## PROFIT CORPORATION ANNUAL REPORT 1999



### FLORIDA DEPARTMENT OF STATE

#### Katherine Harris

Secretary of State DIVISION OF CORPORATIONS

# DOCUMENT # P98000077131

WINDSOR CURRENCY GROUP, INC.

# **FILED** May 08, 1999 8:00 am Secretary of State 05-08-1999 90053 039 \*\*\*150.00

|   | •  |                   |                                      |                 |                    |                                  |  |              |               |               |
|---|--|-------------------|--------------------------------------|-----------------|--------------------|----------------------------------|--|--------------|---------------|---------------|
| Principal Place of Business Mailing Address                   |  |                   |                                      |                 |                    |                                  | -  |              |               |               |
| 100 SE 2ND ST. 17TH FL 100 SE 2ND ST. 17TH FL                 |  |                   |                                      |                 |                    |                                  |  |              |               |               |
| MIAMI FL 33131 MIAMI FL 33131                                 |  |                   |                                      |                 |                    |                                  | DO NOT WRITE IN THIS SPACE                 |              |               |               |
|   |  |                   |                                      |                 |                    |                                  | 3. Date Incorporated or Qualifed           |              |               |               |
| ,   |  |                   |                                      |                 |                    |                                  | 09/04/1998                                 |              |               |               |
| 2. Principal Place of Business 2a. Mailing Address            |  |                   |                                      |                 |                    |                                  | 4 EEI Mumbas                               |              | Ar            | oplied For    |
| 21 26   |  |                   |                                      |                 |                    | 650865920                        |  | No           | ot Applicable |               |
| Suite, Apt. #, etc. Suite, Apt. #, etc.                       |  |                   |                                      |                 |                    |                                  | a Control of State of Desired              |              | \$8.75        | Additional    |
|   |  |                   |                                      |                 |                    | 5. Certificate of Status Desired |  | Fee Re       | equired       |               |
| City & State City & State                                     |  |                   |                                      |                 |                    |                                  | 6. Election Campaign Financing             |              |               | May Be        |
| 23 28   |  |                   |                                      |                 |                    |                                  | Trust Fund Contribution                    |              | Added         | to Fees       |
| Zip Country Zip   |  |                   |                                      | Country         |                    |                                  | 8. This corporation owes the curr          | ent year Int |               | <b>-</b>      |
|   |  |                   |                                      | 30              |                    |                                  | Personal Property Tax.                     |              | ☐ Yes         | □No           |
|   | 9. Name and Address of Curre   | nt Registered A   | Agent                                |                 | 90                 | N                                | 10. Name and Address of New F              | cegister#d   | Agent         |               |
| AUDIO CO DOLLA DO   |  |                   |                                      |                 | 81                 | Name                             |  |              |               |               |
| SHINDLER, RONALD D  |  |                   |                                      |                 | 82                 | Street Addre                     | iss (P.O. Box Number is Not Accept         | able)        |               |               |
| 100 SE 2ND ST, 17TH FL  |  |                   |                                      |                 |                    |                                  |  |              |               |               |
| MAMI FL 33131   |  |                   |                                      | -               | 83                 |                                  |  |              |               |               |
|   |  |                   |                                      | 84 City         |                    | City                             |  |              | 85 Zip        | Code          |
| )   |  |                   |                                      | l               |                    |                                  |  | <u>FL</u>    | <u> </u>      |               |
| ່ ດ∰ຄວຣ∧#ເ  | to the provisions of Sections 607.05 registered agent, or both, in the State and familiar with, and accept the oblig | POLITICADOS. SUCI | n change was au<br>n 607.0505, Flori | da Statu        | ites.              | ne corporation                   | is a position of disposition of the same a | A Bio appo   | nlment as re  | gistered      |
