |) | FILED Feb 29, 2000 8:00 am Secretary of State | | | |
|---|---|--|---|---------------------------------------|---|----------------------------|------------------------------|--|
| PRISMA | COLORS CORP. | | | | | 0188 045 ***1: | | |
| rincipal Place | e of Business | Mailing Address | | | | | | |
| 03 N.W. 66TH ST. AMI FL 33166 | | 8203 N.W. 66TH ST. Miami Fl. 33166-2721 | | | a' fi n | as as . in the | | |
| B-i- air al Di | and Divisions | 3. Mailing Address | | | | 26156 | | |
| | Nu 135 St. #, etc. | Suite, Apt. #, etc. | 35th 5t. | | | I THIS SPACE | []] []]]] | |
| City & State | ; Florida | City & State Miami, Flor | ida | 4. F | El Number 65-0864628 | | plied For at Applicable | |
| ^{zip} 3305 | 4 Country— USA | 33054 | Country | | | \$8.75 Add Fee Required | | |
| | 6. Name and Address of Curr | ent Registered Agent | Name | 7. N | ame and Address of New Regis | tered Agent | | |
| 8203 | EZ, KARLA L I N.W. 66TH ST. MI FL 33166 | , | Street Add | dress (P.O. Bo | ox Number is Not Acceptable) | | | |
| | | | City | | | FL Zip Code | e | |
| This corpo Tax filing re | Signature, typed or printed name of registered a pration is eligible to satisfy its Intang- equirement and elects to do so | FILE NOW!! After MAY 1, 200 Make Check Payable | | 0.00 of State | 10. Election Campaign Financi Trust Fund Contribution. | Added | O May Be | |
| - ADGRESS | PD AVILA, GERALDO S 8203 N.W. 66TH ST. MIAMI FL 33166 | ND DIRECTORS Delete | 12. TITLE | 1139 N | DITIONS/CHANGES TO OFFICER | | Addition 6 | |
| ···· virkarāš | STD PEREZ, KARLA L 8203 N.W. 66TH ST. | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | PD PEREZ, 1 4139 NW | Karla L 135t St. | K Change | Addition | |
| ST-ZIP | MIAMI FL 33166 | ☐ Delete | TITLE | Millemi, STD ANDARCI 4139 NU | A, MARIA E U 136 Th St. | ☐ Change | Addition | |
| - ************************************ | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | <u> пра</u> т. | <u> 27. 53054</u> | ☐ Change | Addition | |
| - | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | | | ☐ Change | Addition | |
| *202533 | | ☐ Delete | TITLE NAME STREET ADDRESS CITY-ST-ZIP | *** | | ☐ Change | . Addition | |
| I hereby of indicated of the corchanged, | certify that the information supplied on this report or supplemental reproporation or the receiver or trustee on the contract of the contract | ort is true and accurate and that me empowered to execute this report a | y signature shall ha as required by Chap | ve the same I | eoal effect as if made under oath | i: mat i am an oilicer | or director 1 | |