2009 FOR PROFIT CORPORATION ANNUAL REPORT

DOCUMENT# P98000076541

Address:

City-St-Zip:

7645 GATE PARKWAY SUITE 201

JACKSONVILLE, FL 32256

FILED Mar 24, 2009 Secretary of State

| Entity Nan | ne: BASHA | AM & LUCAS DESIGN GROUP, II | NC. | | |
|---|---------------------------|--|---|--|--|
| Current Principal Place of Business: | | | New Principal Plac | ce of Business: | |
| 7645 GATE SUITE 201 JACKSON\ | | | | | |
| Current Mailing Address: | | | New Mailing Addre | New Mailing Address: | |
| 7645 GATE SUITE 201 JACKSON\ | | | | | |
| FEI Number: | 59-3532257 | FEI Number Applied For () | FEI Number Not Applicable () | Certificate of Status Desired () | |
| Name and Address of Current Registered Agent: | | | Name and Address | Name and Address of New Registered Agent: | |
| MORGAN, ROBERT M ESQ. C/O FORD, JETER, BOWLUS, DUSS, P.A. 10110 SAN JOSE BLVD. JACKSONVILLE, FL 32257 US | | | 800 WATER STREE | BRENNAN MANNA DIAMOND 800 WATER STREET JACKSONVILLE, FL 32202 US | |
| The above in the State | named enti of Florida. | ty submits this statement for the p | ourpose of changing its registe | red office or registered agent, or both, | |
| SIGNATURE: MICHAEL R. FREED | | | | 03/24/2009 | |
| Electronic Signature of Registered Agent | | | ent | Date | |
| Election Cam | paign Finan | cing Trust Fund Contribution (). | | | |
| OFFICERS AND DIRECTORS: | | | ADDITIONS/CHAN | ADDITIONS/CHANGES TO OFFICERS AND DIRECTORS: | |
| Title: Name: Address: City-St-Zip: | | () Delete AUL M PARKWAY SUITE 201 LLE, FL 32256 | Title: Name: Address: City-St-Zip: | () Change () Addition | |
| Title: Name: Address: City-St-Zip: | | () Delete HAEL T PARKWAY SUITE 201 LLE, FL 32256 | Title: Name: Address: City-St-Zip: | () Change () Addition | |
| Title: Name: | V LANEHART, | () Delete ERIC L | Title: Name: | () Change () Addition | |

I hereby certify that the information supplied with this filing does not qualify for the exemption stated in Chapter 119, Florida Statutes. I further certify that the information indicated on this report or supplemental report is true and accurate and that my electronic signature shall have the same legal effect as if made under oath; that I am an officer or director of the corporation or the receiver or trustee empowered to execute this report as required by Chapter 607, Florida Statutes; and that my name appears above, or on an attachment with an address, with all other like empowered.

Address:

City-St-Zip:

SIGNATURE: PAUL M. BASHAM **PRES** 03/24/2009