| SIGNATURE   | Signature, typed or printed name of registered eq  |                   |                                      |                 | Agent              | eigneture required               |  | DATE A       | ID DIRECTO    | NDP IN 12     |
| 12.   |  | ND DIRECTORS      | OBLETE                               | 13.             |                    |                                  | ADDITIONS/CHANGES TO OF                    | FICERS A     | Change        | Addition      |
| TITLE .   | PRESIDENT  |                   |                                      | 1.2 NA          |                    | ì                                |  |              |               |               |
| NAME  | 77144 20111720 =   |                   |                                      |                 | 1.3 STREET ADDRESS |                                  |  |              |               | '             |
| STREETADORESS & SORIENT WAY  CITY-ST-ZP RUTHERLEONUS NJ 07070 |  |                   |                                      | 1.4 CITY-ST-ZIP |                    | · 1                              |  |              |               |               |
| CITY-ST-ZIP   | RUTHERFERLS NO.  | 07070             | ☐ DELETE                             | 21 1111         |                    | <u> </u>                         | <del></del>                                |              | Change        | Addition      |
| TITLE   | į  |                   |                                      | 22 NA           |                    |                                  |  |              | _ •           | _             |
| NAME .  |  |                   |                                      |                 |                    | ADDRESS                          |  |              |               |               |
| STREET ADDRESS  |  |                   |                                      | 2.401           |                    |                                  |  |              |               |               |
| CITY-ST-ZIP   | ļ  | <del></del>       | DELETE                               | 3.170           |                    | ·2P                              |  |              | Change        | ☐ Addition    |
| MILE  | {  |                   |                                      | 32 NA           |                    | ł                                |  |              | ·· -          |               |
| NAME .  | .]   |                   |                                      |                 |                    | ADORESS                          |  |              |               | <del></del> · |
| STREET ADDRESS  | Ί  |                   |                                      | 3,4. C/I        |                    | 1                                |  |              |               |               |
| TITLE   | <del>                                     </del>   | <del></del>       | ☐ DELETE                             | 4.1 TM          |                    |                                  |  |              | Change        | ☐ Addition    |
| NAME  | 1  |                   |                                      | 4 2 NA          |                    | [                                |  |              |               |               |
| STREET ADDRESS  |  |                   |                                      |                 |                    | ADDRESS                          | •  |              |               |               |
| CITY-ST-ZIP   | 1  |                   |                                      | 4.4 CIT         |                    |                                  |  |              |               |               |
| TITLE   | <u> </u>   |                   | DELETE                               | 5.1 TI          |                    | <del></del>                      |  |              | □ Спапре      | ∴ Addition    |
| NAME  | 1  |                   | _                                    | 52 NA           | ME                 |                                  |  |              |               |               |
| STREET ADDRESS  |  |                   |                                      | 53 <b>S</b> TF  | REET/              | ADDRESS                          |  |              |               |               |
| CITY-ST-ZIP   | Ί  |                   |                                      | 5.4 C/T         | Y-ST-              | -ZIP                             |  |              |               | ·             |
| TITLE   |  |                   | ☐ DELETE                             | 6.1 मा          | Œ                  |                                  |  |              | ☐ Change      | [] Addition   |
| NAME  |  |                   |                                      | 62 NW           | ME                 |                                  |  |              |               |               |
| STREET ADORESS  | 1 .  |                   |                                      | 6.3 STF         | ŒET /              | ADDRESS                          |  |              |               |               |
| CITY-ST-ZIP   | Ţ ,  |                   |                                      | 6.4 CIT         | Y-ST-              | -2#P                             |  |              |               |               |
| CHI-SI-DP   | <u> </u>   |                   |                                      |                 | - 41               |                                  | 440 AT/SVIL Clarida Ptatutas               | ) further co | tify that the | information   |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Section 119.07(3)(i). Florida Statutes. I further certify that the informati indicated on this ennual report or supplemental annual report is true and accurate and that my signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears in Block 12 or Block 13 if changed, or onen attachment with an address, with all other like empowered.

SIGNATURE:

42599