SECOND NOTICE: CORPORATION WILL BE DISSOLVED ON OR AFTER SEPTEMBER 15, 1999. AMOUNT DUE ON OR BEFORE 09/15/99: \$550 (IF DISSOLVED, MINIMUM AMOUNT DUE TO REINSTATE: \$750).

Mailing Address

PROFIT CORPORATION ANNUAL REPORT

- 1999



FLORIDA DEPARTMENT OF STATE

Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

DOCUMENT # P98000080826

THE LIVING HOME, INC.

Principal Place of Business

STREET ADDRESS

in Block 12 or Block 13 if changed, or on an attachment with an address.

CITY-ST-ZIP

305 JEFFERSON AVE STE 4 305 JEFFERSON AVE STE 4 MIAMI BEACH FL MIAMI BEACH FL DO NOT WRITE IN THIS SPACE 3. Date incorporated or Qualified 09/14/1998 2. Principal Place of Business 2a. Mailing Address Applied For 65-089097 1602 ALTON Rd. 1602 ALTON Rd. Not Applicable Suite, Apt. #, etc. Suite, Apt. #, etc. \$8:75 Additional 5. Certificate of Status Desired Fee Required 27 City & State \$5.00 May Be City & State 6. Election Campaign Financing MiAmi Bestell MiARNI BOUNDA Trust Fund Contribution Added to Fees 28 Country Zip 331391 Country 8. This corporation owes the current year 33139 ∏ No USA Yes Intangible Personal Property. 10. Name and Address of New Registered Agent 9. Name and Address of Current Registered Agent NamHEGE KENNIT HEGE, KENNIT R Street Address (P.O. Box Number is Not Acceptable) # 550 82 1602 ALTON ROAD STE 550 MIAMI BEACH FL 33139 83 84 CityniAmi Pursuant to the provisions of sections 607.0502 and 607.1508, Florida Statutes, the above-named corporation submits this statement for the purpose of changing its registered office or registered agent, or both, in the State of Florida. Such change was authorized by the corporation's board of directors. I hereby accept the appointment as registered agent. I am familiar with, and accept the obligations of, section 607.0505, Florida Statutes. SIGNATURE Signature, typed or printed name of registered agent and title if applicable (NOTE: Registered Agent signature required when reinstating) ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS IN 12 OFFICERS AND DIRECTORS 13. 12. Phiesident 1.1 TITLE Change Addition TITLE DELETE KENNIT R. HERE 1.2 NAME NAME 1602 ALTON Rd. AND #550 1.3 STREET ADDRESS STREET ADDRESS MiAmi BOACH FL. 1.4 CITY-ST-ZIP CITY-ST-ZIP 2.1 TITLE ___ Change ___ Addition TITLE DELETE 2.2 NAME NAME STREET ADDRESS 2.3 STREET ADDRESS 2.4 CITY-ST-ZIP CITY-ST-ZIP 3.1 TITLE TITLE DELETE 3.2 NAME NAME 3.3 STREET ADORESS STREET ADDRESS 3.4 CITY-ST-ZIP CITY-ST-ZIP 4.1 TITLE Change Addition TITLE ___ DELETE 4.2 NAME NAME 4.3 STREET ADDRESS STREET ADDRESS 4.4 CITY-ST-ZIP CITY-ST-ZIP 5.1 TITLE Change Addition DELETE NAME 5.2 NAME 5.3 STREET ADDRESS STREET ADDRESS 5.4 CITY-ST-ZIP CITY-ST-ZIP 6.1 TITLE TITLE ___ Change ___ DELETE Addition NAME 6.2 NAME

6.3 STREET ADDRESS

6.4 CITY-ST-ZIP

FILED Aug 12, 1999 8:00 am Secretary of State

08-12-1999 90008 016 ***550.00 CR2E034 (5/99) 14. I hereby certify that the information supplied with this filing does not qualify for the exemption stated in section 119.07(3)(i), Florida Statutes. I further certify that the information indicated on this annual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears